



PRESIDENT'S  
CLUB

## WORKSHEET

1 br.

Date of Offer: 05/04/11 IN2ITION Salesperson: BASHAN FEUCHTEL  
Suite Number: 1109 Tower: T3 Floorplan: WMAWT Level No.: \_\_\_\_\_ Unit No. \_\_\_\_\_

### PURCHASE PRICE & DEPOSITS:

Purchase Price: \$ 247,900.00

1<sup>st</sup> Deposit: \$2,000.00 with Agreement Date: 10,395 MAY 5-10  
2<sup>nd</sup> Deposit: Balance to 5% in 30 days Date: 12,395 JUL 5-10  
3<sup>rd</sup> Deposit: 5% in 90 days Date: 12,395 APR 5-12  
4<sup>th</sup> Deposit: 5% in 365 days Date: 12,395  
5<sup>th</sup> Deposit: Total to 20% on occupancy Date: \_\_\_\_\_

PLEASE MAKE CHEQUES PAYABLE TO HARRIS, SHEAFFER LLP in Trust

SPECIAL INSTRUCTIONS - AMENDMENTS, ADDENDUMS, CONDITIONS:

S/S Appliances  
Assignment - No Charge  
5,000 CB

Deposit Award

### PURCHASER #1

BASHAN FEUCHTEL  
First, Middle & Last Name

Date of Birth: (M/D/Y) \_\_\_\_\_ S.I.N. \_\_\_\_\_

Drivers License # \_\_\_\_\_ Expiry Date \_\_\_\_\_

Address \_\_\_\_\_ Suite # \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Residence Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Fax Number \_\_\_\_\_

Email Address \_\_\_\_\_

### PURCHASER #2

First, Middle & Last Name

Date of Birth: (M/D/Y) \_\_\_\_\_ S.I.N. \_\_\_\_\_

Drivers License # \_\_\_\_\_ Expiry Date \_\_\_\_\_

Address \_\_\_\_\_ Suite # \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Residence Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Fax Number \_\_\_\_\_

Email Address \_\_\_\_\_

### PURCHASER'S SOLICITOR

Solicitor's Name \_\_\_\_\_ Firm \_\_\_\_\_ Suite No. \_\_\_\_\_

Address \_\_\_\_\_ Postal Code \_\_\_\_\_

City \_\_\_\_\_ Fax Number \_\_\_\_\_ Email \_\_\_\_\_

### PURCHASER PROFILE: to be completed by agent/sign-up person

Did you register through the Web? \_\_\_\_\_ End User or Investor? \_\_\_\_\_

How did you hear about us? \_\_\_\_\_ Profession: \_\_\_\_\_

How many dependents are living with you? \_\_\_\_\_ Dependents Ages: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Exclusive Broker: initiation

IN2ITION | MARKETING INSIGHTS

LIFEATPARKSIDE.COM

AMACON  
LIVE WELL

MARCH 15<sup>TH</sup> 2011 - APRIL 6<sup>TH</sup> 2011