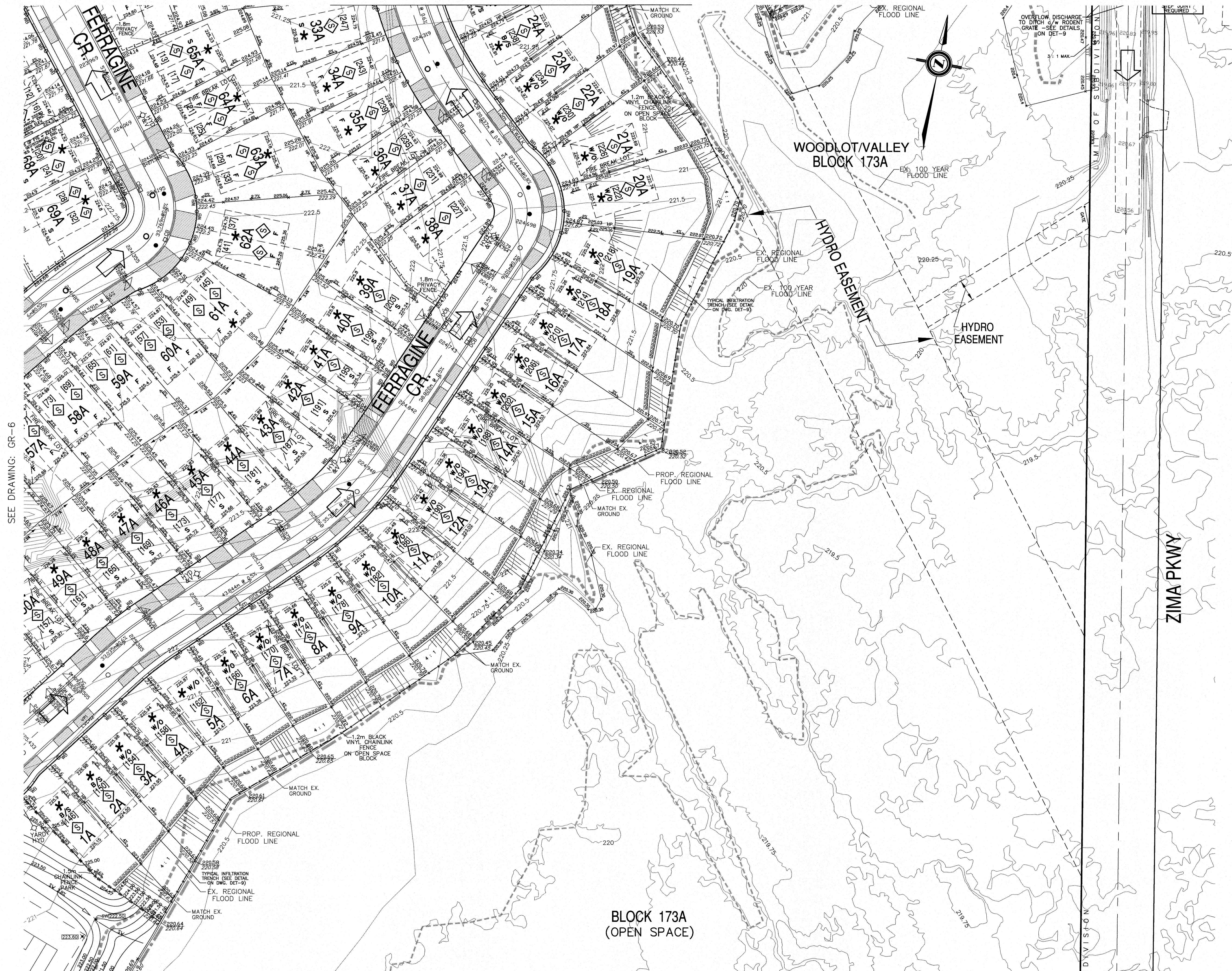
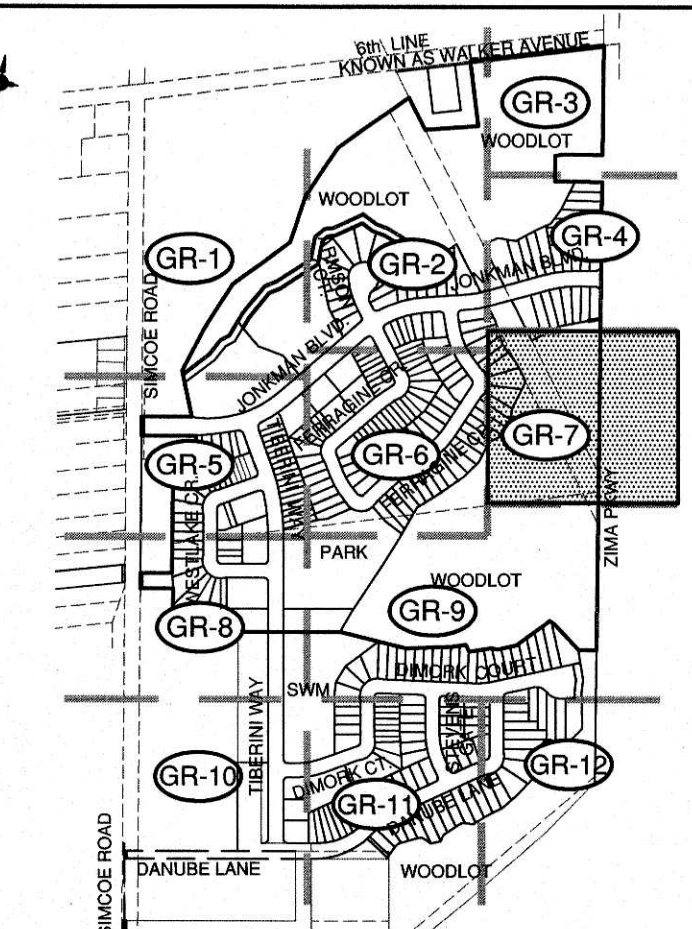


SEE DRAWING: GR-4



SEE DRAWING: GR-9



**LEGEND**

|     |                                          |     |                        |
|-----|------------------------------------------|-----|------------------------|
| F/S | FRONT SPLIT                              | F   | REAR TO FRONT DRAINING |
| B/S | BACK SPLIT                               | W/O | WALKOUT                |
| S   | SPLIT DRAINAGE                           |     |                        |
|     | OVERLAND FLOW                            |     |                        |
|     | EXISTING CONTOUR                         |     |                        |
|     | PROPOSED CONTOUR                         |     |                        |
|     | WATER BOX                                |     |                        |
|     | VALVE CHAMBER                            |     |                        |
|     | VALVE & BOX                              |     |                        |
|     | EXISTING CULVERT                         |     |                        |
|     | EXISTING FENCE                           |     |                        |
|     | STORM MAINTENANCE HOLES                  |     |                        |
|     | CATCHBASIN MAINTENANCE HOLES             |     |                        |
|     | SANITARY MAINTENANCE HOLES               |     |                        |
|     | SEWER                                    |     |                        |
|     | PROPOSED WATERMAIN                       |     |                        |
|     | REAR LOT CATCHBASIN                      |     |                        |
|     | CATCHBASIN                               |     |                        |
|     | DOUBLE CATCHBASIN                        |     |                        |
|     | DITCH INLET CATCHBASIN                   |     |                        |
|     | HYDRANT & VALVE                          |     |                        |
|     | CURB & GUTTER & DEPRESSION               |     |                        |
|     | PROPOSED ELEVATION                       |     |                        |
|     | EXISTING ELEVATION                       |     |                        |
|     | 1.2m BLACK VINYL CHAINLINK FENCE         |     |                        |
|     | 1.5m BLACK VINYL CHAINLINK FENCE         |     |                        |
|     | 1.8m PRIVACY FENCE                       |     |                        |
|     | ACoustic FENCE                           |     |                        |
|     | LOT NUMBERS                              |     |                        |
|     | MUNICIPAL NUMBERS                        |     |                        |
|     | LOT INFILTRATION TRENCH (SEE DWG. INF-1) |     |                        |

**NOTES:**

SYMBOL DENOTES SUMP PUMP LOTS/BLOCKS. NO DIRECT CONNECTION OF WEeping TILE TO SEWERS IS PERMITTED. STORM CONNECTIONS ARE ONLY MEANT TO CAPTURE AT GRADE DISCHARGE FROM SUMP PUMPS. SEE TOWN Std. C103 ON DWG. DET-2.

\* DENOTES LOTS IN ENGINEERED FILL.

0.60m UNDISTURBED STRIP TO BE MAINTAINED AT PERIMTER ABUTTING ADJACENT LANDS.

|   |                      |           |    |
|---|----------------------|-----------|----|
| 8 | SIGNATURE SUBMISSION | JUL 10/18 | RS |
| 7 | FIFTH SUBMISSION     | FEB 20/18 | RS |
| 6 | FOURTH SUBMISSION    | NOV 30/17 | RS |
| 5 | THIRD SUBMISSION     | AUG 24/17 | RS |
| 4 | MOE SUBMISSION       | MAY 26/17 | RS |

**BENCHMARK NOTE**

ELEVATIONS ARE GEODETIC AND ARE REFERRED TO THE GEODETIC SURVEY OF CANADA FIRST-ORDER BENCHMARK No. 0011981U3358 HAVING AN ELEVATION OF 249.431 METRES, LOCATED AT CONCRETE CULVERT UNDER HIGHWAY No. 88, 1.8km WEST OF POST OFFICE, TABLE IN WEST FACE OF CULVERT, 30m FROM NORTH END, 1.02m BELOW TOP, 11.0m NORTH OF CENTRELINE OF ROAD, 1.2m BELOW ROAD LEVEL, 4.3m SOUTHEAST OF TELEPHONE POLE No. 256-JP.

CONSULTANT

REGISTERED PROFESSIONAL ENGINEER

ROSARIO SACCO

JUL 10, 2018

PROVINCE OF ONTARIO

ACCEPTED

TOWN OF BRADFORD WEST GWILLIMBURY

SIGNATURE

DATE

Bradford west Gwillimbury

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UEL

**BRADFORD EAST DEVELOPMENTS INC. GRADING PLAN**

|              |              |              |             |
|--------------|--------------|--------------|-------------|
| Surveyed by: | Checked by:  | R.S.         | Project No. |
| Drawn by:    | Approved by: | R.S.         | 08016       |
| Designed by: | Date:        | JAN. 1, 2015 | Drawing No. |
| Scale:       |              |              | GR-7        |
| Horz. 1:500  |              |              | Sheet No.   |
| Vert. 1:50   |              |              | - OF -      |