

# DEAL INFORMATION CHECK LIST

*in2ition*  
IN2ITION | MARKETING INSIGHTS

|                 |             |                   |             |
|-----------------|-------------|-------------------|-------------|
| SALE DATE:      | April 11/11 | FIRM DATE:        | April 26/11 |
| OCCUPANCY DATE: |             | CLOSING DATE:     |             |
| SUITE:          | 3501        | RESIDENTIAL UNIT: | 1           |
|                 |             | LEVEL:            | 3d          |
|                 |             | FLOORPLAN:        | 04h         |

## PURCHASER(S) DETAILS (Check box if Rec'd)

| PURCHASERS ID DOCUMENT(S): | 1 <sup>ST</sup>                     | 2 <sup>ND</sup>          | 3 <sup>RD</sup>          |
|----------------------------|-------------------------------------|--------------------------|--------------------------|
| PURCHASERS SIN NO.:        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

MORTGAGE DOCUMENTATION:

**SOLICITORS INFORMATION:**

ECONOMIC VIABILITY DATE: (D/M/Y)

## DEPOSIT CHEQUES (PAYABLE TO HARRIS-SHEAFFER LLP IN TRUST)

\*Check box if Received

WITH OFFER ☒ 2<sup>ND</sup> ☒ 3<sup>RD</sup> ☒ 4<sup>TH</sup> ☒ 5<sup>TH</sup>

## DEAL INCLUSIONS (Check box if / when included)

MANDATORY Documents:

[illegible]

**ADDITIONAL ADDENDUMS and AMENDMENTS included (Please List)**

- Deposit Structure
- 5% discount allowance
- Stainless Steel Apps.
- Free Assignment

**Brokerage:**

**Co-operating Agent:**