## ELLE REALTOR CO-OPERATION AGREEMENT

| THIS AGREEMENT is made and SILTHON STOURS selling a unit at elle (Pt Lot 1                                                                                                                                                                                                                                          | -Servinty V                                                                                                                                         | eal Enlate Inc                                                                                                                                                                                       | , the Co-operating                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Broker for                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| This will confirm our Agreem of the Purchase Price (net of this sale as full co-operating completion of this transaction eligible for the commission, Sales Centre and the Purregistration will be valid for during the execution of the commission shall be payage commission is not earned updayance, as follows: | G.S.T/Purchase Pricy fee in consideration plus applicable Falesperson muchaser(s) shall not 50 days only. The Agreement of Purchase Notwithstanding | ce divided by 1.0384, and on for the first physical dederal Goods & Service ust accompany the Purce have previously regist Cooperating Salesperson ase and Sale. Failing was any provisions contains | id excluding extras & up introduction to elle or s Tax on such commiss thaser(s) on their first ered with the Sales C must accompany the Fishich, the parties agreed herein, including parties agreed herein. | ogrades) on successful sion. To be visit to the centre. The curchaser(s) ee that no ments, the |
| One percent (1%) upon purchaser's conditions are Purchaser have been recleared with the Vend                                                                                                                                                                                                                        | id provided that all d<br>ceived. <b>A minimu</b>                                                                                                   | deposit cheques and app<br><b>m of 10% of purcha</b>                                                                                                                                                 | ilicable financial pre-app                                                                                                                                                                                                                                                                                                                                                                                                                                                            | roval of the                                                                                   |
| One percent (1%) upon located and provided that                                                                                                                                                                                                                                                                     | the commencement<br>tall required deposit                                                                                                           | of construction of the flo<br>ts have been received in                                                                                                                                               | oor of the building where accordance with the Ag                                                                                                                                                                                                                                                                                                                                                                                                                                      | e the unit is<br>reement.                                                                      |
| 3) One percent (1%) upon t                                                                                                                                                                                                                                                                                          | inal closing of the u                                                                                                                               | nit and after unit transfe                                                                                                                                                                           | r date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |
| Vendor requires an original invoices to: Ama Vancouver, B.C. V6B 2W Vendor (Tel: 604-602-7700).                                                                                                                                                                                                                     | icon Developmen                                                                                                                                     | t (Hurontario) Corp.,                                                                                                                                                                                | Suite 300, 911 Hon                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ier Street,                                                                                    |
| SUITE NO:                                                                                                                                                                                                                                                                                                           | <u> </u>                                                                                                                                            | <i>C</i> - 0                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |
| PURCHASE PRICE:                                                                                                                                                                                                                                                                                                     | <u> 1897</u>                                                                                                                                        | <del>7</del> 00                                                                                                                                                                                      | 0 /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                       |
| NAME OF PURCHASER(S)                                                                                                                                                                                                                                                                                                | HANCIS                                                                                                                                              | co Paco Dos                                                                                                                                                                                          | SUNTOS_                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                                                                       |
| We agree to the terms and copy of this Agreement.                                                                                                                                                                                                                                                                   |                                                                                                                                                     | 1                                                                                                                                                                                                    | 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |
| Dated at MINNING                                                                                                                                                                                                                                                                                                    | $\frac{2}{4}$ , this $\frac{2}{4}$                                                                                                                  | $\sqrt{\frac{7^{11}}{6}}$ day of $\sqrt{\frac{9}{6}}$                                                                                                                                                | TEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200_7/.                                                                                        |
| Witness                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | Signature of Co-operatin                                                                                                                                                                             | g Salesperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                |
| Withess                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | FLAU Do S                                                                                                                                                                                            | s santa                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |
| vio Dos Santos Su                                                                                                                                                                                                                                                                                                   | Hole .                                                                                                                                              | Amacon Development (F                                                                                                                                                                                | lurontario) Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |
| cet: (416) 418-1014                                                                                                                                                                                                                                                                                                 |                                                                                                                                                     | Per: Authorized Signing                                                                                                                                                                              | Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                              |
|                                                                                                                                                                                                                                                                                                                     | AND MATERIAL PROPERTY AND                                                                                       |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |