



PRESIDENT'S CLUB

WORKSHEET

Date of Offer: _____ IN2ITION Salesperson: _____
Suite Number: 1603 Tower: _____ Floorplan: _____ Level No.: _____ Unit No.: _____

PURCHASE PRICE & DEPOSITS:

Purchase Price:	\$ _____
1 st Deposit:	\$2,000.00 with Agreement
2 nd Deposit:	Balance to 5% in 30 days
3 rd Deposit:	5% in 90 days
4 th Deposit:	5% in 270 days
5 th Deposit:	Total to 20% on occupancy

\$ 16,970 Date: _____
\$ 18,970 Date: _____
\$ 18,970 Date: _____
\$ 18,970 Date: _____

PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER LLP in Trust

SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS:

S/S Appliances
Assignment - No Charge
5,000 CB

PURCHASER #1

SANTOKH SANDHU
First, Middle & Last Name
1968 Jan 05 517-456-661
Date of Birth: (MM/DD) S.I.N.
504036918680105
Drivers License # Expiry Date
22 HAVELOCK N.
Address Suite #
Brampton L6C04A4
City Postal Code
905-457-8448 cell: 416-487-7000
Residence Phone Business Phone

Fax Number _____

Email Address _____

PURCHASER #2

First, Middle & Last Name

Date of Birth: (MM/DD) S.I.N.

Drivers License # Expiry Date

Address Suite #

City Postal Code

Residence Phone Business Phone

Fax Number _____

Email Address _____

PURCHASER'S SOLICITOR

Solicitor's Name Firm

Address Suite No.

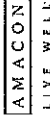
City Postal Code

Phone Number Fax Number Email

PURCHASER PROFILE: to be completed by agent/sign-up person

Did you register through the Web?	End User or Investor?
How did you hear about us?	Profession:
How many dependents are living with you?	Dependents Ages:
	Marital Status:

Exclusive Broker: *in2ition*
HARRIS SHEAFFER LLP (15)



MARCH 15TH 2011 - APRIL 6TH 2011