



## **SUPER SAVE EVENT** WORKSHEET

| Date of Offer: Salesperson:                                      | 2)08/6   |
|--|--|
| : SID Drower: Ette   | lan: ( Level No.:  Legal:  Legal:                |
| PURCHASE PRICE & DEPOSITS:                                       |  |
| Purchase \$ 259,900  |  |
| posit:   | )<br>)   |
| Deposit: 5%  | 20 Date:   |
| 3 <sup>rd</sup> Deposit: 5%                                      | Date:  |
| 5 <sup>th</sup> Deposit: Total to 20% on occupancy if applicable |  |
| SPECIAL INSTRUCTIONS - AMENDMI                                   | AMENDMENTS, ADDENDUMS, CONDITIONS:               |
| SS apphances   | (Elepuschaser)                                   |
| PURCHASER #1   | PURCHASER #2  First, Middle & Last Name          |
| anse #   | Date of Birth: (M/D/Y)  S.I.N  Drivers License # |
| Address Suite #  City Postal Code                                | Address Suite#  City Postal Code                 |
| Residence Phone Business Phone                                   | Residence Phone Business Phone                   |
| Fax Number   | Fax Number                                       |
| Email Address  | Email Address                                    |
| PURCHASER'S SOLICITOR  |  |
| Solicitor's Name   | Firm   |
| Address  | Suite No.  |
| Phone Number Fax Number  | Email  |
| PLEASE MAKE CHEQUES PAYABLE T                                    | TO HARRIS, SHEAFFER, LLP in Trust                |
| PURCHASER PROFILE: to be completed by agent/sign-up person       | Serson  End I lear or Investor?                  |
| How did you hear about us?                                       | Profession:                                      |

How many dependents are living with you?

Dependents Ages:

Marital Status: