



REGISTRANT'S WORKSHEET

Date of Offer: _____ Salesperson: _____
Suite Number: 2709 Tower: _____ Floorplan: _____ Level No.: _____ Legal: _____

PURCHASE PRICE & DEPOSITS:

Purchase Price: \$ _____
1st Deposit: \$2,000.00 with Agreement balance to 5% in 30 days \$ _____ Date: _____
2nd Deposit: 5% in 90 days \$ _____ Date: _____
3rd Deposit: 5% on occupancy date \$ _____ Date: _____
4th Deposit: _____ Date: _____

(A)

SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS:

PURCHASER #1

LASHMAN S. CHAONGH
First, Middle & Last Name
07/06/1975 530 833-193
Date of Birth: (M/D/Y) S.I.N.
C-36084438750706
Drivers License #
74 HESLOP CIR L6R0M7
Address Suite # Postal Code
BRAMPTON 905-230 2746 6647218-0543
City Business Phone
Residence Phone

Fax Number _____
Email Address me - 006 @ line . ca .

PURCHASER #2

PAPINDERPAL CHONG
First, Middle & Last Name
10/10/1975 519-604-896
Date of Birth: (M/D/Y) S.I.N.
K3364-61607-56010
Drivers License #
74 Heslop Circle L6R-0M7
Address Suite # Postal Code
BRAMPTON 905-230-2746 647-828-4757
City Business Phone
Residence Phone

Fax Number _____
Email Address me - 006 @ line . ca

PURCHASER'S SOLICITOR

Solicitor's Name _____ Firm _____
Address _____ Postal Code _____ Suite No. _____
City _____
Phone Number _____ Fax Number _____ Email _____

PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER, LLP in Trust

PURCHASER PROFILE: to be completed by agent/sign-up person

Did you register through the Web? _____ End User or Investor? _____
How did you hear about us? _____ Profession: _____
How many dependents are living with you? _____ Dependents Ages: _____ Marital Status: _____

Exclusive Broker: Insight

Developed by: AMACON
LIVE WELLS

RESIDENTIALS.COM