



CONSTRUCTION SUMMARY

71N Left - 2 - The Sonoma 3 (SD25-3) Elev A

Extras at Time of Sale

Note:

CABINETRY

|                   |                                 |
|-------------------|---------------------------------|
| Inv.227           | 1 - CONVERT PENINSULA TO ISLAND |
| Line2169          | Note:                           |
| 27Apr21 / 17Aug21 |                                 |

CEILINGS

|                   |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Inv.227           | 1 - CEILINGS - SMOOTH CEILINGS THROUGHOUT MAIN AND SECOND FLOOR |
| Line2167          | Note:                                                           |
| 27Apr21 / 17Aug21 |                                                                 |

CONSTRUCTION

|                   |                                                                                                                                   |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Inv.227           | 1 - MOVE LAUNDRY TO THE BASEMENT AS PER SKETCH # 1                                                                                |
| Line2160          | Note: PURCHASER IS AWARE THAT BASEMENT IS UNFINISHED AND NO CABINETRY WILL BE INSTALLED , PLEASE LEAVE CABINETS IN GARAGE.        |
| 27Apr21 / 17Aug21 |                                                                                                                                   |
| Inv.227           | 1 - 3 PIECE WASHROOM - IN LIEU OF LAUNDRY (LAUNDRY MOVED TO THE BASEMENT) - AS PER SKETCH #2                                      |
| Line2161          | Note: 1) SINGLE DOOR CLOSET IN LIEU DOUBLE DOOR # 3 - BEDROOM 2<br>2) RELOCATE DOOR # 4                                           |
| 27Apr21 / 17Aug21 |                                                                                                                                   |
| Inv.292           | 1 - EXTERIOR DOOR - SIDE ENTRANCE AS PER SKETCH WITH 4 RISER DECK OFF THE SIDE DOOR - DOOR & FRAME WITLL BE 20 MINUTE FIRE RATED. |
| Line2687          | Note:                                                                                                                             |
| 3Jun21 / 10Jun21  |                                                                                                                                   |

CONSTRUCTION - STRUCTURAL CHANGES

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Inv.227           | 1 - ADD 2,5 FOOT WALL AS PER SKETCH #4<br>****DO NOT INSTALL***                     |
| Line2168          | Note: DO NOT INSTALL+++THIS ITEM HAS BEEN DELETED AND CREDITED BACK TO PURCHASER+++ |
| 27Apr21 / 17Aug21 |                                                                                     |
| Inv.227           | 1 - OPTIONAL GROUND FLOOR WITH ALTERNATE LAYOUT #1                                  |
| Line2165          | Note:                                                                               |
| 27Apr21 / 17Aug21 |                                                                                     |

ELECTRICAL

|                   |                                                                                                                                           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.227           | 3 - ELECTRICAL - POT LIGHT - 1ST FLOOR NON INSULATED CEILING - PER POT LIGHT- 1)OVER BREAKFAST BAR-CENTERED 2) DINING ROOM 3) LIVING ROOM |
| Line2175          | Note:                                                                                                                                     |
| 27Apr21 / 17Aug21 |                                                                                                                                           |

GLASS & MIRROR

|                   |                                                              |
|-------------------|--------------------------------------------------------------|
| Inv.227           | 1 - GLASS & MIRROR - FRAMELESS GLASS SHOWER - MASTER ENSUITE |
| Line2164          | Note:                                                        |
| 27Apr21 / 17Aug21 |                                                              |

HEATING AND AIR CONDITIONING



CONSTRUCTION SUMMARY

71N Left - 2 - The Sonoma 3 (SD25-3) Elev A

|                   |                                                                    |
|-------------------|--------------------------------------------------------------------|
| Inv.227           | 1 - HEATING AND AIR CONDITIONING - 13 SEER AIR CONDITIONER - 2 TON |
| Line2173          | Note:                                                              |
| 27Apr21 / 17Aug21 |                                                                    |

INTERIOR RAILING

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| Inv.227           | 1 - INTERIOR RAILING - UPGRADE 1 - WROUGHT IRON<br>*** DO NOT INSTALL ***           |
| Line2170          | Note: DO NOT INSTALL+++THIS ITEM HAS BEEN DELETED AND CREDITED BACK TO PURCHASER+++ |
| 27Apr21 / 17Aug21 |                                                                                     |

INTERIOR TRIM

|                   |                                                            |
|-------------------|------------------------------------------------------------|
| Inv.505           | 1 - INTERIOR TRIM - 8 FOOT DOORS AND ARCHES - GROUND FLOOR |
| Line3732          | Note:                                                      |
| 15Aug21 / 17Aug21 |                                                            |

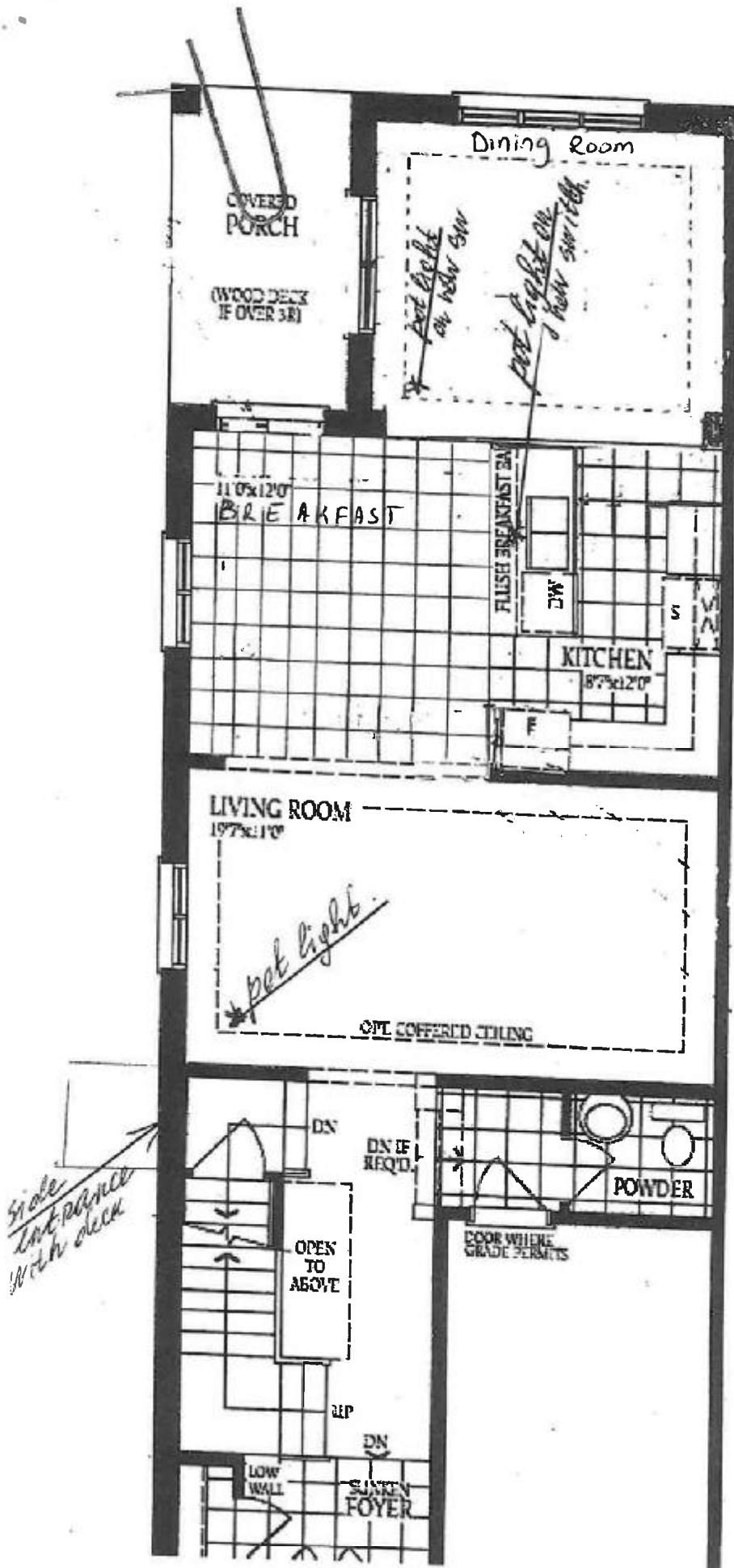
PAINT AND STAIN

|                   |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| Inv.227           | 1 - PAINT AND STAIN - WROUGHT IRON STAIRCASE - STAIN STAIRCASE TO MATCH |
| Line2171          | Note:                                                                   |
| 27Apr21 / 17Aug21 |                                                                         |

PLUMBING

|                   |                                                                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.355           | 1 - PLUMBING - FUTURE LAUNDRY TUB IN BASEMENT ROUGH IN ONLY - AS PER SKETCH # 5++++THIS OPTION HAS BEEN REFUNDED++++PLEASE SEE LINE 3362++++ |
| Line2819          | Note:                                                                                                                                        |
| 9Jun21 / 22Jul21  |                                                                                                                                              |
| Inv.427           | 1 - PLUMBING - ROUGH IN EXTRA LAUNDRY INCLUDES WASTE VENTS AND WATER LINES                                                                   |
| Line3362          | Note:                                                                                                                                        |
| 11Jul21 / 22Jul21 |                                                                                                                                              |

Lot #1 detb



convert peninsula to island.

O.V.K.

Sonoma - 3  
Lot 71

*[Signature]*

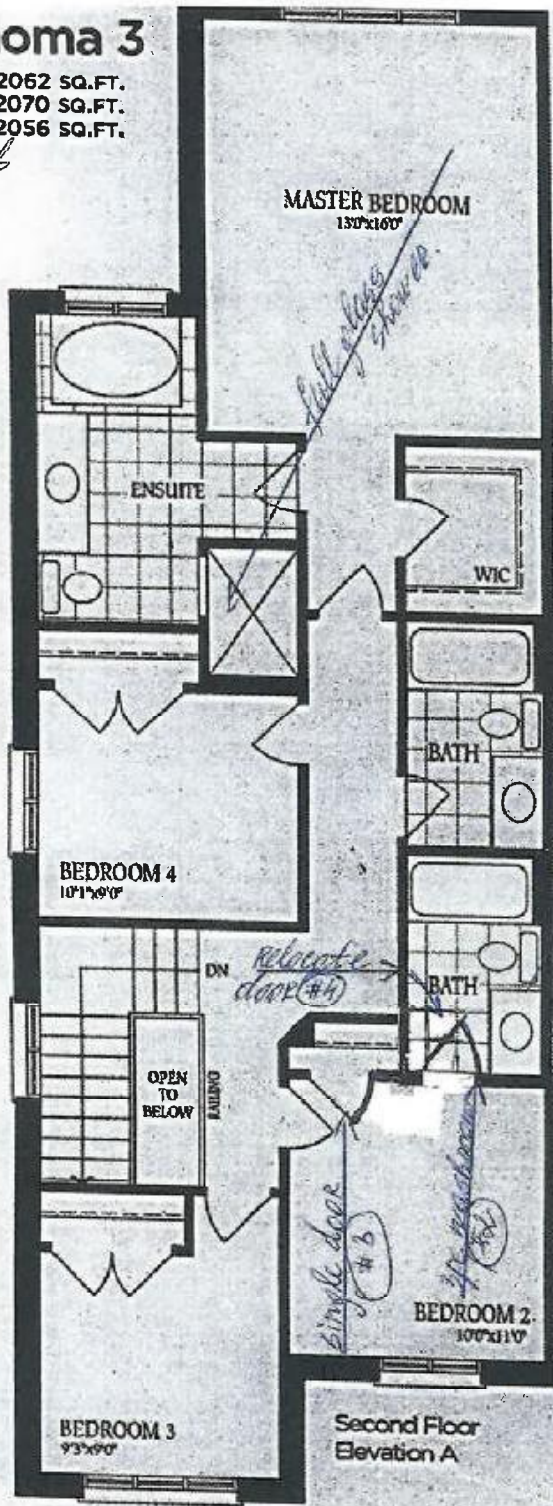
# The Sonoma 3

LEVATION A - 2062 SQ.FT.

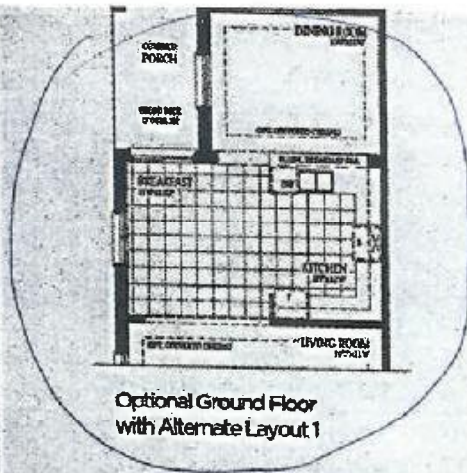
LEVATION B - 2070 SQ.FT.

LEVATION C - 2056 SQ.FT.

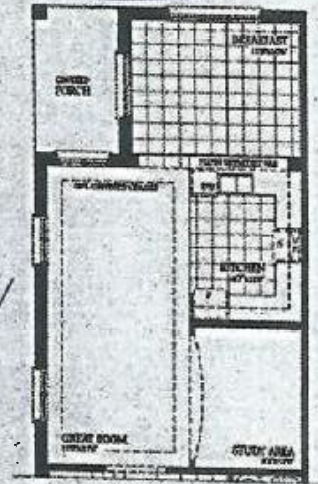
at 710 left



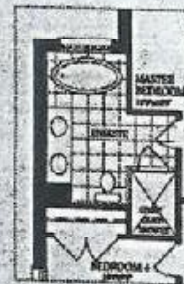
Second Floor  
Elevation A



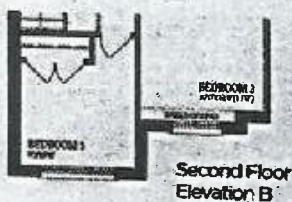
Optional Ground Floor  
with Alternate Layout 1



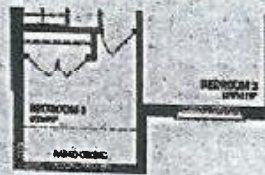
Optional Ground Floor  
with Alternate Layout 2



Optional  
Second Floor  
with Alternate  
Ensuite



Second Floor  
Elevation B



Second Floor

*Shelley*

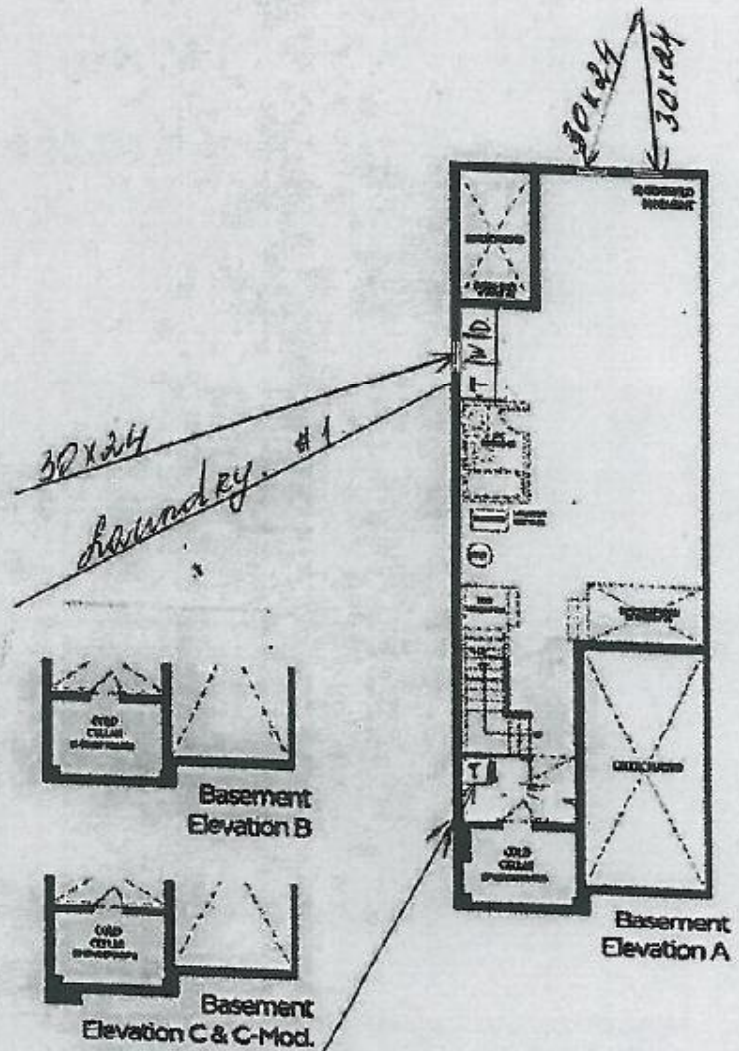
# The Sonoma 3

ELEVATION A - 2062 SQ.FT.

ELEVATION B - 2070 SQ.FT.

ELEVATION C - 2056 SQ.FT.

lot #1 left



*K. Jones*