

## DEAL INFORMATION CHECK LIST

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| INZITION   MARKETING INSIGHTS   |  |
|---|--|
| SALE DATE: Sept 11, 7010 FIRM DATE: Soporators                              | 523,7010   |
| ATE:  |  |
| SUITE: 2509 RESIDENTIAL UNIT: C LEVEL: 24 FLOO                              | FLOORPLAN:   |
| PURCHASER(S) DETAILS (Check box if Rec'd)                                   |  |
| 2 <sup>ND</sup>   | ő  |
| PURCHASERS SIN NO.: 1 <sup>ST</sup> V 2 <sup>ND</sup> 3 <sup>RD</sup> 3     | é 🗍  |
| MORTGAGE DOCUMENTATION:   |  |
| SOLICITORS INFORMATION:   |  |
| ECONOMIC VIABILITY DATE: (D/M/Y) SO/ OC                                     |  |
| DEPOSIT CHEQUES (PAYABLE TO HARRIS-SHEAFFER LLP IN TRUST)                   |  |
| *Check box if Received  |  |
| WITH OFFER $\sqrt{2^{ND}}$ $3^{RD}$ $4^{TH}$ $5^{TH}$                       |  |
| DEAL INCLUSIONS (Check box if / when included)                              |  |
| MANDITORY Documents:  |  |
| Front Two Pages: Deposit Structure at <b>20%</b> Schedule C:  HST Addendum: | tructure below   |
| Fintrac Form  Broker Agreement/Bus. Card (if applicable):  3%  3%  3%       | 4%5%   |
|   |  |
| ADDITIONAL ADDENDUMS and AMENDMENTS included (Please List)                  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Brokerage:  |  |
| Co-operating Agent:   | The state of the s |
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