

## WORKSHEET

| Date of Offer:            | 1/2/1/3/2011_ INZITION S                                     | INZITION Salesperson:               | 2               |
|---------------------------|--|-------------------------------------|-----------------|
| Suite Number:             | 22 0 / Tower: S  | Floorplan: UMA Level No.:           | Unit No.        |
| PURCHASE PI               | PRICE & DEPOSITS:  |                                     |                 |
| Purchase<br>Price:        | \$ 287, 4000   |                                     |                 |
| 1 <sup>st</sup> Deposit∷  | \$2,000.00 with Agreement                                    | 0 277)                              | 3DU 9-19 Y      |
| 2 <sup>nd</sup> Deposit:  | Balance to 5% in 30 days                                     | ターク                                 | 9 / / / / D     |
| 3 <sup>rd</sup> Deposit:  | 5% in 90 days \$/  | 7 0 7 Date:                         |                 |
| 4 <sup>th</sup> Deposit:  | 5% in 365 days \$/2  | TOTO Date:                          |                 |
| 5 <sup>th</sup> Deposit:  | Total to 20% on occupancy \$/C                               | 1,3/() Date:                        | e:              |
| PLEASE MAK                | PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER LLP in Trust | SHEAFFER LLP in Trust               | CONDITIONS:     |
| S/S Appliances            |  | Wile                                |                 |
| Assignment –<br>5,000 CB  | Vo Charge  | •                                   |                 |
| PURCHASER #1              | 3#1  | PURCHASER #2                        |                 |
| First, Middle & Last Name | SABAH SHAKIR ALMULLA<br>& Last Name                          | First, Middle & Last Name           |                 |
| 10 - 2;                   | 10 - 28 - 1 975<br>S.I.N.                                    | Date of Birth: (M/D/Y)              | S.I.N           |
| ASH03                     | 2 -06887-56028<br># Expiry Date                              | Drivers License #                   | Expiry Date     |
| 1402-S                    | one Street suite#  | Address                             | Suite#          |
| A NOAM                    | YORC M2M 4H9 Postal Code                                     | City                                | Postal Code     |
|                           | H W MODAMY 647924 9789  Business Phone                       | Residence Phone                     | Business Phone  |
| 416-8;                    | 76846-   | Fax Number                          |                 |
|                           |  | Email Address                       |                 |
| Email Address             |  |                                     |                 |
| PURCHASER'S               | R'S SOLICITOR  |                                     |                 |
| Solicitor's Name          | 16   | TIM                                 | Suite No.       |
| Address                   |  |                                     |                 |
| City                      |  | Fig.                                |                 |
| Phone Number              | er Hax Number  |                                     |                 |
| PURCHAS                   | PURCHASER PROFILE: to be completed by agent/sign-up person   | gn-up person  End User or Investor? |                 |
| How did you               | How did you hear about us?                                   | Profession:                         | Marital Status: |
| How many d                | How many dependents are living with you?                     | Dependents Ages:                    | Wallal Suwor    |