



CONSTRUCTION SUMMARY

318 - 3 - The Barossa 6 (38-6) Elev B

Extras at Time of Sale

BASEMENT

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Inv.1,000        | 1 - WALK UP BASEMENT - SEE SKETCH FOR LOCATION<br>PERMIT PENDING |
| Line9747         | Note:                                                            |
| 24Jul16 / 8Sep16 |                                                                  |

CABINETRY

|                   |                                            |
|-------------------|--------------------------------------------|
| Inv.1,547         | 1 - CABINETRY - KITCHEN - GROUP 3 VIKING 3 |
| Line15012         | Note:                                      |
| 17Dec16 / 17Aug17 |                                            |

|                   |                                                                                |
|-------------------|--------------------------------------------------------------------------------|
| Inv.1,547         | 1 - DO NOT INSTALL CABINETS ABOVE STOVE TO ACCOMODATE FOR CHIIMNEY HOOD<br>FAN |
| Line15027         | Note:                                                                          |
| 17Dec16 / 17Aug17 |                                                                                |

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Inv.1,547         | 1 - VANITY - ENSUITE BATHROOM - GROUP 3 VIKING 3 |
| Line15053         | Note:                                            |
| 17Dec16 / 17Aug17 |                                                  |

|                   |                                                    |
|-------------------|----------------------------------------------------|
| Inv.1,547         | 1 - VANITY - ENSUITE BATHROOM 2 - GROUP 3 VIKING 3 |
| Line15071         | Note:                                              |
| 17Dec16 / 17Aug17 |                                                    |

|                   |                                                 |
|-------------------|-------------------------------------------------|
| Inv.1,547         | 1 - VANITY - SHARED BATHROOM - GROUP 3 VIKING 3 |
| Line15072         | Note:                                           |
| 17Dec16 / 17Aug17 |                                                 |

CABINETRY - ACCESSORIES

|                   |                            |
|-------------------|----------------------------|
| Inv.1,547         | 1 - OPTIONAL LIGHT VALANCE |
| Line15912         | Note:                      |
| 17Dec16 / 17Aug17 |                            |

CABINETRY - APPLIANCES

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Inv.1,547         | 1 - (J09) 66CM "COUNTER DEPTH" FRIDGE CABINET (1 GABLE 66CM & CABINET 66CM DEEP) |
| Line15025         | Note:                                                                            |
| 17Dec16 / 17Aug17 |                                                                                  |

|                   |                                                                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,547         | 1 - (A13) MICROWAVE CABINET WITH SHELF (OPENING 24" W X 13 3/4"H) PURCHASER TO<br>SUPPLY SPECS.<br>****DO NOT INSTALL ****<br>***CREDITED ON - PE 1971*** |
| Line15029         | Note:                                                                                                                                                     |
| 17Dec16 / 17Aug17 |                                                                                                                                                           |

CABINETRY - BASE CABINETS

|                   |                                               |
|-------------------|-----------------------------------------------|
| Inv.1,547         | 1 - (B06) BASE PIE CUT CORNER WITH LAZY SUZAN |
| Line15030         | Note:                                         |
| 17Dec16 / 17Aug17 |                                               |

CABINETRY - MISCELLANEOUS



CONSTRUCTION SUMMARY

318 - 3 - The Barossa 6 (38-6) Elev B

|                 |                                                                      |
|-----------------|----------------------------------------------------------------------|
| Inv.1,965       | 1 - (J37) SLIDE IN STOVE PREP FOR GANITE (PURCHASER TO SUPPLY SPECS) |
| Line20503       | Note:                                                                |
| 1Aug17 / 3Aug17 |                                                                      |

CABINETRY - UPPER CABINETS

|                   |                                       |
|-------------------|---------------------------------------|
| Inv.1,547         | 1 - (A02) UPPER ANGLE CORNER PER UNIT |
| Line15031         | Note:                                 |
| 17Dec16 / 17Aug17 |                                       |

CABINETRY - VANITY CABINETS

|                   |                                                               |
|-------------------|---------------------------------------------------------------|
| Inv.1,547         | 1 - (D14) VANITY BANK OF DRAWERS (55CM MAX) IN MASTER ENSUITE |
| Line15059         | Note:                                                         |
| 17Dec16 / 17Aug17 |                                                               |

CEILINGS

|                  |                                 |
|------------------|---------------------------------|
| Inv.1,000        | 1 - SMOOTH CEILINGS - 2ND FLOOR |
| Line9749         | Note:                           |
| 24Jul16 / 8Sep16 |                                 |

|                  |                                  |
|------------------|----------------------------------|
| Inv.1,000        | 1 - SMOOTH CEILINGS - MAIN FLOOR |
| Line9748         | Note:                            |
| 24Jul16 / 8Sep16 |                                  |

COUNTER TOP

|                   |                                             |
|-------------------|---------------------------------------------|
| Inv.1,547         | 1 - COUNTER TOP - BREAKFAST BAR - UPGRADE 3 |
| Line15014         | Note:                                       |
| 17Dec16 / 17Aug17 |                                             |

|                   |                                       |
|-------------------|---------------------------------------|
| Inv.1,547         | 1 - COUNTER TOP - KITCHEN - UPGRADE 3 |
| Line15015         | Note:                                 |
| 17Dec16 / 17Aug17 |                                       |

|                   |                                                       |
|-------------------|-------------------------------------------------------|
| Inv.1,547         | 1 - COUNTER TOP EDGE - BREAKFAST BAR - UPGRADE EDGE 1 |
| Line15016         | Note:                                                 |
| 17Dec16 / 17Aug17 |                                                       |

|                   |                                                 |
|-------------------|-------------------------------------------------|
| Inv.1,547         | 1 - COUNTER TOP EDGE - KITCHEN - UPGRADE EDGE 1 |
| Line15017         | Note:                                           |
| 17Dec16 / 17Aug17 |                                                 |

|                   |                                       |
|-------------------|---------------------------------------|
| Inv.1,547         | 1 - COUNTER TOP - ENSUITE - UPGRADE 3 |
| Line15052         | Note:                                 |
| 17Dec16 / 17Aug17 |                                       |

DO NOT INSTALL

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Inv.1,547         | 1 - TOILET PAPER HOLDER, TOWEL RACK AND SOAP DISH IN ALL WASHROOMS - DO NOT INSTALL |
| Line15076         | Note:                                                                               |
| 17Dec16 / 17Aug17 |                                                                                     |

ELECTRICAL



CONSTRUCTION SUMMARY

318 - 3 - The Barossa 6 (38-6) Elev B

|                   |                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,000         | 1 - 200 AMP SERVICE - UPGRADE TO                                                                                                       |
| Line9751          | Note:                                                                                                                                  |
| 24Jul16 / 8Sep16  |                                                                                                                                        |
| Inv.1,000         | 1 - CEILING OUTLET - ON NEW SWITCH - EXTRA INTERIOR CEILING OUTLET ROUGH IN NO<br>FIXTURE ON NEW SWITCH - CENTERED ABOVE BREAKFAST BAR |
| Line9750          | Note:                                                                                                                                  |
| 24Jul16 / 8Sep16  |                                                                                                                                        |
| Inv.1,547         | 1 - PLUG ON SEPARATE CIRCUIT - FOR MICROWAVE,                                                                                          |
| Line15914         | Note:                                                                                                                                  |
| 17Dec16 / 17Aug17 |                                                                                                                                        |

HARDWOOD FLOORING

|                   |                                                                                |
|-------------------|--------------------------------------------------------------------------------|
| Inv.1,000         | 1 - HARDWOOD FLOORING - STANDARD SERIES - 2 1/4 MERCIER SOLID OAK - UPPER HALL |
| Line9753          | Note:                                                                          |
| 24Jul16 / 8Sep16  |                                                                                |
| Inv.1,000         | 1 - HARDWOOD FLOORING - STANDARD SERIES - 2 1/4 MERCIER SOLID OAK - LANDING    |
| Line9754          | Note:                                                                          |
| 24Jul16 / 8Sep16  |                                                                                |
| Inv.1,547         | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - DINING           |
| Line15019         | Note:                                                                          |
| 17Dec16 / 17Aug17 |                                                                                |
| Inv.1,547         | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - FAMILY           |
| Line15020         | Note:                                                                          |
| 17Dec16 / 17Aug17 |                                                                                |
| Inv.1,547         | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - LANDING          |
| Line15021         | Note:                                                                          |
| 17Dec16 / 17Aug17 |                                                                                |
| Inv.1,547         | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - MAIN HALL        |
| Line15022         | Note:                                                                          |
| 17Dec16 / 17Aug17 |                                                                                |
| Inv.1,547         | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - STUDY            |
| Line15023         | Note:                                                                          |
| 17Dec16 / 17Aug17 |                                                                                |
| Inv.1,547         | 1 - HARDWOOD FLOORING - UPGRADE 2 - 3 1/4 MERCIER SOLID OAK - UPPER HALL       |
| Line15024         | Note:                                                                          |
| 17Dec16 / 17Aug17 |                                                                                |

HEATING AND AIR CONDITIONING

|                  |                                                                            |
|------------------|----------------------------------------------------------------------------|
| Inv.1,000        | 2 - GAS LINE - ROUGH IN GAS LINE - BBQ AND STOVE - LOCATIONS AS PER SKETCH |
| Line9755         | Note:                                                                      |
| 24Jul16 / 8Sep16 |                                                                            |

PAINT AND STAIN



CONSTRUCTION SUMMARY

318 - 3 - The Barossa 6 (38-6) Elev B

|                   |                                                                                                                                                                              |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,547         | 1 - STAIN OAK RAILINGS AND STAIRS - RAILINGS - PICKETS - NEWEL POST - NOSING - STRINGERS - TREADS AND RISERS - WROUGHT IRON PICKETS - COMPLETE- STAIN OAK - PRICE IS PER SET |
| Line15008         | Note:                                                                                                                                                                        |
| 17Dec16 / 17Aug17 |                                                                                                                                                                              |

PLUMBING

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| Inv.1,000         | 1 - ICE MAKER ROUGH IN - WATERLINE TO FRIDGE FOR ICEMAKER                    |
| Line9757          | Note:                                                                        |
| 24Jul16 / 8Sep16  |                                                                              |
| Inv.1,547         | 1 - SINK - KITCHEN - UNDERMOUNT - SOUTHPORT                                  |
| Line15018         | Note:                                                                        |
| 17Dec16 / 17Aug17 |                                                                              |
| Inv.1,547         | 2 - SINK - BATHROOM (VANITY) - UNDERMOUNT - OVAL PORCELAIN IN MASTER ENSUITE |
| Line15075         | Note:                                                                        |
| 17Dec16 / 17Aug17 |                                                                              |

STAIRS AND RAILING

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Inv.1,000        | 1 - UPGRADE RAILING - UPGRADE 2 - LEVEL 1 - WROUGHT IRON - BLACK |
| Line9758         | Note:                                                            |
| 24Jul16 / 8Sep16 |                                                                  |

TILE

|                   |                                                |
|-------------------|------------------------------------------------|
| Inv.1,547         | 1 - TILE - KITCHEN AND BREAKFAST - UPGRADE 1   |
| Line15010         | Note:                                          |
| 17Dec16 / 17Aug17 |                                                |
| Inv.1,547         | 1 - TILE - FOYER - UPGRADE 1                   |
| Line15009         | Note:                                          |
| 17Dec16 / 17Aug17 |                                                |
| Inv.1,547         | 1 - TILE - MUD ROOM - UPGRADE 1                |
| Line15239         | Note:                                          |
| 17Dec16 / 17Aug17 |                                                |
| Inv.1,547         | 1 - TILE - POWDER - UPGRADE 1                  |
| Line15011         | Note:                                          |
| 17Dec16 / 17Aug17 |                                                |
| Inv.1,547         | 1 - TILE - MASTER ENSUITE - UPGRADE 2          |
| Line15056         | Note:                                          |
| 17Dec16 / 17Aug17 |                                                |
| Inv.1,547         | 1 - TILE - UPGRADE 2 - SHOWER - IN MASTER BATH |
| Line15057         | Note:                                          |
| 17Dec16 / 17Aug17 |                                                |

WINDOWS - BASEMENT

|                  |                               |
|------------------|-------------------------------|
| Inv.1,000        | 2 - BASEMENT WINDOW - 30 X 24 |
| Line10359        | Note:                         |
| 24Jul16 / 8Sep16 |                               |



CONSTRUCTION SUMMARY

318 - 3 - The Barossa 6 (38-6) Elev B

|                  |                                                           |
|------------------|-----------------------------------------------------------|
| Inv.1,000        | 1 - BASEMENT WINDOW - 47 X 30 AS PER SKETCH AS PER SKETCH |
| Line9759         | Note:                                                     |
| 24Jul16 / 8Sep16 |                                                           |



INTERIOR COLOUR SCHEME

Purchasers:

ALEXEY SHTERENBERG & ALINA GONIN

Property: 318

Telephone Res. / Bus:

(416) 990-3190 /

Project: Bradford Capital Holdings Inc.

Decor Advisor:

Inna Semikolenniha

Model and Elevation: The Barossa 6 (38-6) Elev B

Lock Date:

16-Aug-17

22-Jan-17

Plan #: 51M-1063

Layout Changes:

☐ Yes ☒ No

Sketch Attached:

☒ Yes ☐ No

Exterior Colour Scheme:

10

1. Kitchen and Vanities

|                         | Style and Colour                     | Hardware |
|-------------------------|--------------------------------------|----------|
| Kitchen / Breakfast     | CAMDEN MAPLE - OYSTER CL (UP 1)      | 9677     |
| Laundry Room            | BELWOOD ONTARIO WHITE                | 9677     |
| Powder Room             | N/A                                  | N/A      |
| Master Ensuite Bathroom | MANCHESTER MAPLE - SOAP STONE (UP 1) | 9677     |
| ENS 2                   | MANCHESTER MAPLE - SHALE GREY (UP 1) | 9677     |
| SHARED BATH             | MANCHESTER MAPLE - ESPRESSO (UP 1)   | 9677     |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |

Comment

SEE GENERAL COMMENTS BELOW FOR UPGRADE DETAILS

DO NOT INSTALL CABINETS ABOVE STOVE TO ACCOMMODATE A 30" HOOD FAN

2. Counter Top

|                         | Counter                        | Edge                |
|-------------------------|--------------------------------|---------------------|
| Kitchen / Breakfast     | 9241 ALMOND ROCCA (UP3)        | DOUBLE BEVEL (UP 1) |
| Laundry Room            | FROSTY WHITE 1573-60 (STD)     |                     |
| Powder Room             | N/A                            |                     |
| Master Ensuite Bathroom | CALCUTTA QUARTZ (UP 3)         | SINGLE STRAIGHT     |
| ENS 2                   | 4924-38 WHITE CARRARA (STD)    |                     |
| SHARED BATH             | 1876K-52 SPRING CARNIVAL (STD) |                     |
|                         |                                |                     |
|                         |                                |                     |
|                         |                                |                     |

Comment

SINK - KITCHEN - UNDERMOUNT - SOUTHPORT

SINK - BATHROOM (VANITY) - UNDERMOUNT - OVAL PORCELAIN IN MASTER ENSUITE

3. Ceramic Flooring

|                         | Selection                                              | Threshold |
|-------------------------|--------------------------------------------------------|-----------|
| Entrance Vestibule      | 69-140 CLASSIC PULPIS IVORY - MATTE 12X24 (UP 1)       |           |
| Main Hall               | SEE HARDWOOD DETAILS                                   |           |
| Kitchen / Breakfast     | 69-140 CLASSIC PULPIS IVORY - MATTE 12X24 (UP 1)       |           |
| Laundry Room            | CINQ GREY 46-147 13 X 13                               |           |
| Powder Room             | 69-140 CLASSIC PULPIS IVORY - MATTE 12X24 (UP 1)       |           |
| Master Ensuite Bathroom | 69-947 12X24 MAYFAIR SUAVE BIANCO HD POL REC POR (UP2) |           |
| ENS 2                   | MALENA ICE 46-164 13 X 13                              |           |
| SHARED BATH             | BALLINA GREY 46-140 13 X13                             |           |
| MUD                     | 69-140 CLASSIC PULPIS IVORY - MATTE 12X24 (UP 1)       |           |
|                         |                                                        |           |
|                         |                                                        |           |

Comment



INTERIOR COLOUR SCHEME

Purchasers:

ALEXEY SHTERENBERG & ALINA GONIN

Property: 318

Telephone Res. / Bus:

(416) 990-3190 /

Project: Bradford Capital Holdings Inc.

Decor Advisor:

Inna Semikolenniha

Model and Elevation: The Barossa 6 (38-6) Elev B

Lock Date:

16-Aug-17

22-Jan-17

Plan #:

51M-1063

4. Ceramic Wall Tile

| Master Ensuite Bathroom |                | Selection                                    | Describe |
|-------------------------|----------------|----------------------------------------------|----------|
| Tub Deck Wall           |                | N/A                                          | N/A      |
|                         |                |                                              |          |
|                         | Tub Deck       | N/A                                          |          |
|                         | Tub Deck Skirt | N/A                                          |          |
| Shower Stall            |                | 69-947 12X12 MAYFAIR SUAVE BIANCO HD POL POR | (UP2)    |
| ENS 2<br>SHARED BATH    |                | MALENA ICE 52-189 8 X 10                     |          |
|                         |                | BELLINA GREY 52-166 8 X 10                   |          |
|                         |                |                                              |          |
|                         |                |                                              |          |
|                         |                |                                              |          |
| Kitchen Backsplash      |                |                                              |          |

Delete all Ceramic Accessories (Paper Holder;Towel Bar; Soap Dishes) ☒ Yes ☐ No

Comment

TOILET PAPER HOLDER, TOWEL RACK AND SOAP DISH IN ALL WASHROOMS - DO NOT INSTALL

Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Carpeting

|                              |                           |
|------------------------------|---------------------------|
| Main Hall                    | SEE HARDWOOD DETAILS      |
| Living Room                  | SEE HARDWOOD DETAILS      |
| Dining Room                  | SEE HARDWOOD DETAILS      |
| Family Room                  | SEE HARDWOOD DETAILS      |
| Den / Library / Study        | SEE HARDWOOD DETAILS      |
| Basement Landing(If Applies) | N/A                       |
| Lower Landing (If Applies)   | N/A                       |
| Upper Landing                | SEE HARDWOOD DETAILS      |
| Upper Hall                   | SEE HARDWOOD DETAILS      |
| Master Bedroom               | 2369 SUN RIVER -728 SUMAC |
| Bedroom #2                   | 2369 SUN RIVER -728 SUMAC |
| Bedroom #3                   | 2369 SUN RIVER -728 SUMAC |
| Bedroom #4                   | 2369 SUN RIVER -728 SUMAC |
| Bedroom #5                   | N/A                       |

|                  |                 |                   |
|------------------|-----------------|-------------------|
| Underpad         | Type            | Area              |
|                  | 10MM (STANDARD) | ALL BEDROOMS      |
| Carpet on Stairs | Capped          | Runner - *Upgrade |
| Comment          | NONE            | NONE              |

\*\* Refer to Construction Summary



INTERIOR COLOUR SCHEME

Purchasers:

ALEXEY SHTERENBERG & ALINA GONIN

Property: 318

Telephone Res. / Bus:

(416) 990-3190 /

Project: Bradford Capital Holdings Inc.

Decor Advisor:

Inna Semikolenniha

Model and Elevation: The Barossa 6 (38-6) Elev B

Lock Date:

16-Aug-17

22-Jan-17

Plan #: 51M-1063

6. Hardwood

|                              |                                              |
|------------------------------|----------------------------------------------|
| Kitchen                      | SEE CERAMIC DETAILS                          |
| Main Hall                    | 3 1/4 MERCIER RED OAK - CONCRETE GREY (UP 2) |
| Living Room                  | 3 1/4 MERCIER RED OAK - CONCRETE GREY (UP 2) |
| Dining Room                  | 3 1/4 MERCIER RED OAK - CONCRETE GREY (UP 2) |
| Family Room                  | 3 1/4 MERCIER RED OAK - CONCRETE GREY (UP 2) |
| Den / Library / Study        | 3 1/4 MERCIER RED OAK - CONCRETE GREY (UP 2) |
| Basement Landing(If Applies) | N/A                                          |
| Lower Landing (If Applies)   | N/A                                          |
| Upper Landing                | 3 1/4 MERCIER RED OAK - CONCRETE GREY (UP 2) |
| Upper Hall                   | 3 1/4 MERCIER RED OAK - CONCRETE GREY (UP 2) |
| Master Bedroom               | SEE CARPET DETAILS                           |
| Bedroom #2                   | SEE CARPET DETAILS                           |
| Bedroom #3                   | SEE CARPET DETAILS                           |
| Bedroom #4                   | SEE CARPET DETAILS                           |
| Bedroom #5                   | N/A                                          |
|                              |                                              |

Comment

7. Plumbing Fixtures

|                         |                           |
|-------------------------|---------------------------|
| Powder Room             | BATH. SINK STANDARD-L4621 |
| Master Ensuite Bathroom | BATH. SINK STANDARD-L4621 |
| ENS 2                   | BATH. SINK STANDARD-L4621 |
| SHARED BATH             | BATH. SINK STANDARD-L4621 |
| KITCHEN                 | KITCHEN STANDARD- 7545C   |
|                         |                           |
|                         |                           |

Waterline for Fridge ☒ Yes ☐ No

Comment

\*\* Refer to Construction Summary





INTERIOR COLOUR SCHEME

Purchasers:

ALEXEY SHTERENBERG & ALINA GONIN

Property: 318

Telephone Res. / Bus:

(416) 990-3190 /

Project: Bradford Capital Holdings Inc.

Decor Advisor:

Inna Semikolenniha

Model and Elevation: The Barossa 6 (38-6) Elev B

Lock Date:

16-Aug-17

22-Jan-17

Plan #: 51M-1063

8. Trim Carpentry

Interior Doors

STD

Front Door Glass Inserts

STD

Door Handles

STANDARD-3820 STN

Interior Trim

STANDARD

Comment

\*\* Refer to Construction Summary

9. Electrical

Plugs and Switches

☒ White

Hood Fan

30" CHIMNEY HOOD FAN

Custom Fan Insert

Appliances

Built in Cooktop

☐ Yes ☒ No

Built in Oven

☐ Yes ☒ No

Gas Stove

☒ Yes ☐ No

Microwave

☒ Yes ☐ OTR ☐ No

Comment

30" CHIMNEY HOOD FAN - SPECS TO BE PROVIDE3D BY GOEMANS

\*\* Refer to Construction Summary

10. Railings and Pickets

Railing Type

OAK

Colour

STAIN TO MATCH HARDWOOD

SpindleType

UPGRADE 2 LEVEL 1 WROUGHT IRON

Colour

BLACK

Stringer / Riser

STAIN TO MATCH HARDWOOD

Treads

STAIN TO MATCH HARDWOOD

Comment

Oak Stairs

☒ Yes ☐ No

STAIN TO MATCH MERICER RED OAK - CONCRETE GREY

\*\* Refer to Construction Summary



INTERIOR COLOUR SCHEME

Purchasers:

ALEXEY SHTERENBERG & ALINA GONIN

Property: 318

Telephone Res. / Bus:

(416) 990-3190 /

Project: Bradford Capital Holdings Inc.

Decor Advisor:

Inna Semikolenniha

Model and Elevation: The Barossa 6 (38-6) Elev B

Lock Date:

16-Aug-17

22-Jan-17

Plan #: 51M-1063

11. Crown Mouldings

|                    |      |  |                   |      |  |
|--------------------|------|--|-------------------|------|--|
| Entrance Vestibule | NONE |  | Kitchen/Breakfast | NONE |  |
| Main Hall          | NONE |  | Den/Library       | NONE |  |
| Living Room        | NONE |  | Lower Landing     | NONE |  |
| Dining Room        | NONE |  |                   |      |  |
| Family Room        | NONE |  |                   |      |  |

Comment

\*\* Refer to Construction Summary

12. Wall Paint

|              |           |
|--------------|-----------|
| Main Floor   | WARM GREY |
| Second Floor | WARM GREY |
|              |           |

Smooth Ceilings First Floor ☒ Yes ☐ No

Comment

SMOOTH CEILINGS ON SECOND FLOOR

\*\* Refer to Construction Summary

13. Fireplace

|                |                                                                              |                                                                              |                                                                              |
|----------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|
|                | <b>Living Room</b>                                                           | <b>Family Room</b>                                                           | <b>Other Room - Specify</b>                                                  |
|                | PurchasedAs Per Plan N/A                                                     | PurchasedAs Per Plan N/A                                                     | PurchasedAs Per Plan N/A                                                     |
|                | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> | <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/> | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> |
| Fireplace Type |                                                                              | D.V GAS                                                                      |                                                                              |
| Mantle Type    |                                                                              | M1 STANDARD                                                                  |                                                                              |
| Colour / Stain |                                                                              | PAINTED WHITE                                                                |                                                                              |
| Surround       |                                                                              | PERLATTO SICILLIA MARBLE                                                     |                                                                              |
| Hearth         |                                                                              | NONE                                                                         |                                                                              |

Comment

\*\* Refer to Construction Summary



|                              |                                  |                             |                                |
|------------------------------|----------------------------------|-----------------------------|--------------------------------|
| <b>Purchasers:</b>           | ALEXEY SHTERENBERG & ALINA GONIN | <b>Property:</b>            | 318                            |
| <b>Telephone Res. / Bus:</b> | (416) 990-3190 /                 | <b>Project:</b>             | Bradford Capital Holdings Inc. |
| <b>Decor Advisor:</b>        | Inna Semikolenniha               | <b>Model and Elevation:</b> | The Barossa 6 (38-6) Elev B    |
| <b>Lock Date:</b>            | 16-Aug-17                        | 22-Jan-17                   | <b>Plan #:</b> 51M-1063        |

## 14. Heating and Air Conditioning

|                             |                                |
|-----------------------------|--------------------------------|
| <b>Air Conditioning</b>     | <b>Gas Provisions Stove</b>    |
| <b>Gas Provisions Dryer</b> | <b>Gas Provisions Barbecue</b> |
| <b>Comment</b>              |                                |

**\*\* Refer to Construction Summary**

## 15. General Comments

\*\* Refer to Construction Summary  
(J09) 66CM "COUNTER DEPTH" FRIDGE CABINET (1 GABLE 66CM & CABINET 66CM DEEP)  
VALANCE CABINTRY THROUGHOUT KITCHEN  
(A13) MICROWAVE CABINET WITH SHELF (OPENING 24" W X 13 3/4"H) PURCHASER TO SUPPLY SPECS.- \*\*\*DO NOT  
INSTALL (A13)\*\*\*  
(B06) BASE PIE CUT CORNER WITH LAZY SUZAN  
(D14) VANITY CABINETS - VIKING - VANITY BANK OF DRAWERS - 55CM MAX IN MASTER ENSUITE  
  
(A02) UPPER ANGLE CORNER PER UNIT  
  
DO NOT INSTALL CABINETS ABOVE STOVE TO ACCOMMODATE A 36" HOOD FAN

## Disclaimers and Notes

**Purchaser  
Initials**

- 1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- 2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 3) The Purchaser acknowledges that after Interior Colour Selection form is signed and dated, a \$250 admin fee will be applicable for changes, deletions or alterations other than re-selection due to unavailability.
- 4) The Purchaser acknowledges reading and accepting the "Bayview Wellington Homes Decor Centre Disclaimers" form. This document contains other miscellaneous disclaimers.

***This Interior Colour Selection is final and approved by:***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_



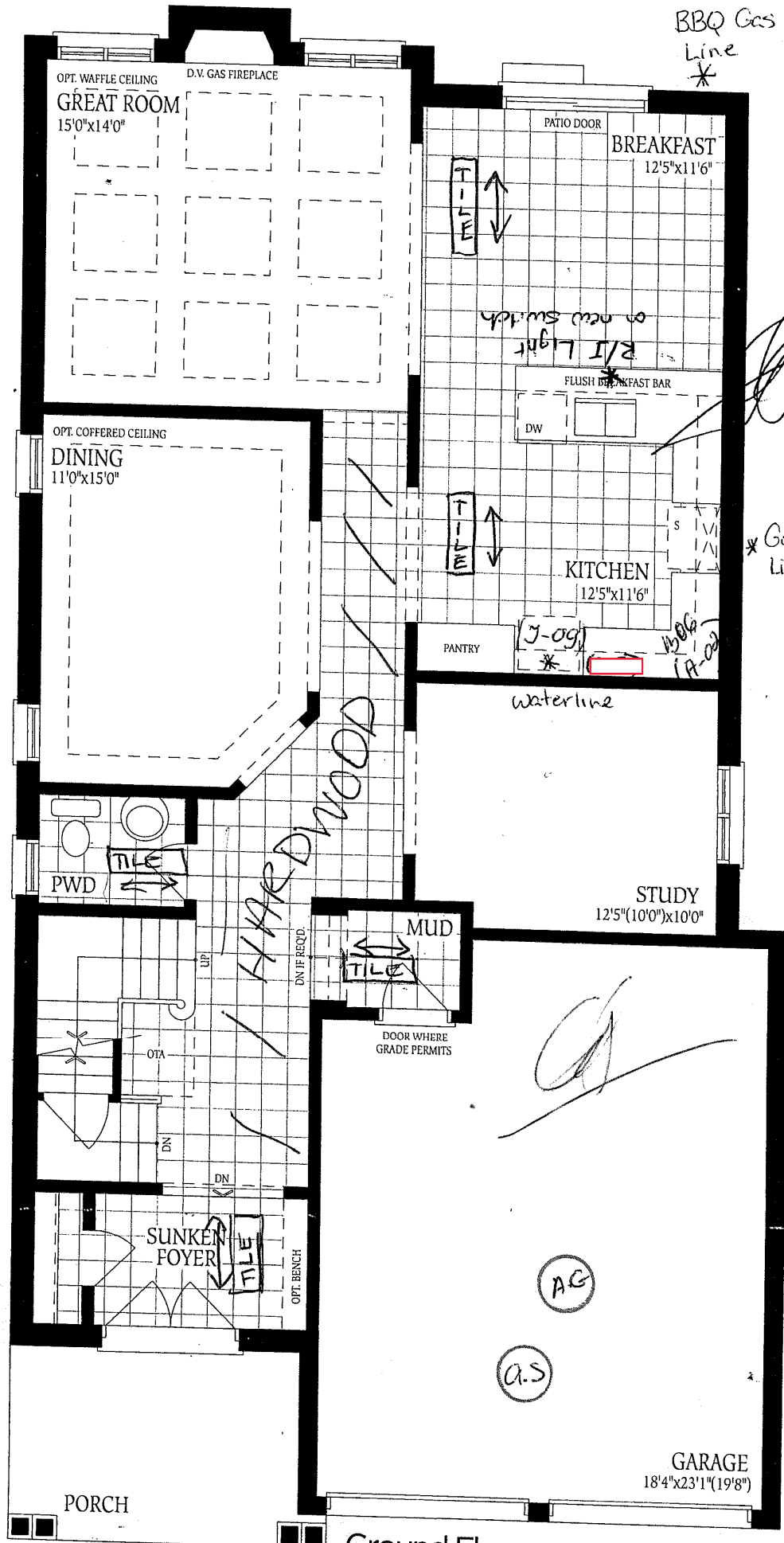
INTERIOR COLOUR SCHEME

|                              |                                  |                             |                                |
|------------------------------|----------------------------------|-----------------------------|--------------------------------|
| <b>Purchasers:</b>           | ALEXEY SHTERENBERG & ALINA GONIN | <b>Property:</b>            | 318                            |
| <b>Telephone Res. / Bus:</b> | (416) 990-3190 /                 | <b>Project:</b>             | Bradford Capital Holdings Inc. |
| <b>Decor Advisor:</b>        | Inna Semikolenniha               | <b>Model and Elevation:</b> | The Barossa 6 (38-6) Elev B    |
| <b>Lock Date:</b>            | 16-Aug-17                        | 22-Jan-17                   | <b>Plan #:</b> 51M-1063        |

38' singles

Lot #318

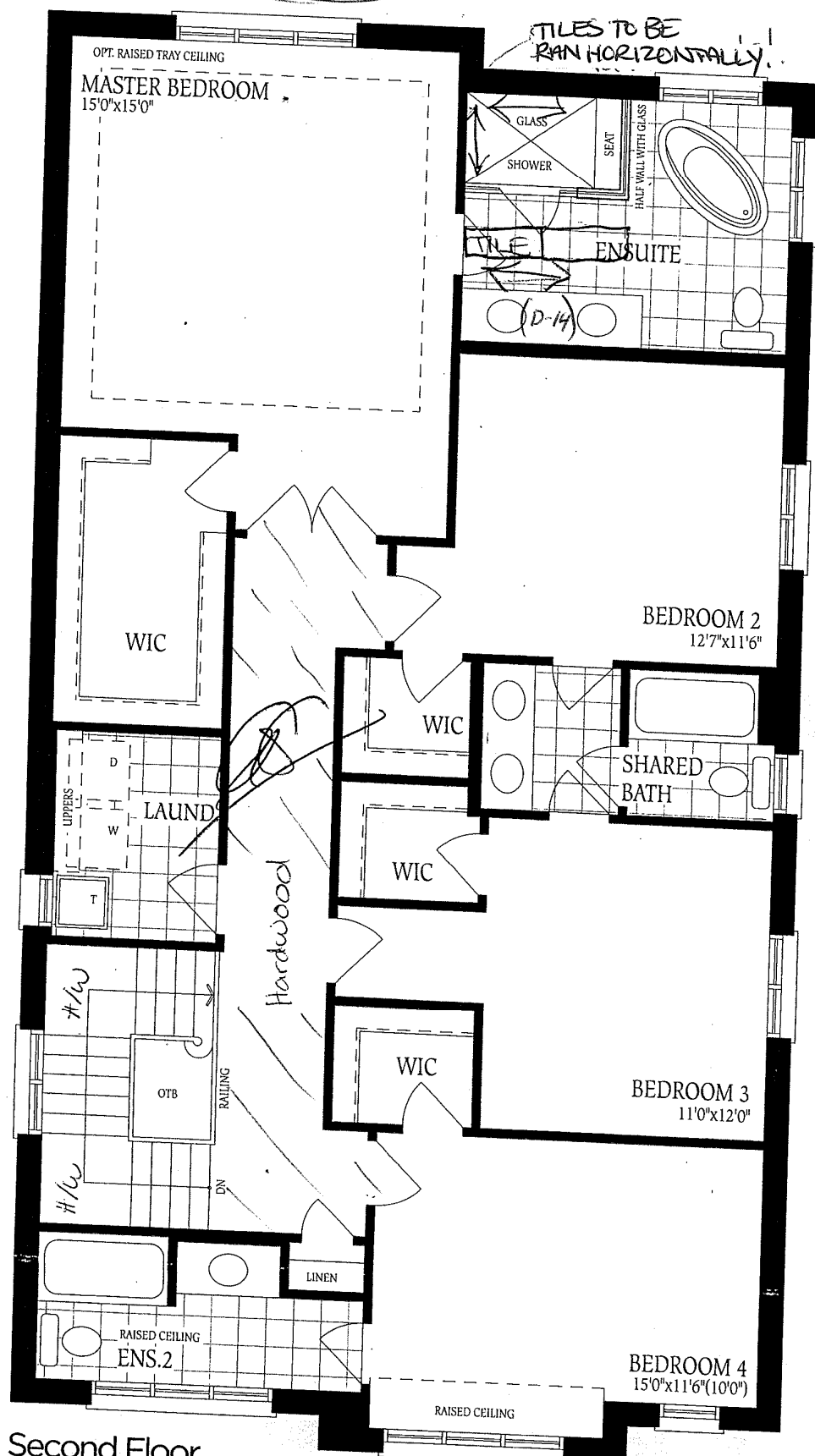
Barossa - G  
Elev - B



Ground Floor  
Elevation A

Barossa - G  
Elev - B

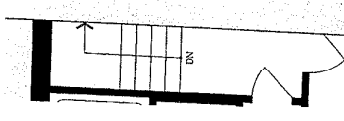
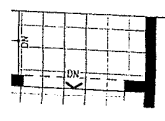
Lot #318



Second Floor  
Elevation A

(A.E)

(a.s)



Barossa - C  
Elev - B

GARAGE  
18'4"x23'1" (19'8")

Ground Floor  
Elevation A

PORCH

Lot #318

UNFINISHED  
BASEMENT

47x30

30x24

30x24

LOCATION  
MAY VARY

HWT

FURNACE

LOW HEADROOM  
IF REQD.

UNEXCAVATED

COLD CELLAR

Basement  
Elevation A

LOW HEADROOM

COLD CELLAR

UNEXCAVATED

Basement  
Elevation B

LOW HEADROOM

COLD CELLAR

UNEXCAVATED

Basement  
Elevation C

potential location  
for walk up basement +  
to be confirmed +  
approved.

The fl  
constr  
of floor  
floor sp