

CHECKED BY: Archer



## DEAL INFORMATION CHECK LIST

IN2ITION | MARKETING INSIGHTS

SALE DATE: March 10 2010 FIRM DATE:

**OCCUPANCY DATE:** \_\_\_\_\_ **CLOSING DATE:** \_\_\_\_\_

|        |      |                   |   |        |    |            |   |
|--------|------|-------------------|---|--------|----|------------|---|
| SUITE: | 3602 | RESIDENTIAL UNIT: | 2 | LEVEL: | 35 | FLOORPLAN: | 2 |
|--------|------|-------------------|---|--------|----|------------|---|

**PURCHASER(S) DETAILS (Check box if Rec'd)**

PURCHASERS ID DOCUMENT(S):

PURCHASERS SIN NO.: ☐ 1<sup>ST</sup> ☒ 2<sup>ND</sup> ☐ 3<sup>RD</sup>

#### MORTGAGE DOCUMENTATION:

**SOLICITORS INFORMATION:**

ECONOMIC VIABILITY DATE: (D/M/Y) Nov 30 2009

## DEPOSIT CHEQUES (PAYABLE TO HARRIS-SHEAFFER LLP IN TRUST)

**\*Check box if Received**

WITH OFFER ☒ 2<sup>ND</sup> ☐ 3<sup>RD</sup> ☐ 4<sup>TH</sup> ☐ 5<sup>TH</sup>

## DEAL INCLUSIONS (Check box if / when included)

**MANDATORY Documents:**

## Front Two Pages: Deposit Structure at 20%

**Schedule C:**

**HST Addendum:**

Purchaser's Acknowledgement: Included

**Body of Agreement:**

Broker Agreement/Bus. Card (if applicable):

**Disclosure Documents (Condo Docs):**

## Fintrac Form

**INCENTIVES included (Please List)**

**ADDITIONAL ADDENDUMS and AMENDMENTS included (Please List)**

## Assignment Request

~~\*Lower One Only (Deposit to 15%) - Amendment-Deposit~~

**Brokerage Contact:**

**Co-operating Agent:**