

Worksheet  
Leasing

Suite: 1702 Tower: PSV Date: Apr. 26/17 Completed by: Silvi

**Khalid Algwaiz**

Please mark if completed:

- ✓ ● Copy of 'Lease Prior to Closing' Amendment
- ✓ ● Copy of Lease Agreement
- ✓ ● Certified Deposit Cheque for Top up Deposit to <sup>20%</sup>25% payable to Blaney McMurtry LLP in Trust *Paid on occupancy*
- ✓ ● Certified Deposit Cheque for leasing fee as per the Leasing Amendment payable to Amacon City Centre Seven New Development Partnership. Courier to Dragana at Amacon Head office (Toronto). *\$500 + HST*
- ✓ ● Agreement must be in good standing. Funds in Trust: \$ 52,434.
- ✓ ● Copy of Tenant's ID
- ✓ ● Copy of Tenant's First and Last Month Rent *Rec'd Apr. 27/17*
- ✓ ● Copy of Tenant's employment letter or paystub
- ✓ ● Copy of Credit Check
- ✓ ● Copy of the Purchasers Mortgage approval
- ✓ ● The elevator will not be allowed to be booked until all of the Above items have been completed and submitted

Administration Notes:

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AMENDMENT TO AGREEMENT OF PURCHASE AND SALE

LEASE PRIOR TO CLOSING

Between: **AMACON DEVELOPMENT (CITY CENTRE) CORP.** (the "Vendor") and  
**KHALID ALGWAIZ** (the "Purchaser")

Suite **1702** Tower **ONE** Unit **2** Level **16** (the "Unit")

It is hereby understood and agreed between the Vendor and the Purchaser that the following changes shall be made to the Agreement of Purchase and Sale executed by the Purchaser and accepted by the Vendor (the "**Agreement**") and, except for such changes noted below, all other terms and conditions of the Agreement shall remain the same and time shall continue to be of the essence:

Insert:

**Notwithstanding paragraph 22 of this Agreement**, the Purchaser shall be entitled to seek the Vendor's approval to assign the occupancy licence set out in Schedule C to the Agreement to a third party, on the following terms and conditions:

- (a) the Purchaser pays to the Blaney McMurtry, in Trust the amount required to bring the deposits for the Residential Unit to an amount equal to twenty percent (20%) of the Purchase Price by the Occupancy Date;
- (b) the Purchaser is not in default at any time under the Agreement.
- (c) the Purchaser covenants and agrees to indemnify and hold harmless the Vendor, its successors and assigns (and their officers, shareholders and directors) from any and all costs, liabilities and/or expenses which it has or may incur as a result of the assignment of Occupancy Licence, any damage caused by the sublicensee to the Residential Unit or the balance of the Property by the sublicensee (including, but not limited to, any activities of the sublicensee which may lead to a delay in registration of the proposed condominium) inclusive of any and all costs and expenses (including legal costs on a substantial indemnity basis) that the Vendor may suffer or incur to terminate the Occupancy Licence and enforce the Vendor's rights under the Agreement;
- (d) the Vendor shall have the right in its sole discretion to pre approve the sublicensee including, but not limited to, a review of the sublicensee's personal credit history and the terms of any arrangement made between the Purchaser and the sublicensee;
- (e) the Purchaser shall deliver with the request for approval a certified cheque in the amount of Five Hundred Dollars (\$500.00) plus applicable taxes for the administrative costs of the Vendor in reviewing the application for consent, which sum shall be non refundable.

ALL other terms and conditions set out in the Agreement shall remain the same and time shall continue to be of the essence.

IN WITNESS WHEREOF the parties have executed this Agreement

DATED at Mississauga, Ontario this 26<sup>th</sup> day of April 2017.

Witness:

Purchaser: **KHALID ALGWAIZ**

THE UNDERSIGNED hereby accepts this offer.

DATED at Mississauga this 27 day of April 2017.

**AMACON DEVELOPMENT (CITY CENTRE) CORP.**

PER:

Authorized Signing Officer  
I have the authority to bind the Corporation

This Agreement to Lease dated this 24 day of April, 2017

**TENANT (Lessee),** Shakil A. Khan (Full legal name of all Tenants)

**LANDLORD (Lessor),** Samer Hendawi Khalid Alwaiz (Full legal name of Landlord)

**ADDRESS OF LANDLORD** (Legal address for the purpose of receiving notices)

The Tenant hereby offers to lease from the Landlord the premises as described herein on the terms and subject to the conditions as set out in this Agreement.

**1. PREMISES:** Having inspected the premises and provided the present tenant vacates, I/we, the Tenant hereby offer to lease, premises known as:  
#1702-4011 Brickstone Mews, Mississauga, Ontario L5B 0K7

**2. TERM OF LEASE:** The lease shall be for a term of 1 Year commencing May 1st, 2017

**3. RENT:** The Tenant will pay to the said landlord monthly and every month during the said term of the lease the sum of One Thousand Nine Hundred Seventy-Five Canadian Dollars (CDN\$ 1,975.00), payable in advance on the first day of each and every month during the currency of the said term. First and last months' rent to be paid in advance upon completion or date of occupancy, whichever comes first.

**4. DEPOSIT AND PREPAID RENT:** The Tenant delivers Upon Acceptance (Herein/Upon acceptance or otherwise described in this Agreement) by negotiable cheque payable to West-100 Metro View Realty LTD., Brokerage, In Trust, "Deposit Holder" in the amount of Three Thousand Nine Hundred Fifty Canadian Dollars (CDN\$ 3,950.00) as a deposit to be held in trust as security for the faithful performance by the Tenant of all terms, covenants and conditions of the Agreement and to be applied by the Landlord against the First and Last month's rent. If the Agreement is not accepted, the deposit is to be returned to the Tenant without interest or deduction.

For the purposes of this Agreement, "Upon Acceptance" shall mean that the Tenant is required to deliver the deposit to the Deposit Holder within 24 hours of the acceptance of this Agreement. The parties to this Agreement hereby acknowledge that, unless otherwise provided for in this Agreement, the Deposit Holder shall place the deposit in trust in the Deposit Holder's non-interest bearing Real Estate Trust Account and no interest shall be earned received or paid on the deposit.

**5. USE:** The Tenant and Landlord agree that unless otherwise agreed to herein, only the Tenant named above and any person named in a Rental Application completed prior to this Agreement will occupy the premises.

Premises to be used only for: \_\_\_\_\_

**6. SERVICES AND COSTS:** The cost of the following services applicable to the premises shall be paid as follows:

|                            | LANDLORD                            | TENANT                              |                              | LANDLORD                            | TENANT                   |
|----------------------------|-------------------------------------|-------------------------------------|------------------------------|-------------------------------------|--------------------------|
| Gas                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Cable TV                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| Oil                        | <input type="checkbox"/>            | <input type="checkbox"/>            | Condominium/Cooperative fees | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Electricity                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Garbage Removal              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hot water heater rental    | <input type="checkbox"/>            | <input type="checkbox"/>            | Other: _____                 | <input type="checkbox"/>            | <input type="checkbox"/> |
| Water and Sewerage Charges | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Other: _____                 | <input type="checkbox"/>            | <input type="checkbox"/> |

The Landlord will pay the property taxes, but if the Tenant is assessed as a Separate School Supporter, Tenant will pay to the Landlord a sum sufficient to cover the excess of the Separate School Tax over the Public School Tax, if any, for a full calendar year, said sum to be estimated on the tax rate for the current year, and to be payable in equal monthly instalments in addition to the above mentioned rental, provided however, that the full amount shall become due and be payable on demand on the Tenant.

INITIALS OF TENANT(S): SK

INITIALS OF LANDLORD(S):

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7. **PARKING:** One Parking Spot

8. **ADDITIONAL TERMS:** One Owner Locker Included

9. **SCHEDULES:** The schedules attached hereto shall form an integral part of this Agreement to Lease and consist of: Schedule(s) A, B

10. **IRREVOCABILITY:** This offer shall be irrevocable by Tenant until 11:59 p.m. on the 25 day of April 2017 after which time if not accepted, this Agreement shall be null and void and all monies paid hereon shall be returned to the Tenant without interest or deduction.

11. **NOTICES:** The Landlord hereby appoints the Listing Brokerage as agent for the Landlord for the purpose of giving and receiving notices pursuant to this Agreement. Where a Brokerage (Tenant's Brokerage) has entered into a representation agreement with the Tenant, the Tenant hereby appoints the Tenant's Brokerage as agent for the purpose of giving and receiving notices pursuant to this Agreement. Where a Brokerage represents both the Landlord and the Tenant (multiple representation), the Brokerage shall not be appointed or authorized to be agent for either the Tenant or the Landlord for the purpose of giving and receiving notices. Any notice relating hereto or provided for herein shall be in writing. In addition to any provision contained herein and in any Schedule hereto, this offer, any counter-offer, notice of acceptance thereof or any notice to be given or received pursuant to this Agreement or any Schedule hereto (any of them, "Document") shall be deemed given and received when delivered personally or hand delivered to the Address for Service provided in the Acknowledgement below, or where a facsimile number or email address is provided herein, when transmitted electronically to that facsimile number or email address, respectively, in which case, the signature(s) of the party (parties) shall be deemed to be original.

FAX No.: (For delivery of Documents to Landlord)

FAX No.: (For delivery of Documents to Tenant)

Email Address: (For delivery of Documents to Landlord)

Email Address: solomonstefan@gmail.com (For delivery of Documents to Tenant)

12. **EXECUTION OF LEASE:** Lease shall be drawn by the Landlord on the Landlord's standard form of lease, and shall include the provisions as contained herein and in any attached schedule, and shall be executed by both parties before possession of the premises is given. The Landlord shall provide the tenant with information relating to the rights and responsibilities of the Tenant and information on the role of the Landlord and Tenant Board and how to contact the Board. (Information For New Tenants as made available by the Landlord and Tenant Board and available at www.tlb.gov.on.ca)

13. **ACCESS:** The Landlord shall have the right, at reasonable times to enter and show the demised premises to prospective tenants, purchasers or others. The Landlord or anyone on the Landlord's behalf shall also have the right, at reasonable times, to enter and inspect the demised premises.

14. **INSURANCE:** The Tenant agrees to obtain and keep in full force and effect during the entire period of the tenancy and any renewal thereof, at the Tenant's sole cost and expense, fire and property damage and public liability insurance in an amount equal to that which a reasonably prudent Tenant would consider adequate. The Tenant agrees to provide the Landlord, upon demand at any time, proof that said insurance is in full force and effect and to notify the Landlord in writing in the event that such insurance is cancelled or otherwise terminated.

15. **RESIDENCY:** The Landlord shall forthwith notify the Tenant in writing in the event the Landlord is, at the time of entering into this Agreement, or becomes during the term of the tenancy, a non-resident of Canada as defined under the Income Tax Act, RSC 1985, c.1 (ITA) as amended from time to time, and in such event the Landlord and Tenant agree to comply with the tax withholding provisions of the ITA.

16. **USE AND DISTRIBUTION OF PERSONAL INFORMATION:** The Tenant consents to the collection, use and disclosure of the Tenant's personal information by the Landlord and/or agent of the Landlord, from time to time, for the purpose of determining the creditworthiness of the Tenant for the leasing, selling or financing of the premises or its real property, or making such other use of the personal information as the Landlord and/or agent of the Landlord deems appropriate.

17. **CONFLICT OR DISCREPANCY:** If there is any conflict or discrepancy between any provision added to this Agreement (including any Schedule attached herein) and any provision in the standard printed portion hereof, the added provision shall supersede the standard printed provision in the event of such conflict or discrepancy. This Agreement, including any Schedule attached herein, shall constitute the entire Agreement between Landlord and Tenant. There is no representation, warranty, collateral agreement or condition, which affects this Agreement other than as expressed herein. This Agreement shall be read with all changes of gender or number required by the context.

18. **CONSUMER REPORTS:** The Tenant is hereby notified that a consumer report containing credit and/or personal information may be referred to in connection with this transaction.

INITIALS OF TENANT(S):



INITIALS OF LANDLORD(S):





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**19. BINDING AGREEMENT:** This Agreement and acceptance thereof shall constitute a binding agreement by the parties to enter into the Lease of the Premises and to abide by the terms and conditions herein contained.

SIGNED, SEALED AND DELIVERED in the presence of:

(Witness)

(Witness)

(Witness)

IN WITNESS whereof I have hereunto set my hand and seal.

(Tenant or Authorized Representative)

(Tenant or Authorized Representative)

(Solicitor)

(Seal)

(Seal)

(Seal)

DATE April 28, 17

DATE

DATE

We/I the Landlord hereby accept the above offer, and agree that the commission together with applicable HST (and any other tax as may hereafter be applicable) may be deducted from the deposit and further agree to pay any remaining balance of commission forthwith.

SIGNED, SEALED AND DELIVERED in the presence of:

(Witness)

(Witness)

IN WITNESS whereof I have hereunto set my hand and seal.

(Landlord or Authorized Representative)

(Landlord or Authorized Representative)

(Seal)

(Seal)

DATE

DATE

**CONFIRMATION OF ACCEPTANCE:** Notwithstanding anything contained herein to the contrary, I confirm this Agreement with all changes both typed and written was finally acceptance by all parties at:

..... a.m./p.m. this ..... day of ..... 20.....  
(Signature of Landlord or Tenant)

#### INFORMATION ON BROKERAGE(S)

Listing Brokerage West-100 Metro View Realty LTD., Brokerage

Tel No. 905-238-8336

Omar Karwan Shaath & Simon Mahdessian

(Salesperson / Broker Name)

Co-op/Buyer Brokerage RE/MAX PREMIER INC.

Tel No. (416) 987-8000

Stefan Solomon

(Salesperson / Broker Name)

#### ACKNOWLEDGEMENT

I acknowledge receipt of my signed copy of this accepted Agreement of Lease and I authorize the Brokerage to forward a copy to my lawyer.

(Landlord)

DATE

(Landlord)

DATE

Address for Service

Tel. No.

Landlord's Lawyer

Address

Email

Tel. No.

FAX No.

I acknowledge receipt of my signed copy of this accepted Agreement of Lease and I authorize the Brokerage to forward a copy to my lawyer.

(Tenant)

DATE

(Tenant)

DATE

Address for Service

Tel. No.

Tenant's Lawyer

Address

Email

Tel. No.

FAX No.

#### FOR OFFICE USE ONLY

#### COMMISSION TRUST AGREEMENT

To: Co-operating Brokerage shown on the foregoing Agreement to Lease:

In consideration for the Co-operating Brokerage procuring the foregoing Agreement to Lease, I hereby declare that all moneys received or receivable by me in connection with the Transaction as contemplated in the MIS Rules and Regulations of my Real Estate Board shall be receivable and held in trust. This agreement shall constitute a Commission Trust Agreement as defined in the MIS Rules and shall be subject to and governed by the MIS Rules pertaining to Commission Trust.

DATED as of the date and time of the acceptance of the foregoing Agreement to Lease.

Approved:

(Authorized to bind the Listing Brokerage)

(Authorized to bind the Co-operating Brokerage)



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This Schedule is attached to and forms part of the Agreement to Lease between:

**TENANT (Lessee),** Shakil A. Khan

and

**LANDLORD (Lessor),** Samir Hendawi

for the lease of #1702-4011 Brickstone Mews, Mississauga, Ontario L5B 0K7

dated the 24 day of April, 2017

Tenant and Landlord agree that an accepted Agreement to Lease shall form a completed lease and no other lease will be signed between the Parties.

Landlord represents and warrants that the appliances as listed in this Agreement to Lease will be in good working order at the commencement of the lease term. Tenant agrees to maintain said appliances in a state of ordinary cleanliness at the Tenant's cost. Stainless Steel Fridge, Stove, Built in Dishwasher, Microwave, hood fan, Washer and Dryer.

Landlord shall pay Real Estate taxes, maintain fire/liability insurance on the premises. Tenant acknowledges the Landlord's insurance on the premises provides no coverage on Tenant's personal property.

Tenant agrees to pay the first \$50.00 of all repairs and the full cost of all repairs required, by the Tenant's wilful or negligent behaviour, otherwise, the Landlord will be responsible for the cost of all repairs over \$50.00 caused by unwillful damage.

The Tenant shall be responsible for the payment of the following: Contents Insurance, Hydro, Cable/Internet/Phone (if applicable).

This form must be initialed by all parties to the Agreement to Lease.

INITIALS OF TENANT(S):



INITIALS OF LANDLORD(S):





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This Schedule is attached to and forms part of the Agreement to Lease between:

**TENANT (Lessee),** Shakil A. Khan and

**LANDLORD (Lessor),** Samir Hendawi

for the lease of #1702-4011 Brickstone Mews, Mississauga, Ontario L5B 0K7

dated the 24 day of April, 2017

The Tenant agrees not to paint or wallpaper or decorate or alter any part of the demised premises without the prior written consent of the Landlord, which consent shall not be unreasonably withheld.

Tenant agrees to give the Landlord prompt and immediate written notice in the event of any accident or emergency affecting the plumbing, gas, heat or electrical system service the premises. The Tenant shall not hire any trades persons, or contractors, to do any work on the premises without the prior written consent of the Landlord.

Tenant agrees to keep no pets of any kind on the premises for the duration of the lease without prior written consent of the Landlord.

Tenant covenants with the Landlord, upon the termination of this lease pursuant to the terms of the Residential Tenancies Act, to deliver possession of the premises to the Landlord or his/her agent, and further to surrender all keys or entrance devices relating to the premises, mailbox keys.

Tenant shall pay \$50.00 service charge for each NSF or returned cheque.

The Tenant Agrees to Pay as Deposit First & Last Month rent as deposit. The Tenant also agrees to pay in advance one additional month.

This form must be initialed by all parties to the Agreement to Lease.

INITIALS OF TENANT(S):

SK

INITIALS OF LANDLORD(S):

SH



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# Confirmation of Co-operation and Representation

**BUYER:** Shakil A. Khan

**SELLER:** Samer Hendawi

For the transaction on the property known as: #1702-4011 Brickstone Mews, Mississauga.

For the purposes of this Confirmation of Co-operation and Representation, "Seller" includes a vendor, a landlord, or a prospective, seller, vendor or landlord and "Buyer" includes a purchaser, a tenant, or a prospective, buyer, purchaser or tenant. "Sale" includes a lease, and "Agreement of Purchase and Sale" includes an Agreement to Lease.

The following information is confirmed by the undersigned salesperson/broker representatives of the Brokerage(s). If a Co-operating Brokerage is involved in the transaction, the brokerages agree to co-operate, in consideration of, and on the terms and conditions as set out below.

**DECLARATION OF INSURANCE:** The undersigned salesperson/broker representative(s) of the Brokerage(s) hereby declare that he/she is insured as required by the Real Estate and Business Brokers Act, 2002 (REBBA 2002) and Regulations.

## 1. LISTING BROKERAGE

- a) ☒ The Listing Brokerage represents the interests of the Seller in this transaction. It is further understood and agreed that:
- 1) ☒ The Listing Brokerage is not representing or providing Customer Service to the Buyer.  
(If the Buyer is working with a Co-operating Brokerage, Section 3 is to be completed by Co-operating Brokerage)
  - 2) ☐ The Listing Brokerage is providing Customer Service to the Buyer.
- b) ☐ **MULTIPLE REPRESENTATION:** The Listing Brokerage has entered into a Buyer Representation Agreement with the Buyer and represents the interests of the Seller and the Buyer, with their consent, for this transaction. The Listing Brokerage must be impartial and equally protect the interests of the Seller and the Buyer in this transaction. The Listing Brokerage has a duty of full disclosure to both the Seller and the Buyer, including a requirement to disclose all factual information about the property known to the Listing Brokerage. However, the Listing Brokerage shall not disclose:
- That the Seller may or will accept less than the listed price, unless otherwise instructed in writing by the Seller;
  - That the Buyer may or will pay more than the offered price, unless otherwise instructed in writing by the Buyer;
  - The motivation of or personal information about the Seller or Buyer, unless otherwise instructed in writing by the party to which the information applies, or unless failure to disclose would constitute fraudulent, unlawful or unethical practice;
  - The price the Buyer should offer or the price the Seller should accept;
  - And, the Listing Brokerage shall not disclose to the Buyer the terms of any other offer.
- However, it is understood that factual market information about comparable properties and information known to the Listing Brokerage concerning potential uses for the property will be disclosed to both Seller and Buyer to assist them to come to their own conclusions.

Additional comments and/or disclosures by Listing Brokerage (e.g. The Listing Brokerage represents more than one Buyer offering on this property.)

## 2. PROPERTY SOLD BY BUYER BROKERAGE - PROPERTY NOT LISTED

- ☐ The Brokerage ..... represent the Buyer and the property is not listed with any real estate brokerage. The Brokerage will be paid (does/don't)
- or: ☐ by the Seller in accordance with a Seller Customer Services Agreement
- ☐ by the Buyer directly

Additional comments and/or disclosures by Buyer Brokerage: (e.g. The Buyer Brokerage represents more than one Buyer offering on this property.)

## INITIALS OF BUYER(S)/SELLER(S)/BROKERAGE REPRESENTATIVE(S) (Where applicable)

  
BUYER

  
CO-OPERATING/BUYER BROKERAGE

  
SELLER

  
LISTING BROKERAGE

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3. Co-operating Brokerage completes Section 3 and Listing Brokerage completes Section 1.

**CO-OPERATING BROKERAGE- REPRESENTATION:**

- a) ☒ The Co-operating Brokerage represents the interests of the Buyer in this transaction.  
 b) ☐ The Co-operating Brokerage is providing Customer Service to the Buyer in this transaction.  
 c) ☐ The Co-operating Brokerage is not representing the Buyer and has not entered into an agreement to provide customer service(s) to the Buyer.

**CO-OPERATING BROKERAGE- COMMISSION:**

- a) ☒ The Listing Brokerage will pay the Co-operating Brokerage the commission as indicated in the MLS® Information for the property  
**One Half Of One Month's rent + HST** to be paid from the amount paid by the Seller to the Listing Brokerage.  
 (Commission As Indicated In MLS® Information)  
 b) ☐ The Co-operating Brokerage will be paid as follows:

Additional comments and/or disclosures by Co-operating Brokerage: (e.g., The Co-operating Brokerage represents more than one Buyer offering on this property.)

Commission will be payable as described above, plus applicable taxes.

**COMMISSION TRUST AGREEMENT:** If the above Co-operating Brokerage is receiving payment of commission from the Listing Brokerage, then the agreement between Listing Brokerage and Co-operating Brokerage further includes a Commission Trust Agreement, the consideration for which is the Co-operating Brokerage procuring an offer for a trade of the property, acceptable to the Seller. This Commission Trust Agreement shall be subject to and governed by the MLS® rules and regulations pertaining to commission trusts of the Listing Brokerage's local real estate board, if the local board's MLS® rules and regulations so provide. Otherwise, the provisions of the OREA recommended MLS® rules and regulations shall apply to this Commission Trust Agreement. For the purpose of this Commission Trust Agreement, the Commission Trust Amount shall be the amount noted in Section 3 above. The Listing Brokerage hereby declares that all monies received in connection with the trade shall constitute a Commission Trust and shall be held, in trust, for the Co-operating Brokerage under the terms of the applicable MLS® rules and regulations.

**SIGNED BY THE BROKER/SALESPERSON REPRESENTATIVE(S) OF THE BROKERAGE(S) (Where applicable)**

**RE/MAX PREMIER INC.**

(Name of Co-operating/Buyer Brokerage)

**9100 JANE ST BLDG L #77 VAUGHAN**

Tel: (416) 987-8000 Fax: (416) 987-8001

*Stefan Solomun* Date: **Apr. 24 2017**

(Authorized to Sign the Co-operating/Buyer Brokerage)

**Stefan Solomun**

(Print Name of Broker/Salesperson Representative of the Brokerage)

**West-100 Metro View Realty LTD., Brokerage**

(Name of Listing Brokerage)

**129 Fairview Road West Mississauga**

Tel: 905-238-8336 Fax: 905-238-0020

*Omar Kanaan Shauh & Simon Mahdessian* Date:

(Authorized to Sign the Listing Brokerage)

**Omar Kanaan Shauh & Simon Mahdessian**

(Print Name of Broker/Salesperson Representative of the Brokerage)

**CONSENT FOR MULTIPLE REPRESENTATION (To be completed only if the Brokerage represents more than one client for the transaction)**

The Buyer/Seller consent with their initials to their Brokerage representing more than one client for this transaction.

*[Signature]*

BUYER'S INITIALS

*[Signature]*

SELLER'S INITIALS

**ACKNOWLEDGEMENT**

I have received, read, and understand the above information:

*[Signature]* Date: **Apr 24 17**

(Signature of Buyer)

(Signature of Seller)

Date:

(Signature of Buyer)

Date:

(Signature of Seller)

Date:



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## Confirmation of tenant insurance

This document is issued for information only and is certified to be accurate as at the date issued. It confers no rights and imposes no liability on the insurer. The policy is subject to terms, conditions and exclusions, and is subject to the standard mortgage clause. This document does not amend, extend or alter the coverage provided by the policy. E.&O.E.

**Date issued:** April 25, 2017

**Agency:** Square One Insurance Services Inc.  
Suite 1218 - 650 West Georgia Street  
Vancouver, British Columbia  
V6B 4N8

**Insurer:** The Mutual Fire Insurance Company of British Columbia  
Suite 201 - 9366 200A Street  
Langley, British Columbia  
V1M 4B3

**Policy #:** 593340

**Insured(s):** Caitlind Thompson

**Insured location:** 2708 - 4011 BRICKSTONE Mews  
MISSISSAUGA, Ontario  
L5B0J7

**Insured Location Use:** Occupied Property

**Effective date and time:** April 28, 2017 12:01 AM local time

**Expiry date:** Valid until April 28, 2018 unless cancelled.

**Personal liability limit:** \$1,000,000

**Deductibles:** Earthquake \$2,500 Standard \$1,000

For questions about this confirmation of insurance, please call 1.855.331.6933 and **press 1** for policy sales and service.

Regards,  
Square One Insurance Services Inc.



Daniel Mirkovic

**Form 410**

For use in the Province of Ontario

I/We hereby make application to rent #1702-4011 Brickstone Mews, Mississauga, O

from the 1 day of May 2017 at a monthly rental of \$ 1,975.00

to become due and payable in advance on the 1st day of each and every month during my tenancy.

1. Name Shakil A. Khan Date of birth 1952/12/08 SIN No. (Optional) \_\_\_\_\_  
Driver's License No. K3195-7035-21288 Occupation Full Time Truck Driver

2. Name \_\_\_\_\_ Date of birth \_\_\_\_\_ SIN No. (Optional) \_\_\_\_\_  
Driver's License No. \_\_\_\_\_ Occupation \_\_\_\_\_

3. Other Occupant's Name Tab Tohr Khan (cousin) Relationship Son Age 31  
Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_  
Name \_\_\_\_\_ Relationship \_\_\_\_\_ Age \_\_\_\_\_

Do you have any pets? NO If so, describe \_\_\_\_\_

Why are you vacating your present place of residence? Too Far (Cotton)

**LAST TWO PLACES OF RESIDENCE**

Address 9194 Carleton Place, Sidemac  
Caledon, Ontario L7E 0S2  
From 06/11/2015 To Present  
Name of landlord Shahid Khan  
Telephone: 905-657-3495

Address #1201-3590 Kaneff Drive  
Mississauga, ON  
From OWNED 30 SOLD  
Name of Landlord \_\_\_\_\_  
Telephone: \_\_\_\_\_

**PRESENT EMPLOYMENT**

Employer Reliable Staffing Services  
Business address #13-1365 Midway Blvd, Mississauga, ON  
Business telephone 905-675-1458  
Position held Full-Time Truck Driver  
Length of employment ~ 1 year  
Name of supervisor Pharmesh Mehta  
Current salary range: Monthly \$ 4000.00

**PRIOR EMPLOYMENT**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_



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SON'S

**SPOUSE'S PRESENT EMPLOYMENT**

Employer A1 Spray Foam Insulation  
 Business address 11 Steinway Blvd, Etobicoke, ON  
 Business telephone 416-371-4009  
 Position held Sprayer  
 Length of employment 1 year  
 Name of supervisor Shahid Khan  
 Current salary range: Monthly \$ 4800.00

**PRIOR EMPLOYMENT**

1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_  
 5. \_\_\_\_\_

Name of Bank \_\_\_\_\_ Branch \_\_\_\_\_ Address \_\_\_\_\_  
 Chequing Account # \_\_\_\_\_ Savings Account # \_\_\_\_\_

**FINANCIAL OBLIGATIONS**

Payments to \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
 Payments to \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**PERSONAL REFERENCES**

Name Rohit Kapal Address 3 Samsung Trail, Markham, ON  
 Telephone: 269-939-8057 Length of Acquaintance 17 years Occupation Director At CP Rail  
 Name \_\_\_\_\_ Address \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Length of Acquaintance \_\_\_\_\_ Occupation \_\_\_\_\_

**AUTOMOBILE(S)**

Make Hyundai Sonata Model Sonata Year 2014 Licence No BLC5-786  
 Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Licence No \_\_\_\_\_

The Applicant consents to the collection, use and disclosure of the Applicant's personal information by the Landlord and/or agent of the Landlord, from time to time, for the purpose of determining the creditworthiness of the Applicant for the leasing, selling or financing of the premises or the real property, or making such other use of the personal information as the Landlord and/or agent of the Landlord deems appropriate.

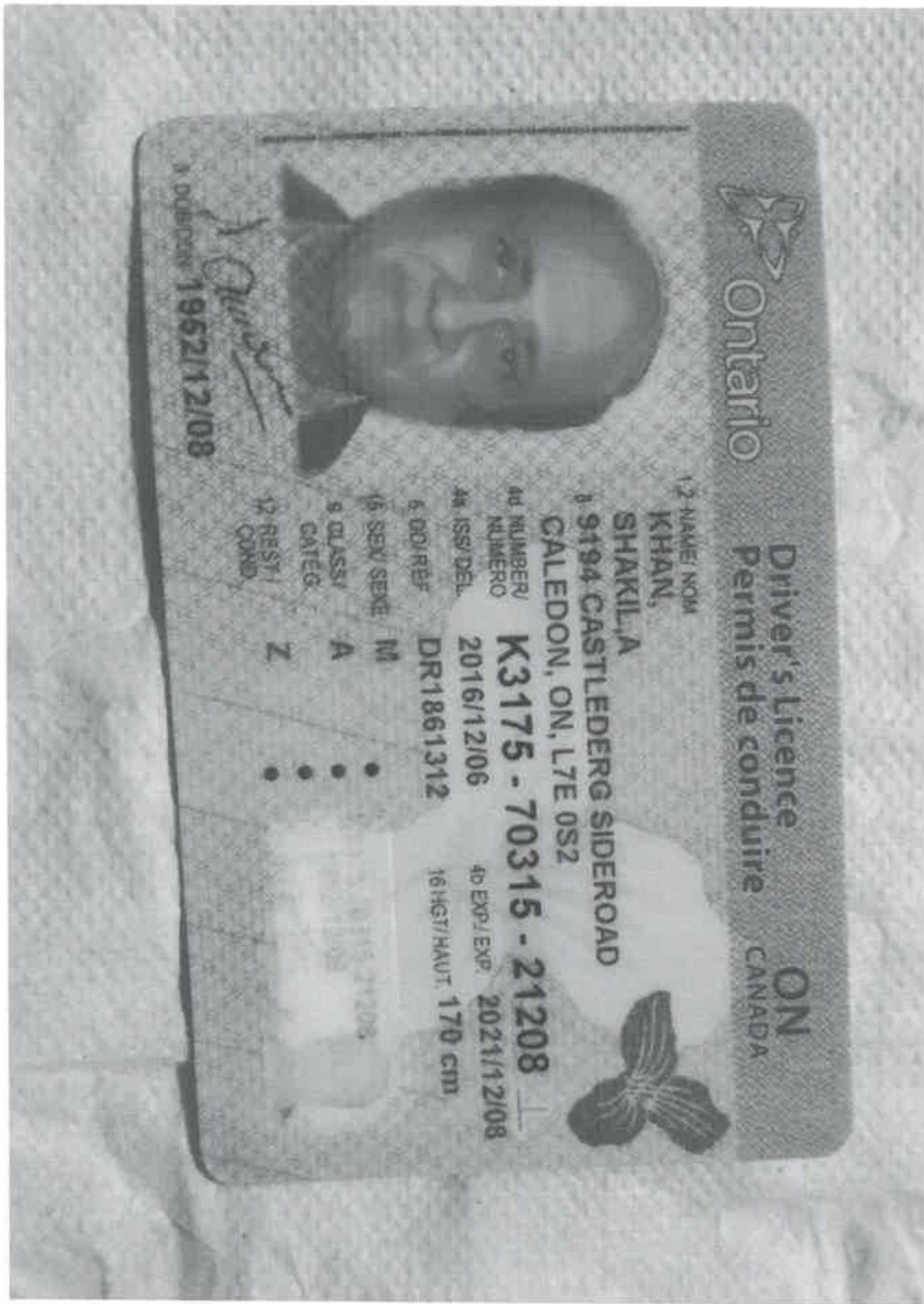
The Applicant represents that all statements made above are true and correct. The Applicant is hereby notified that a consumer report containing credit and/or personal information may be referred to in connection with this rental. The Applicant authorizes the verification of the information contained in this application and information obtained from personal references. This application is not a Rental or Lease Agreement. In the event that this application is not accepted, any deposit submitted by the Applicant shall be returned.

Signature of Applicant [Signature] Date Apr. 29. 2017  
 Telephone: 416-831-7867

Signature of Applicant [Signature] Date Apr. 29. 2017  
 Telephone: 416-371-4009

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PSV # 1702



# WEST-100 METRO VIEW REALTY

129 Fairview Rd. W. Mississauga, Ontario L5B1K7

O: 905-238-8336 F: 905-238-0020

## DEPOSIT RECEIPT

DATE: April 25, 2017

RECEIVED FROM: Stefan Solomun

PAYMENT METHOD: RBC Bank Draft

DEPOSIT AMOUNT: \$5925.00 (first and last two months)

PROPERTY: 1702-4011 Brickstone Mews

Thank-you,

  
West-100 Metro View Realty Ltd., Brokerage



Royal Bank of Canada  
Banque Royale du Canada  
12812 HWY 50  
BOLTON, ON

58245554 9-516

DATE 20170425  
Y/A M/M D/J

PAY TO THE ORDER OF / PAYEZ À L'ORDRE DE West-100 Metro View Realty Ltd Brokerage In trust \$5,925.00

EXACTLY \$5,925.00

AUTHORIZED SIGNATURE REQUIRED FOR AMOUNTS OVER \$5,000.00 CANADIAN / SIGNATURE AUTORISÉE REQUISE POUR UN MONTANT EXCÉDANT \$5,000.00 \$ CANADIENS

CANADIAN DOLLARS CANADIENS

RE/OBJET

PURCHASER NAME

NOM DE L'ACHETEUR

PURCHASER ADDRESS

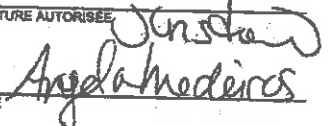
ADRESSE DE L'ACHETEUR



AUTHORIZED SIGNATURE / SIGNATURE AUTORISÉE



COUNTERSIGNED / CONTRESIGNÉ



58245554 0001260003 09900135





## A1 SPRAY FOAM INSULATION

Date: March 21, 2017

RE: TAHIR KHAN

To whom it may concern,

Please be advised that Mr. Tahir Khan is currently employed at A1 Spray Foam Insulation since February 2015.

Mr. Khan holds the position of Sprayer in our company on full-time basis and working 40 hours per week.

We are currently paying him \$30.00 per hour on weekly basis.

If you have any further questions or requirements, please feel free to contact me at 416-871-4009.

A handwritten signature in dark ink, appearing to read 'Shahid Khan', is written over a horizontal line.

**Shahid Khan**

**Director**

Website: [www.a1sprayfoam.com](http://www.a1sprayfoam.com) • Email: [shahid@sprayfoam.com](mailto:shahid@sprayfoam.com) • Tel: 416 871 4009

A1 SPRAY FOAM  
11 STEINWAY BLVD  
UNIT-12  
ETOBICOKE, ON M9W6S9

Tahir Khan  
3590 Kanef Court Apt # 1201  
Mississauga, ON L5A 3X3

|                                                                  |                   |                                     |                         |
|------------------------------------------------------------------|-------------------|-------------------------------------|-------------------------|
| Employee Payscale                                                | Cheque number: 68 | Pay Period: 2017-03-26 - 2017-03-31 | Cheque Date: 2017-04-06 |
| Employee                                                         |                   |                                     |                         |
| Tahir Khan, 3590 Kanef Court Apt # 1201, Mississauga, ON L5A 3X3 |                   |                                     |                         |
| Earnings and Hours                                               | Qty               | Rate                                | Current YTD Amount      |
| HOURLY                                                           | 48.00             | 30.00                               | 1,200.00 1,200.00       |
| Withholdings                                                     |                   |                                     | Current YTD Amount      |
| CPP - Employee                                                   |                   |                                     | -58.07 -726.91          |
| EE - Employee                                                    |                   |                                     | -19.88 -254.20          |
| Federal Income Tax                                               |                   |                                     | -222.35 -3,513.48       |
|                                                                  |                   |                                     | -301.16 -3,915.47       |
| Net Pay                                                          |                   |                                     | 898.81 11,684.53        |

# RELIABLE STAFFING SERVICES

13-1365 MID-WAY BLVD, MISSISSAUGA ON L5T 2J5 Ph No-416-675-1458

To Whom It May Concern,

RE. MR. Shakil Khan  
9194 Castle Derg Side Road  
Caledon, ON L7E 0S2

This is to certify that Mr. SHAKIL KHAN is working with us as a Driver on full time basis since July 2015.

We are currently paying him \$24.00 per hour and he works 40 hours a week.

If you have any question please call the undersigned.

Regards,



DHARMESH MEHTA  
DIRECTOR

March 20, 2017

**RELIABLE STAFFING SERVICES**  
13-1365 MID-WAY BLVD  
MISSISSAUGA ON L5T 2J6  
(416) 675-1458

**Earnings Statement**

Period Beginning March 29, 2017  
Period Ending March 31, 2017

Pay date April 06, 2017  
Cheque No 7995

Shahid Khan  
2181 Cassie Derg Side Road  
Calverton On L7E 0G1

| Earnings  | rate  | hours | this period | year to date |
|-----------|-------|-------|-------------|--------------|
| Regular   | 24.00 | 40.00 | 960.00      | 24,000.00    |
| Gross Pay |       |       | 960.00      | 24,000.00    |

|            |  |        |           |
|------------|--|--------|-----------|
| Deductions |  |        |           |
| Statutory  |  |        |           |
| Taxes      |  | 153.52 | 4,140.51  |
| EI         |  | 10.55  | 391.55    |
| QPP        |  | 44.19  | 1,112.32  |
| Total      |  | 218.36 | 5,644.38  |
| Net Pay    |  | 744.64 | 18,355.62 |



Print This Page

Close Window

Equifax Credit Report and Score™ as of 03/16/2017

Name: Shakil Ahmad Khan

Confirmation Number: 0812224509

Credit Score Summary

654 | Fair

Where You Stand

The Equifax Credit Score™ ranges from 300-900. Higher scores are viewed more favorably. Your Equifax credit score is calculated from the information in your Equifax Credit Report. Most lenders would consider your score fair. You may have challenges qualifying for credit and you may expect to pay high interest rates when you do qualify.

|                   |           |           |           |           |           |
|-------------------|-----------|-----------|-----------|-----------|-----------|
|                   |           |           |           |           |           |
| Range             | 300 - 559 | 560 - 659 | 660 - 724 | 725 - 759 | 760 +     |
|                   | Poor      | Fair      | Good      | Very Good | Excellent |
| Canada Population | 4%        | 10%       | 15%       | 14%       | 57%       |

What's Impacting Your Score

Below are the aspects of your credit profile and history that are important to your Equifax credit score. They are listed in order of impact to your score - the first has the largest impact, and the last has the least.

- Collections Balance.
- Number of always satisfactory bank installment trades.
- Number collections with collection amount > \$250.

Your Loan Risk Rating

654 | Fair

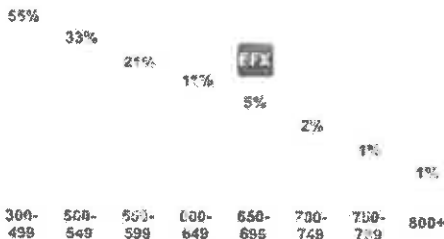
Your credit score of 654 is better than 13% of Canadian consumers. The Equifax Credit Score™ ranges from 300-900. Higher scores are viewed more favorably.

The Bottom Line :

Lenders consider many factors in addition to your score when making credit decisions. However, most lenders would consider you to be a high risk. You may have difficulty qualifying for conventional loans and credit cards - and when you do qualify for credit, you may be charged high interest rates. If you're in the market for credit, this is what you might expect:

- You may have difficulty qualifying for credit cards.
- When you do qualify for a loan, you may pay very high interest rates.
- The loan terms you receive may be very restrictive and include low credit limits.

Delinquency Rates\*



It is important to understand that your credit score is not the only factor that lenders evaluate when making credit decisions. Different lenders set their own policies and tolerance for risk, and may consider other elements, such as your income, when analyzing your creditworthiness for a particular loan.

\* Delinquency Rate is defined as the percentage of borrowers who reach 90 days past due or worse (such as bankruptcy or account charge-off) on any credit account over a two year period.

CREDIT REPORT

Personal Information

Personal Data

Name: SHAKIL AHMAD KHAN  
SIN: 484XX058  
Date of Birth: 1952-12-XX

Other Names:

Also Known as: SHAKIL KHANA

Current Address

Address: 9194 CASTLEBERG  
BOLTON, ON  
Date Reported: 2015-02 2007-02 2007-08

Previous Address

Address: 3580 KANEFF CRES UNIT 1201  
MISSISSAUGA, ON  
Date Reported: 2015-02 2007-02 2007-08

Current Employment

Employer: MORNEAU TRANSPORT  
Occupation:

Previous Employment

Employer: CANADA CARTAGE  
Occupation:  
Employer: GLOBAL TRADE PARTNERS  
INC  
Occupation: LOGISTICS

Special Services

No Special Services Message

Consumer Statement

No Consumer Statement on File

Credit Information

This section contains information on each account that you've opened in the past. It is retained in our database for not more than 6 years from the date of last activity.

An installment loan is a fixed payment loan in which the monthly payment does not change from month to month. Examples of such loans are a car loan or a student loan. Mortgage information may appear in your credit report, but is not used to calculate your credit score. A revolving loan is a loan in which the balance or amount owed changes from month to month, such as a credit card.

Note: The account numbers have been partially masked for your security.

GM CARDS HOME DEP

|                         |                                                                               |                           |            |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|------------|
| Phone Number:           | (800)233-6357                                                                 | High Credit/Credit Limit: | \$2,000.00 |
| Account Number:         | XXXX 388                                                                      | Payment Amount:           | \$4.00     |
| Association to Account: | Individual                                                                    | Balance:                  | \$4.00     |
| Type of Account:        | Revolving                                                                     | Past Due:                 | \$0.00     |
| Date Opened:            | 2017-01                                                                       | Date of Last Activity:    |            |
| Status:                 | Paid as agreed and up to date                                                 | Date Reported:            | 2017-03    |
| Months Reviewed:        | 00                                                                            |                           |            |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |            |
| Prior Paying History:   |                                                                               |                           |            |
| Comments:               | Monthly payments<br>Amount in h/c column is credit limit                      |                           |            |



TD AUTO FINANCE CAN

|                         |                                                                               |                           |               |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|---------------|
| Phone Number:           | (800)632-3321                                                                 | High Credit/Credit Limit: | \$2,000.00    |
| Account Number:         | XXX...537                                                                     | Payment Amount:           | Not Available |
| Association to Account: | Individual                                                                    | Balance:                  | \$0.00        |
| Type of Account:        | Revolving                                                                     | Past Due:                 | \$0.00        |
| Date Opened:            | 2011-01                                                                       | Date of Last Activity:    | 2016-04       |
| Status:                 | Paid as agreed and up to date                                                 | Date Reported:            | 2017-02       |
| Months Reviewed:        | 72                                                                            |                           |               |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |               |
| Prior Paying History:   |                                                                               |                           |               |
| Comments:               | Personal line of credit<br>Monthly payments                                   |                           |               |

INFINITE AVION

|                         |                                                                               |                           |            |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|------------|
| Phone Number:           | Not Available                                                                 | High Credit/Credit Limit: | \$5,500.00 |
| Account Number:         | XXX...167                                                                     | Payment Amount:           | \$10.00    |
| Association to Account: | Individual                                                                    | Balance:                  | \$36.00    |
| Type of Account:        | Revolving                                                                     | Past Due:                 | \$0.00     |
| Date Opened:            | 2003-06                                                                       | Date of Last Activity:    | 2017-02    |
| Status:                 | Paid as agreed and up to date                                                 | Date Reported:            | 2017-03    |
| Months Reviewed:        | 43                                                                            |                           |            |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |            |
| Prior Paying History:   |                                                                               |                           |            |
| Comments:               | Monthly payments<br>Amount in h/c column is credit limit                      |                           |            |

ROYAL BANK OF CANADA

|                         |                                                                               |                           |             |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|-------------|
| Phone Number:           | (800)733-2311                                                                 | High Credit/Credit Limit: | \$27,364.00 |
| Account Number:         | XXX...001                                                                     | Payment Amount:           | \$185.00    |
| Association to Account: | Individual                                                                    | Balance:                  | \$27,123.00 |
| Type of Account:        | Instalment                                                                    | Past Due:                 | \$0.00      |
| Date Opened:            | 2017-01                                                                       | Date of Last Activity:    | 2017-02     |
| Status:                 | Too new to rate or opened but not used                                        | Date Reported:            | 2017-02     |
| Months Reviewed:        | 02                                                                            |                           |             |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |             |
| Prior Paying History:   |                                                                               |                           |             |
| Comments:               | Bi-weekly payments                                                            |                           |             |

ROYAL BANK VISA

|                         |                                                                               |                           |               |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|---------------|
| Phone Number:           | Not Available                                                                 | High Credit/Credit Limit: | \$3,500.00    |
| Account Number:         | XXX...205                                                                     | Payment Amount:           | Not Available |
| Association to Account: | Individual                                                                    | Balance:                  | \$0.00        |
| Type of Account:        | Revolving                                                                     | Past Due:                 | \$0.00        |
| Date Opened:            | 2012-06                                                                       | Date of Last Activity:    | 2017-02       |
| Status:                 | Paid as agreed and up to date                                                 | Date Reported:            | 2017-02       |
| Months Reviewed:        | 56                                                                            |                           |               |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |               |
| Prior Paying History:   |                                                                               |                           |               |
| Comments:               | Monthly payments<br>Amount in h/c column is credit limit                      |                           |               |

CITI CARDS HOME DEP

|                         |               |                           |               |
|-------------------------|---------------|---------------------------|---------------|
| Phone Number:           | (800)233-9557 | High Credit/Credit Limit: | \$1,700.00    |
| Account Number:         | XXX...981     | Payment Amount:           | Not Available |
| Association to Account: | Individual    | Balance:                  | \$0.00        |
| Type of Account:        | Revolving     | Past Due:                 | \$0.00        |

|                       |                                                                                                                      |                        |         |
|-----------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|---------|
| Date Opened:          | 1999-01                                                                                                              | Date of Last Activity: | 2015-02 |
| Status:               | Paid as agreed and up to date                                                                                        | Date Reported:         | 2017-09 |
| Months Reviewed:      | 72                                                                                                                   |                        |         |
| Payment History:      | 01 payments 30 days late<br>01 payments 60 days late<br>02 payments 90 days late                                     |                        |         |
| Prior Paying History: | At least 120 days past due ( 2012-11 ) Three or more payments past due ( 2012-10 ) Two payments past due ( 2012-09 ) |                        |         |
| Comments:             | Account Closed<br>Monthly payments                                                                                   |                        |         |

**PRESIDENTS CHOICE MC**

|                         |                                                                                                     |                           |               |
|-------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|---------------|
| Phone Number:           | (888)246-7262                                                                                       | High Credit/Credit Limit: | \$1,000.00    |
| Account Number:         | XXX...267                                                                                           | Payment Amount:           | Not Available |
| Association to Account: | Individual                                                                                          | Balance:                  | \$0.00        |
| Type of Account:        | Revolving                                                                                           | Past Due:                 | Not Available |
| Date Opened:            | 2011-11                                                                                             | Date of Last Activity:    | 2014-10       |
| Status:                 | Paid as agreed and up to date                                                                       | Date Reported:            | 2016-10       |
| Months Reviewed:        | 60                                                                                                  |                           |               |
| Payment History:        | 03 payments 30 days late<br>01 payments 60 days late<br>No payment 90 days late                     |                           |               |
| Prior Paying History:   | One payment past due ( 2014-07 ) Two payments past due ( 2012-11 ) One payment past due ( 2012-10 ) |                           |               |
| Comments:               | Closed by credit grantor<br>Monthly payments                                                        |                           |               |

**TD AUTO FINANCE CAR**

|                         |                                                                               |                           |            |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|------------|
| Phone Number:           | (800)832-9321                                                                 | High Credit/Credit Limit: | \$2,215.00 |
| Account Number:         | XXX...906                                                                     | Payment Amount:           | \$427.00   |
| Association to Account: | Individual                                                                    | Balance:                  | \$0.00     |
| Type of Account:        | Installment                                                                   | Past Due:                 | \$0.00     |
| Date Opened:            | 2009-04                                                                       | Date of Last Activity:    | 2016-03    |
| Status:                 | Paid as agreed and up to date                                                 | Date Reported:            | 2016-03    |
| Months Reviewed:        | 63                                                                            |                           |            |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |            |
| Prior Paying History:   |                                                                               |                           |            |
| Comments:               | Account paid<br>Auto                                                          |                           |            |

**ROYAL BANK VISA**

|                         |                                                                               |                           |            |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|------------|
| Phone Number:           | Not Available                                                                 | High Credit/Credit Limit: | \$3,500.00 |
| Account Number:         | XXX...652                                                                     | Payment Amount:           | \$83.00    |
| Association to Account: | Individual                                                                    | Balance:                  | \$0.00     |
| Type of Account:        | Revolving                                                                     | Past Due:                 | \$0.00     |
| Date Opened:            | 2003-06                                                                       | Date of Last Activity:    | 2013-06    |
| Status:                 | Paid as agreed and up to date                                                 | Date Reported:            | 2015-09    |
| Months Reviewed:        | 30                                                                            |                           |            |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |            |
| Prior Paying History:   |                                                                               |                           |            |
| Comments:               | Monthly payments                                                              |                           |            |

**CDN WESTERN BANK**

|                         |                               |                           |               |
|-------------------------|-------------------------------|---------------------------|---------------|
| Phone Number:           | (760)420-8888                 | High Credit/Credit Limit: | \$175,000.00  |
| Account Number:         | XXX...TG1                     | Payment Amount:           | \$434.00      |
| Association to Account: | Individual                    | Balance:                  | \$0.00        |
| Type of Account:        | Mortgage                      | Past Due:                 | Not Available |
| Date Opened:            | 2013-12                       | Date of Last Activity:    | 2016-02       |
| Status:                 | Paid as agreed and up to date | Date Reported:            | 2016-03       |
| Months Reviewed:        | 06                            |                           |               |
| Payment History:        | No payment 30 days late       |                           |               |

No payment 60 days late  
No payment 90 days late

**Prior Paying History:**

Comments: Account paid  
Mortgage

\* This item is not displayed to all credit graders. It does not impact your credit score as returned on this report; however some lenders may use a different score where it is factored in to the scoring algorithm.

**ROGERS COMMUNICATION**

|                         |                                                                               |                           |               |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|---------------|
| Phone Number:           | (577)764-3772                                                                 | High Credit/Credit Limit: |               |
| Account Number:         | XXX-552                                                                       | Payment Amount:           | Not Available |
| Association to Account: | Individual                                                                    | Balance:                  | \$0.00        |
| Type of Account:        | Open                                                                          | Past Due:                 | Not Available |
| Date Opened:            | 2012-03                                                                       | Date of Last Activity:    | 2014-03       |
| Status:                 | Bad debt, collection account or unable to locate                              | Date Reported:            | 2015-03       |
| Months Reviewed:        |                                                                               |                           |               |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |               |
| Prior Paying History:   |                                                                               |                           |               |
| Comments:               | Closed at consumer request<br>Account paid                                    |                           |               |

**HOME TRUST VISA**

|                         |                                                                               |                           |               |
|-------------------------|-------------------------------------------------------------------------------|---------------------------|---------------|
| Phone Number:           | (877)893-2133                                                                 | High Credit/Credit Limit: | \$0.00        |
| Account Number:         | XXX-597                                                                       | Payment Amount:           | Not Available |
| Association to Account: | Individual                                                                    | Balance:                  | \$0.00        |
| Type of Account:        | Revolving                                                                     | Past Due:                 | \$0.00        |
| Date Opened:            | 2010-06                                                                       | Date of Last Activity:    | 2014-04       |
| Status:                 | Paid as agreed and up to date                                                 | Date Reported:            | 2014-04       |
| Months Reviewed:        | 06                                                                            |                           |               |
| Payment History:        | No payment 30 days late<br>No payment 60 days late<br>No payment 90 days late |                           |               |
| Prior Paying History:   |                                                                               |                           |               |
| Comments:               | Closed at consumer request<br>Account paid                                    |                           |               |

**Credit History and Banking Information**

A credit transaction will automatically purge from the system six (6) years from the date of last activity. All banking information (checking or saving account) will automatically purge from the system six (6) years from the date of registration.

No Banking Information on file

Please contact Equifax for additional information on Deposit transactions at 1-800-866-6008

**Public Records and Other Information****Bankruptcy**

A bankruptcy automatically purges six (6) years from the date of discharge in the case of a single bankruptcy. If the consumer declares several bankruptcies, the system will keep each bankruptcy for fourteen (14) years from the date of each discharge. All accounts included in a bankruptcy remain on file indicating "included in bankruptcy" and will purge six (6) years from the date of last activity.

**Voluntary Deposit - Orderly Payment Of Debts, Credit Counseling**

When voluntary deposit - OPD - credit counseling is paid, it will automatically purge from the system three (3) years from the date paid.

**Registered Consumer Proposal**

When a registered consumer proposal is paid, it will automatically purge three (3) years from the date paid.

**Judgments, Seizure Of Movable/Immovable, Garnishment Of Wages**

The above will automatically purge from the system six (6) years from the date filed.

**Secured Loans**

A secured loan will automatically purge from the system six (6) years from the date filed.  
(Exception: P.E.L. Public Records: seven (7) to ten (10) years.)

Secured Loans

|                 |                          |                             |                                               |
|-----------------|--------------------------|-----------------------------|-----------------------------------------------|
| Court Name:     | MINISTRY GOVT SERV       | Date Filed:                 | 2017-01                                       |
| Industry Class: |                          | Creditor's Name and Amount: | 724435749 ROYAL BANK OF CANADA                |
| Maturity Date:  |                          |                             |                                               |
| Comments:       | Security Deposit Unknown |                             |                                               |
| Secured Loans   |                          |                             |                                               |
| Court Name:     | MINISTRY GOVT SERV       | Date Filed:                 | 2014-04                                       |
| Industry Class: |                          | Creditor's Name and Amount: | 863028500 TD AUTO FINANCE (CANADA) INC 3/2/15 |
| Maturity Date:  |                          |                             |                                               |
| Comments:       | Security Discharged      |                             |                                               |

Collection Accounts

A collection account under public records will automatically purge from the system etc (6) years from the date of last activity.

ALAM LAW OFFICE

|                       |                |                 |            |
|-----------------------|----------------|-----------------|------------|
| Date Assigned:        | 2013-11        | Account Number: | D9150372N1 |
| Collection Agency:    | DIXON COMM INV | Reason:         |            |
| Amount:               | \$4,350.00     | Balance Amount: | \$3,800.00 |
| Date of Last Payment: | 2011-08        | Date Paid:      |            |
| Date Verified:        |                |                 |            |
| Comments:             |                |                 |            |

Credit Inquiries to the File

The following inquiries were generated because the listed company requested a copy of your credit report. An inquiry made by a Creditor will automatically purge three (3) years from the date of the inquiry. The system will keep a minimum of five (5) inquiries.

|            |                                                   |
|------------|---------------------------------------------------|
| 2017-01-24 | BMO 5296 (Phone Number Not Available)             |
| 2017-01-24 | TD AUTO FINANCE CAN (800)832-3321                 |
| 2017-01-24 | VISA DESJARDINS (514)397-4789                     |
| 2016-06-11 | HOME TRUST COMPANY (877)903-2133                  |
| 2014-12-13 | TD AUTO FINANCE CAN (800)832-3321                 |
| 2014-12-09 | SCOTIABANK (416)263-1460                          |
| 2014-12-08 | SCOTIABANK (416)263-1460                          |
| 2014-11-17 | HONDA CANADA FINANCE (Phone Number Not Available) |
| 2014-07-25 | BELL CANADA (800)730-7121                         |
| 2014-07-19 | BELL CANADA (800)730-7121                         |

The following "soft" inquiries were also generated. These soft inquiries do not appear when lenders look at your file; they are only displayed to you. All Equifax Personal Sol inquiries are logged internally, however only the most current is retained for each month.

|            |                                |
|------------|--------------------------------|
| 2017-03-01 | FIRSTREPORT RPRT (855)826-5320 |
| 2017-01-10 | TDCT (866)722-8456             |
| 2016-05-25 | AV FDR (800)733-0320           |

How can I correct an inaccuracy in my Equifax credit report?

Complete and submit a [Consumer Credit Report Update Form](#) to Equifax.

By mail:

Equifax Canada Co.  
Consumer Relations Department  
Box 180 Jean Talon Station



With Privacy Officer and Contact information included

### Personal Information Consent Form

By signing below you are authorizing that we as your brokerage may collect, use or disclose your personal information contained on your application form and personal information that you have authorized that we may obtain through the application form for the Identified Purposes listed below. To achieve the Identified Purposes listed below, personal information may be shared with third parties such as insurers, government or industry agencies. If you are providing to us personal information about another individual, such as a family member, or in the case of a commercial client, information about an employee, agent, or representative, then you confirm that you have obtained authorization from them to consent to the above on their behalf. In accordance with our Ten Principles we collect, use and disclose your personal information to:

- Verify your identity;
- Determine your eligibility for and provide to you the insurance or financial products that you have requested;
- Assess and underwrite insurance and reinsurance risks;
- Provide investment or banking advice (where you have requested an investment or banking product);
- Determine prices, fees and premiums;
- Investigate and settle claims;
- Offer renewal coverage for your existing Insurance policy;
- Detect and prevent fraud;
- Compile statistics, conduct market research and report to regulatory and industry agencies;
- Investigate specific transactions or patterns of transactions to detect unauthorized or illegal activities;
- Determine the suitability of your investments;
- Comply with the law; or
- Comply with tax requirements.

Personal information may be collected, used or disclosed for any of these "Identified Purposes" set out above. If your personal information is not needed for one of the Identified Purposes, we will not use or disclose it without obtaining additional consent from you.

Name of Client: Shakil A. Khan

Staff Signature: \_\_\_\_\_

Client Signature: \_\_\_\_\_

Date: APR 25, 17

Client Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\*If a customer refuses to provide consent for the Identified Purposes listed above, this may limit the ability in whole or on part to offer to them the product or service they have requested.

In addition, by initialing below, you expressly authorize that we use the personal information described above for the additional Identified Purpose of determining your eligibility for and offering to you other insurance or financial products by members of this brokerage.

- Property and casualty insurance;
- Life insurance;
- Segregated funds;
- Mutual funds;
- Banking products or
- other insurance or financial products which may be of interest to you from us or insurers, financial service representatives and other entities with whom we have strategic alliance

Client Initials: SK

A fee may be exchanged between financial service providers for the referral of your name to such third party. For further information about our policies and practices, to access personal information in our custody or under our control or to file a complaint, please contact our Privacy Officer.



# HABITATIONAL INSURANCE APPLICATION

BILLING METHOD  
COMPANY BILL

INSURANCE  
COMPANY

Wawanesa Mutual Insurance Co.

☐ QUOTE  
☒ NEW  
☐ RENEWAL

BINDER  
NUMBER  
56303

POLICY  
NUMBER  
56303

## 1. APPLICANT'S FULL NAME AND POSTAL ADDRESS

NAME **Khan, Shakil**  
ADDRESS **1702 - 4011 BRICKSTONE MEWS**  
CITY **MISSISSAUGA** POSTAL CODE **L5B 0J7**  
CONTACT NAME  
HOME CELL  
BUSINESS FAX  
EMAIL  
WEBSITE  
PREFERRED LANGUAGE ☒ ENGLISH ☐ FRENCH

## 2. BROKER'S NAME AND POSTAL ADDRESS

NAME **FSB INSURANCE LTD.**  
ADDRESS **385 Connie Crescent**  
CITY **Concord Ontario** POSTAL CODE **L4K 5R2**  
CONTACT NAME  
BUSINESS **(905) 731-5177** CELL  
EMAIL  
BROKER CONTRACT NO **7513** BROKER SUB-CONTRACT NO.  
BROKER CLIENT ID **49584** COMPANY CLIENT ID  
GROUP NAME GROUP ID

## 3. POLICY PERIOD

EFFECTIVE DATE **2017 5 1** TIME **12:01** AM ☒ PM ☐ EXPIRY DATE **2018 5 1** AT **12:01 A M** ALL TIMES ARE LOCAL TIMES AT THE APPLICANT'S ADDRESS SHOWN ABOVE.

## 4. APPLICANT DATA

APPLICANT 1 NAME **Khan, Shakil** APPLICANT 2 NAME  
OCCUPATION YEARS CONTINUOUSLY EMPLOYED OCCUPATION YEARS CONTINUOUSLY EMPLOYED  
DATE OF BIRTH **1982 8 12** DATE OF BIRTH

## 5. LOSS HISTORY

CLAIMS HISTORY  
REPORT DATE

HAVE THERE BEEN ANY LOSSES OR CLAIMS BY THE APPLICANT IN THE PAST 5 YEARS? ☐ YES ☒ NO IF YES, COMPLETE THE TABLE BELOW

| DATE OF LOSS | LOC # | CAUSE OF LOSS | STATUS | AMOUNT PAID | INSURANCE COMPANY | POLICY NUMBER |
|--------------|-------|---------------|--------|-------------|-------------------|---------------|
|              |       |               |        |             |                   |               |
|              |       |               |        |             |                   |               |
|              |       |               |        |             |                   |               |
|              |       |               |        |             |                   |               |
|              |       |               |        |             |                   |               |

DOES THE APPLICANT HAVE ANY KNOWLEDGE OR INFORMATION OF ANY FACT, CIRCUMSTANCE, OR SITUATION WHICH COULD REASONABLY GIVE RISE TO A CLAIM WHICH WOULD FALL WITHIN THE SCOPE OF THE PROPOSED INSURANCE? ☐ YES ☒ NO IF YES, PROVIDE DETAILS IN REMARKS SECTION.

## 6. POLICY HISTORY

CONTINUOUSLY  
INSURED SINCE

☒ FIRST TIME INSURED, NO PRIOR HABITATIONAL INSURANCE

| INSURANCE COMPANY   | POLICY NUMBER | EFFECTIVE DATE | END DATE | REASON FOR ENDING | IF TERMINATED BY INSURER, REASON |
|---------------------|---------------|----------------|----------|-------------------|----------------------------------|
| No Previous Insurer |               |                |          |                   |                                  |
|                     |               |                |          |                   |                                  |
|                     |               |                |          |                   |                                  |
|                     |               |                |          |                   |                                  |

IN THE PAST FIVE YEARS, HAS ANY INSURANCE COMPANY DECLINED, CANCELLED, REFUSED OR INDICATED AN INTENT NOT TO RENEW ANY HABITATIONAL INSURANCE POLICY? ☐ YES ☒ NO IF YES, PROVIDE DETAILS IN REMARKS SECTION.

## 7. CROSS REFERENCE INFORMATION

LIST OTHER POLICIES WITH THIS INSURANCE COMPANY

LINE OF BUSINESS POLICY NUMBER  
LINE OF BUSINESS POLICY NUMBER

LINE OF BUSINESS POLICY NUMBER  
LINE OF BUSINESS POLICY NUMBER

[illegible]

## DETACHED OUTBUILDINGS/STRUCTURES (Additional limits may be required on any heated outbuildings)

| NO | YEAR | STRUCTURE TYPE | EXTERIOR WALL FRAMING TYPE | HEATING APPARATUS TYPE | FUEL TYPE | TOTAL AREA | VALUE |
|----|------|----------------|----------------------------|------------------------|-----------|------------|-------|
|    |      |                |                            |                        |           | Sq ft      |       |
|    |      |                |                            |                        |           | Sq ft      |       |
|    |      |                |                            |                        |           | Sq ft      |       |
|    |      |                |                            |                        |           | Sq ft      |       |

## 10. MORTGAGEE / LOSS PAYEE(S)

|   |                 |                                           |                     |
|---|-----------------|-------------------------------------------|---------------------|
| 1 | NAME<br>ADDRESS | NATURE OF INTEREST<br>CITY,<br>PROV/STATE | POSTAL/<br>ZIP CODE |
| 2 | NAME<br>ADDRESS | NATURE OF INTEREST<br>CITY,<br>PROV/STATE | POSTAL/<br>ZIP CODE |
| 3 | NAME<br>ADDRESS | NATURE OF INTEREST<br>CITY,<br>PROV/STATE | POSTAL/<br>ZIP CODE |

## 11. ATTACHMENTS

| ATTACHMENTS | DESCRIPTION | DATE COMPLETED | ATTACHMENTS | DESCRIPTION | DATE COMPLETED |
|-------------|-------------|----------------|-------------|-------------|----------------|
|             |             |                |             |             |                |
|             |             |                |             |             |                |
|             |             |                |             |             |                |

## 12. ADDRESS HISTORY

OCCUPANCY DATE  
FOR THIS LOCATION

2017 | 5 | 1

IF OCCUPANCY DATE IS LESS THAN 3 YEARS, PROVIDE PREVIOUS ADDRESSES BELOW

| NO | ADDRESS | CITY | PROV | POSTAL CODE | DATE MOVED IN | DATE MOVED OUT |
|----|---------|------|------|-------------|---------------|----------------|
| 1  |         |      |      |             |               |                |
| 2  |         |      |      |             |               |                |
| 3  |         |      |      |             |               |                |

## 13. LIABILITY EXPOSURES

All YES answers may require liability extension coverage or remarks explaining coverage declined

|                                                                                                                        |                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 1 DO YOU OWN / RENT MORE THAN ONE LOCATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO        | 11 DO YOU OWN ANY WATERCRAFT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                     |
| 2 NUMBER OF WEEKS LOCATION RENTED TO OTHERS? 0                                                                         | 12 NUMBER OF FULL TIME RESIDENCE EMPLOYEES? 0                                                                         |
| 3 NUMBER OF ROOMS RENTED TO OTHERS? 0                                                                                  | 13 IS THERE A CO-OCCUPANT THAT REQUIRES COVERAGE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 4 DAYCARE OPERATION - NUMBER OF CHILDREN 0                                                                             | CO-OCCUPANT NAME                                                                                                      |
| 5 DO YOU OWN A TRAMPOLINE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                         | 14 IS THERE ANY KIND OF BUSINESS OPERATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO       |
| 6 DO YOU HAVE A GARDEN TRACTOR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                    | IF YES, DESCRIBE BUSINESS                                                                                             |
| 7 DO YOU HAVE A GOLF CART? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                         | 15 NUMBER OF DOGS IN THE HOUSEHOLD 0                                                                                  |
| 8 NUMBER OF SADDLE / DRAFT ANIMALS? 0                                                                                  | BREED(S) OF DOGS                                                                                                      |
| 9 DO YOU OWN ANY UNLICENSED RECREATIONAL VEHICLES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 16 TOTAL PROPERTY AREA (If greater than 1 acre) 0.0 acres                                                             |
| 10 RENEWABLE ENERGY INSTALLATION ON PREMISES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO      | 17 OTHER EXPOSURES NO                                                                                                 |



## RATING PLAN Preferred

|                                    |    |     |
|------------------------------------|----|-----|
| ESTIMATED PREMIUM FOR THIS SECTION | \$ | 296 |
|------------------------------------|----|-----|

ESTIMATED PREMIUM FOR THIS SECTION \$

## DISCOUNTS AND SURCHARGES continued

ESTIMATED PREMIUM FOR THIS SECTION \$

TOTAL ESTIMATED PREMIUM FOR THIS PAGE \$ \$296



HABITATIONAL INSURANCE APPLICATION

17. PREMIUM INFORMATION

|                                 |                                      |                                                 |                                          |                                  |
|---------------------------------|--------------------------------------|-------------------------------------------------|------------------------------------------|----------------------------------|
| TYPE OF PAYMENT PLAN<br>Monthly | ESTIMATED POLICY PREMIUM<br>\$297.00 | PROVINCIAL SALES TAX (if applicable)<br>\$23.76 | ADDITIONAL CHARGES % / \$<br>3.00 \$8.91 | TOTAL ESTIMATED COST<br>\$329.67 |
| AMOUNT PAID WITH APPLICATION    | AMOUNT STILL DUE<br>\$329.67         | NO. OF REMAINING NSTALMENTS<br>12               | AMOUNT OF EACH INSTALMENT<br>\$27.47     | INSTALMENT DUE DATE              |

18. REMARKS

The producer is David Lee

## 19. FULL DISCLOSURE

I, the Applicant, and the Insured if the Insurer has requested information from it, have reviewed all parts of and attachments to this application and declare that all of the information is true and correct even if the information has been entered or suggested by the representative of the Insurer or by the insurance broker. I understand that acceptance of this application for insurance is based on the truth and completeness of this information, and that:

For all provinces and territories except Quebec: I have accurately described the property to the prejudice of the insurer, or misrepresented or fraudulently omit to communicate any circumstance that is material to be made known to the insurer in order to enable it to judge of the risk to be undertaken. The contract may be void in whole or as to any property in relation to which the misrepresentation or omission is material.

For Quebec: I am bound to represent all the facts known to me which are likely to materially influence an insurer in the setting of the premium, the appraisal of the risk or the decision to cover it. The same applies to the Insured if the insurer requires it. Any misrepresentation or concealment of relevant facts by me or the Insured nullifies the contract, even in respect of losses not connected with the risk so misrepresented or concealed.

For all provinces and territories: Any fraud or wilfully false statement in a statutory declaration in relation to any of the particulars required by applicable conditions, statutory or otherwise, to be specified in relation to a claim, vitiates the claim of the person making the declaration.

## 20. PERSONAL INFORMATION CONSENT

For all provinces and territories except Newfoundland and Labrador:

I am providing personal information of individuals in this form to apply for insurance. The personal information collected will be used for the purpose of this application or any renewal or change in coverage. I consent and authorize my broker, agent or insurer to the following:

- To collect, use and disclose personal information on this form to, from and between insurers and other appropriate parties, subject to my broker's, agent's, and the insurer's policy regarding personal information. Such personal information will include policy history, loss history and rating information.
- That these collections, uses and disclosures are for the purposes necessary to communicate with me and the listed applicants, assess, manage, and underwrite risk, determine a premium, determine eligibility and conditions for a premium payment plan, investigate and settle claims, analyze business results, detect and prevent fraud, as permitted by law.
- To collect only my personal credit information including my credit score from consumer reporting agencies, as permitted by law for the purposes identified above. I understand that my consent for the use of credit information remains valid until withdrawn by me in writing. By withdrawing or failing to provide my consent to the use of credit information, I understand that I may not benefit from the best rates available to me.

I declare that all individuals whose personal information is contained in this form have authorized me to consent to i) and ii) above on their behalf.

If any other individuals wish to provide their consent with respect to the use of their credit information, they may provide their consent by also signing below.

I may obtain a copy of or ask questions about my broker's, agent's or insurer's personal information policies by contacting their respective privacy officers.

For Newfoundland and Labrador:

I am providing personal information of individuals in this form to apply for insurance. The personal information collected will be used for the purpose of this application or any renewal or change in coverage. I consent and authorize my broker, agent or insurer to the following:

- To collect, use and disclose personal information on this form to, from and between insurers and other appropriate parties, subject to my broker's, agent's, and the insurer's policy regarding personal information. Such personal information will include policy history, loss history and rating information;
- That these collections, uses and disclosures are for the purposes necessary to communicate with me and the listed applicants, assess, manage, and underwrite risk, determine a premium, determine eligibility and conditions for a premium payment plan, investigate and settle claims, analyze business results, detect and prevent fraud, as permitted by law.
- To collect only my personal credit information including my credit score from consumer reporting agencies, as permitted by law for the purpose of determining eligibility and conditions for a premium payment plan. I understand that my consent for the use of credit information remains valid until withdrawn by me in writing.

I declare that all individuals whose personal information is contained in this form have authorized me to consent to i) and ii) above on their behalf.

I may obtain a copy of or ask questions about my broker's, agent's or insurer's personal information policies by contacting their respective privacy officers.

Les Parties ont convenu que cette proposition et les documents connexes soient rédigés en anglais.  
The Parties have agreed that this application and any attachments to this application be drawn in the English language.

49584

APPLICANT'S  
SIGNATURE

X

APR. 25. 2017

APPLICANT'S  
SIGNATURE

X

## 21. BROKER QUESTIONNAIRE

IS THIS BUSINESS NEW TO YOUR OFFICE? ☒ YES ☐ NO SINCE WHAT DATE HAVE YOU KNOWN THE APPLICANT? 2017 4 1 HAVE YOU BOUND THIS RISK? ☒ YES ☐ NO

ARE THERE SPECIAL CIRCUMSTANCES REGARDING THIS APPLICATION WHICH THE COMPANY SHOULD KNOW? ☐ YES ☒ NO IF YES, PROVIDE DETAILS IN REMARKS

HAVE YOU SEEN THE PRIMARY LOCATION? ☐ YES ☒ NO IF YES, WHEN CONDITION OF PROPERTY ☒ GOOD ☐ FAIR ☐ POOR

BROKER'S NAME  
(Please print)BROKER'S  
SIGNATURE



|                                                           |                  |                                             |                                 |                                                                                                             |  |                               |                |
|-----------------------------------------------------------|------------------|---------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------|--|-------------------------------|----------------|
| INSURANCE COMPANY<br><b>Wawanesa Mutual Insurance Co.</b> |                  |                                             |                                 | POLICY / BINDER NUMBER <b>56303</b>                                                                         |  |                               |                |
|                                                           |                  |                                             |                                 | BINDER EFFECTIVE DATE    0    0    0    TIME    A.M. <input type="checkbox"/> P.M. <input type="checkbox"/> |  |                               |                |
| <b>1. APPLICANT'S FULL NAME AND POSTAL ADDRESS</b>        |                  |                                             |                                 | <b>2. BROKERAGE/AGENCY INFORMATION</b>                                                                      |  |                               |                |
| <b>Khan, Shakil</b>                                       |                  |                                             |                                 | <b>FSB INSURANCE LTD.</b>                                                                                   |  |                               |                |
| <b>1702 - 4011 BRICKSTONE MEWS</b>                        |                  |                                             |                                 | <b>385 Connie Crescent</b>                                                                                  |  |                               |                |
|                                                           |                  |                                             |                                 |                                                                                                             |  |                               |                |
| <b>MISSISSAUGA</b>                                        |                  | POSTAL CODE                                 | <b>L5B 0J7</b>                  | <b>Concord, Ontario</b>                                                                                     |  | POSTAL CODE                   | <b>L4K 5R2</b> |
| CONTACT NUMBER(S)                                         |                  |                                             |                                 | BROKER CODE                                                                                                 |  | CONTACT NAME                  |                |
| TYPE <b>Home</b> NO.                                      | TYPE <b>Cell</b> |                                             | NO.                             |                                                                                                             |  |                               |                |
| TYPE <b>Business</b> NO.                                  | TYPE <b>Fax</b>  |                                             | NO.                             | PHONE NO. <b>(905) 731-5177</b>                                                                             |  | FAX NO. <b>(905) 731-5742</b> |                |
| PREFERRED DOCUMENT LANGUAGE                               |                  | <input checked="" type="checkbox"/> ENGLISH | <input type="checkbox"/> FRENCH | CONTRACT NO. <b>7513</b>                                                                                    |  | SUB-CONTRACT NUMBER           |                |
| EMAIL ADDRESS                                             |                  |                                             |                                 | GROUP / PROGRAM NAME                                                                                        |  | GROUP ID                      |                |
| WEBSITE ADDRESS                                           |                  |                                             |                                 | BROKER CLIENT ID<br><b>49584</b>                                                                            |  | COMPANY CLIENT ID             |                |

EFFECTIVE DATE **2017** | **5** | **1** TIME **12:01** A.M. ☒ P.M. ☐ EXPIRY DATE **2018** | **5** | **1** AT 12:01 A.M. ALL TIMES ARE LOCAL TIMES AT THE APPLICANT'S POSTAL ADDRESS STATED HEREIN.

**1702 -4011 BRICKSTONE MEWS**

MISSISSAUGA, ONTARIO L5B 0J7

### NATURE OF INTEREST

|     |  | NATURE OF INTEREST |
|-----|--|--------------------|
| 1st |  |                    |
| 2nd |  |                    |
| 3rd |  |                    |

PACKAGE FORM AND TYPE: **15 - Comprehensive Tenants Form**

DEDUCTIBLE

| SINGLE<br>LIMIT | DWELLING<br>BUILDING | DETACHED<br>PRIVATE STRUCTURE | PERSONAL<br>PROPERTY | ADDITIONAL<br>LIVING EXPENSES | LEGAL<br>LIABILITY | VOLUNTARY<br>MEDICAL PAYMENTS | VOLUNTARY<br>PROPERTY DAMAGE |
|-----------------|----------------------|-------------------------------|----------------------|-------------------------------|--------------------|-------------------------------|------------------------------|
| \$0             | \$0                  | \$0                           | \$40,000             | \$8,000                       | \$2,000,000        | \$5,000                       | \$1,000                      |

## 7. REMARKS

BROKER / AGENT NAME (Please Print)

David Lee

SIGNATURE OF BROKER / AGENT

DATE **2017 4 25**

CANSTAY

---

**From:** "Omar Shaath" <omar.s@rokslogistics.com>  
**Date:** April-26-17 12:12 PM  
**To:** <chaza@canstay.com>; <info@canstay.com>  
**Subject:** Fwd: 1702 ID

Sent from my iPhone

Begin forwarded message:

**From:** Stefan Solomun <solomunstefan@gmail.com>  
**Date:** April 26, 2017 at 11:46:42 AM EDT  
**To:** Omar Shaath <omar.s@rokslogistics.com>  
**Subject:** Fwd:

Hello Omar,

Please find the Driver's License of the Father and the person whose name is on the lease (Shakil Khan). His Son recently lost his whole wallet and is getting his ID's back. He will try to send me a picture when he replaces one of the documents today. Please also send over the accepted agreement when you get the chance.

Best,  
Stefan Solomun  
----- Forwarded message -----  
**From:** Stefan Solomun <solomunstefan@gmail.com>  
**Date:** 26 April 2017 at 11:45  
**Subject:**  
**To:** Stefan Solomun <solomunstefan@gmail.com>

 Stefan Solomun, IBBA  
Sales Representative

**RE/MAX Premier Inc., Brokerage**  
9100 Jane Street, Building L Suite 77, Vaughan, ON, L4K 0A4  
Dir. 416.710.2721 | Tel. 416-987-8000| Fax. 416-987-8001

26/04/2017

---

**TD Canada Trust**  
PERSONAL CR - MMS/BROKER  
3500 STEELES AVE E 4TH FLR TWR 3  
MARKHAM, ON L3R0X1  
[www.tdcanadatrust.com](http://www.tdcanadatrust.com)

December 16<sup>th</sup>, 2016  
Khalid Algwaiz  
2487 Confederation Parkway  
Mississauga, Ont  
L5B 1S1

Dear Valued Customer:

**Re: Mortgage Approval Confirmation**

This will confirm that you qualify for a residential mortgage loan with The Toronto-Dominion Bank ("TD Canada Trust"), secured by the property at Suite 1702 – 4011 Brickstone Mews in Mississauga, Ontario (the "Property"), with the following terms and on the following conditions, including the Standard Conditions included at the bottom of the letter, following the signature line:

|                                                                              |                                                               |
|------------------------------------------------------------------------------|---------------------------------------------------------------|
| Applicant(s):                                                                | Khalid Algwaiz                                                |
| Principal Amount:                                                            | \$345,900                                                     |
| Fixed Annual Interest Rate:                                                  | 4.64% per annum, calculated semi-annually not in advance      |
| Interest Rate Expiry Date:                                                   | June <sup>th</sup> 2017                                       |
| This means the Interest Rate for the Term selected will expire on this date. |                                                               |
| Prepayment Option:                                                           | Closed to prepayment privileges, subject to terms of mortgage |
| Term:                                                                        | 5 years                                                       |
| Amortization:                                                                | 30 years                                                      |
| Anticipated Closing Date:                                                    | March 20th, 2017                                              |

Other charges may be payable to TD Canada Trust on closing, including Appraisal and Administration fees (including our legal fees and costs for registering the mortgage).

**This Approval Confirmation is valid until July 25th, 2017.**

Any Mortgage Approval Confirmation previously issued for this property is no longer valid.

Signed by:

Per:

The Toronto-Dominion Bank

**Standard Conditions**

- Confirmation of credit application details;
  - No change in, and the accuracy of, the information provided;
  - Execution of TD Canada Trust documentation;
  - The Property meeting TD Canada Trust's normal lending requirements;
  - The Property meeting the mortgage default insurer's requirements;
  - Valid First Mortgage Security to be provided on the Property.
- 528322 (0212)  
528322