



PRESIDENT'S CLUB

265

WORKSHEET

Date of Offer: Apr 6, 11 INIZATION Salesperson: _____
Suite Number: 1508 Tower: 3 Floorplan: Blue Jay No.: _____ Unit No.: _____

PURCHASE PRICE & DEPOSITS:

Purchase Price: \$ 331,900 Jai W.
1st Deposit: \$2,000.00 with Agreement
2nd Deposit: Balance to 5% in 30 days \$ 14,595 Date: May 6, 11
3rd Deposit: 5% in 90 days \$ 16,595 Date: Sept 6, 11
4th Deposit: 5% in 270 days \$ 16,595 Date: Sept 6, 12
5th Deposit: Total to 20% on occupancy \$ 16,595 Date: Dec 16, 13

PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER LLP in Trust

SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS:

S/S Appliances Assignment - No Charge
5,000 CB

PURCHASER #1

Aika Dhir
First, Middle & Last Name
Feb 21, '73
Date of Birth: (M/D/Y) S.I.N. _____

Drivers License # _____ Expiry Date _____
1439 Birch view drive Suite # _____
Address _____
MISS LSH 3ES Suite # _____
City _____ Postal Code _____
4-330-6109 Business Phone _____
Residence Phone _____ Business Phone _____

Fax Number _____
skk@olkadhir@hotmail.com Fax Number _____
Email Address _____ Email Address _____

PURCHASER #2

Sujata Kale-Banerjee
First, Middle & Last Name
Feb 21, '73
Date of Birth: (M/D/Y) S.I.N. _____

Drivers License # _____ Expiry Date _____
2108 School master circle Suite # _____
Address _____
Oakville L6M 3A2 Suite # _____
City _____ Postal Code _____
4-716-5402 Business Phone _____
Residence Phone _____ Business Phone _____

Fax Number _____
skk@olkadhir@hotmail.com Fax Number _____
Email Address _____ Email Address _____

PURCHASER'S SOLICITOR

Solicitor's Name _____ Firm _____
Address _____ Suite No. _____
City _____ Postal Code _____
Phone Number _____ Fax Number _____
Email _____

PURCHASER PROFILE: to be completed by agent/sign-up person

Did you register through the Web? _____
How did you hear about us? _____ End User or Investor? _____
How many dependents are living with you? _____ Profession: _____
Dependents Ages: _____ Marital Status: _____

Exclusive Broker: imagination
INTEGRITY • INTEGRITY • INTEGRITY



AMACON
LIVE WELL

MARCH 15TH 2011 - APRIL 6TH 2011