

34

Suite No	Residential Unit	Level	(the "Unit")
1701	1	14	

DELETE

SIN# 447-898-404
D.O.B.: May 28, 1949

Tel: 905-890-0451

IN WITNESS whereof the parties hereto have affixed their hands and seals.

Sofona Clarke
 Purchaser
Alfred Clarke
 Purchaser

Per: _____ c/s
Authorized Signing Officer
I have the authority to bind the Corporation.