



DEAL INFORMATION CHECK LIST

initiation
INITIATION | MARKETING INSIGHTS

SALE DATE: Apr 5 2011 FIRM DATE: May 10 2011
OCCUPANCY DATE: Dec 16 2013 CLOSING DATE:
SUITE: 1007 RESIDENTIAL UNIT: 07 LEVEL: 10 FLOORPLAN: Maple

PURCHASER(S) DETAILS (Check box if Rec'd)

PURCHASERS ID DOCUMENT(S): 1ST ☒ 2ND ☐ 3RD ☐
PURCHASERS SIN NO.: 1ST ☒ 2ND ☐ 3RD ☐

MORTGAGE DOCUMENTATION: ☐

SOLICITORS INFORMATION: ☐

ECONOMIC VIABILITY DATE: (D/M/Y) March 16/09

DEPOSIT CHEQUES (PAYABLE TO HARRIS-SHEAFFER LLP IN TRUST)

*Check box if Received

WITH OFFER ☒ 2ND ☐ 3RD ☐ 4TH ☐ 5TH ☐

DEAL INCLUSIONS (Check box if / when included)

MANDATORY Documents:

Front Two Pages: Deposit Structure at 20%

Schedule C:

HST Addendum: Not Applicable for T3

Purchaser's Acknowledgement:

Fintrac Form

Broker Agreement/Bus. Card (if applicable):

	OTHER	Details of structure below
☒	☒	
☒	☒	
☐	☐	
☒	☒	
☒	☒	
☐	☐	3% ☐ 4% ☐ 5% ☐ +0.5% ☐
☐	☐	

ADDITIONAL ADDENDUMS and AMENDMENTS included (Please List)

amendment to purchase.
120 - 365 deposit stretch.
5000 wash back.
Stainless steel appliances.
5000 assignment.

Brokerage: Sutton Group Signature
Co-operating Agent: Varinderjeet Pathreja.