



PRESIDENT'S
CLUB

WORKSHEET

Date of Offer: Mar 19 IN2ITION Salesperson: _____

Suite Number: 1105 Tower: 3 Floorplan: _____ Level No.: 11 Unit No. 05

PURCHASE PRICE & DEPOSITS:

Purchase
Price: \$261 900.

1st Deposit: \$2,000.00 with Agreement

2nd Deposit: Balance to 5% in 30 days \$ 11 095 Date: Apr 18/2011

3rd Deposit: 5% in 90 days \$ 13 095 Date: Jun 18/2011

4th Deposit: 5% in 270 days \$ 13 095 Date: Mar 18/2012

5th Deposit: Total to 20% on occupancy \$ 13 095 Date: _____

PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER LLP in Trust

SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS:

S/S Appliances
Assignment - No Charge
5,000 CB

PURCHASER #1

First, Middle & Last Name
ATISH JIVRAJ

01/04/74 499-249-597
Date of Birth: (M/D/Y) S.I.N.

4761 06507 40104 2015/01/04
Drivers License # Expiry Date

4505 FULLMOON CIRCLE
Address Suite #

MISSISSAUGA L4Z 2L2
City Postal Code

(416) 731-6456
Residence Phone Business Phone

Fax Number
Email Address atish.jivraj@yahoo.ca

PURCHASER'S SOLICITOR

Solicitor's Name _____

Address _____

City _____

Phone Number _____

Fax Number _____

Email _____

Firm _____

Suite No. _____

Postal Code _____

PURCHASER PROFILE: to be completed by agent/sign-up person

Did you register through the Web? _____

How did you hear about us? _____

How many dependents are living with you? _____

End User or Investor? _____

Profession: _____

Dependents Ages: _____

Marital Status: _____

Exclusive Broker: *indulition*
HARRIS | SHEAFFER | INSIGHTS

LIFEATPARKSIDE.COM

A M A C O N
L I V E W E L L

MARCH 15TH 2011 - APRIL 6TH 2011