



|  |   |                          |             |              |                         |
|--|---|--------------------------|-------------|--------------|-------------------------|
| <div></div> <div>CONSTRUCTION SUMMARY</div> <div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div> |   |                          |             |              |                         |
| PURCHASERS: DHARSHA RADHAKRISHNAN and SONI WALIA   |   |                          |             |              | TEL: RES.: 905-999-3219 |
| LOT NUMBER   | PHASE   | HOUSE TYPE               | REG. PLAN # | CLOSING DATE |                         |
| 86   | 2   | The Dalton (40-6) Elev B |             | 26-Jul-16    |                         |
| INV#   | QTY   | EXTRA / CHANGE           |             |              |                         |
| Offer<br>Workshee  | GRANITE KITCHEN COUNTER TOP (FROM BUILDERS STANDARD SAMPLES)<br>Note:<br><b>See Counter Top</b>   |                          |             |              |                         |
| Offer<br>Workshee  | FIRST LEVEL UPGRADE KITCHEN CABINETS (FROM BUILDERS STANDARD SAMPLES)<br>Note:  |                          |             |              |                         |
| Offer<br>Workshee  | <del>2 1/4 INCH x 3/4 INCH NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM -- AS PER PLAN (FROM BUILDERS STANDARD SAMPLES)</del><br>Note:<br><b>See Wood Flooring</b>                       |                          |             |              |                         |
| Offer<br>Workshee  | CENTRAL AIR CONDITIONER (FROM BUILDERS STANDARD SAMPLES)<br>Note:<br><b>See HVAC</b>  |                          |             |              |                         |
| Offer<br>Workshee  | RELOCATE LAUNDRY ROOM FROM MAIN FLOOR TO 2ND FLOOR (INCLUDES DOOR, FLOOR DRAIN, CERAMIC TILE FLOORING FROM BUILDERS STANDARD SAMPLES AND SHOWER BASE CURB) (AS PER SCHEDULE D)<br>Note: |                          |             |              |                         |
| Offer<br>Workshee  | RELOCATE ROUGH-IN 3 PIECE IN BASEMENT (LOCATION TO BE DETERMINED AT TIME OF COLOUR SELECTION).<br>Note:   |                          |             |              |                         |

|   |       |                          |             |              |  |
|---|-------|--------------------------|-------------|--------------|--|
| <div><div></div><div><div>CONSTRUCTION SUMMARY</div><div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div></div></div> <div><div>PURCHASERS: DHARSHA RADHAKRISHNAN and SONI WALIA</div><div>TEL: RES.: 905-999-3219</div></div> |       |                          |             |              |  |
| LOT NUMBER  | PHASE | HOUSE TYPE               | REG. PLAN # | CLOSING DATE |  |
| 86  | 2     | The Dalton (40-6) Elev B |             | 26-Jul-16    |  |
| INV#  | QTY   | EXTRA / CHANGE           |             |              |  |


Cabinetry

|                |  |
|----------------|--|
| 581<br>11Feb16 | 1 - Cabinetry - Kitchen - Upgrade 1<br>Note:                                     |
| 581<br>11Feb16 | 1 - Cabinetry - Kitchen Extended Uppers - Upgrade 1<br>Note:                     |
| 581<br>11Feb16 | 1 - Cabinetry - Optional Pantry - Upgrade 1<br>Note:                             |
| 581<br>11Feb16 | 1 - Cabinetry - Pantry Extended Uppers - Upgrade 1<br>Note:                      |
| 581<br>11Feb16 | 1 - Kitchen- Delete upper cabinet above stove, opening to be approx 36"<br>Note: |
| 581<br>11Feb16 | 1 - Kitchen - Relocate the bank of drawers to the island.<br>NoteSee sketch      |
| 603<br>16Feb16 | 1 - Kitchen - Credit std. countertop - granite by other<br>Note:                 |

Cabinetry Extras

|                |   |
|----------------|---|
| 581<br>11Feb16 | 2 - Vanity - Top Drawer (Each)<br>NoteMaster Ensuite  |
| 581<br>11Feb16 | 1 - Vanity - Top Drawer (Each)<br>NoteMain Bathroom   |
| 581<br>11Feb16 | 1 - Cabinetry - Kitchen - Base Cabinetry - Folding Door - Upgrade 1<br>Note:  |
| 581<br>11Feb16 | 1 - Cabinetry - Kitchen - Base Cabinetry - Pot And Pan Three Drawer - Upgrade 1<br>NoteBeside the cook top. See sketch      |
| 581<br>11Feb16 | 1 - Cabinetry - Kitchen - Upper Cabinetry - Angle Corner - Upgrade 1<br>Note:   |
| 581<br>11Feb16 | 4 - Vanity - Top Drawer (Each)<br>NoteKitchen 2 long top drawers. See sketch  |
| 581<br>11Feb16 | 1 - Cabinetry - Kitchen - Miscellaneous - Light Valance (per kitchen) - MLV (ELECTRICAL NOT INCLUDED)<br>Note:              |
| 581<br>11Feb16 | 1 - Cabinetry - Kitchen - Upper Cabinetry - Fridge upper cabinet 24 inch deep (1 gables & cabinet at 24 inch deep)<br>Note: |

Carpet



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: DHARSHA RADHAKRISHNAN and SONI WALIA


TEL: RES.: 905-999-3219

| LOT NUMBER     | PHASE  | HOUSE TYPE               | REG. PLAN # | CLOSING DATE |  |
|----------------|--|--------------------------|-------------|--------------|--|
| 86             | 2  | The Dalton (40-6) Elev B |             | 26-Jul-16    |  |
| INV#           | QTY  | EXTRA / CHANGE           |             |              |  |
| 581<br>11Feb16 | 1 - Carpet - Upgrade 1 - Cupido Berber - includes upgraded underpad - pricing in lieu of standard flooring - UPPER HALL<br>Note:     |                          |             |              |  |
| 581<br>11Feb16 | 1 - Carpet - Upgrade 1 - Cupido Berber - includes upgraded underpad - pricing in lieu of standard flooring - MASTER BEDROOM<br>Note: |                          |             |              |  |
| 581<br>11Feb16 | 1 - Carpet - Upgrade 1 - Cupido Berber - includes upgraded underpad - pricing in lieu of standard flooring - BEDROOM 2<br>Note:      |                          |             |              |  |
| 581<br>11Feb16 | 1 - Carpet - Upgrade 1 - Cupido Berber - includes upgraded underpad - pricing in lieu of standard flooring - BEDROOM 3<br>Note:      |                          |             |              |  |
| 581<br>11Feb16 | 1 - Carpet - Upgrade 1 - Cupido Berber - includes upgraded underpad - pricing in lieu of standard flooring - BEDROOM 4<br>Note:      |                          |             |              |  |
| 603<br>16Feb16 | 1 - Stairs, Great Room, Dining Room - credit std. carpet & pad<br>Note:  |                          |             |              |  |

Construction

|                |  |  |  |  |  |
|----------------|--|--|--|--|--|
| 581<br>11Feb16 | 1 - 8 foot patio sliding door - lieu of standard<br>Note:  |  |  |  |  |
| 581<br>11Feb16 | 1 - Optional Garage to house door (where grade permits)<br>Note:   |  |  |  |  |
| 581<br>11Feb16 | 1 - Master Bedroom - Delete one door into walk-in-closet and change to one large W-I-C<br>NoteSee sketch   |  |  |  |  |
| 581<br>11Feb16 | 1 - Upgrade windows in basement to (30x16) each - Purchaser acknowledges that window wells may be required for grading purposes<br>NoteSee sketch  |  |  |  |  |
| 581<br>11Feb16 | 1 - Insert foundation wall bump out.<br>NoteHomeowner to acknowledge that foundation bump out for future fireplace will be boarded over with drywall.<br>Homeowners to supply and install their own fireplace after closing. |  |  |  |  |
| 603<br>16Feb16 | 1 - Laundry Room - Relocate to 2nd Floor - Computer Loft Area - includes door, floor drain, ceramic tile flooring & curb base. - See Sketch<br>Note:   |  |  |  |  |
| 603<br>16Feb16 | 1 - Relocate Rough-in 3 piece in basement - see sketch for new location<br>Note:   |  |  |  |  |
| 603<br>16Feb16 | 1 - Kitchen Bulk Head - to accommodate taller uppers including taller pantry<br>Note:  |  |  |  |  |
| 603<br>16Feb16 | 1 - Kitchen Bulk Head - to accommodate deep fridge upper<br>Note:  |  |  |  |  |

Counter Top



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: DHARSHA RADHAKRISHNAN and SONI WALIA

TEL: RES.: 905-999-3219

|            |       |                          |             |              |  |
|------------|-------|--------------------------|-------------|--------------|--|
| LOT NUMBER | PHASE | HOUSE TYPE               | REG. PLAN # | CLOSING DATE |  |
| 86         | 2     | The Dalton (40-6) Elev B |             | 26-Jul-16    |  |

|      |     |                |
|------|-----|----------------|
| INV# | QTY | EXTRA / CHANGE |
|------|-----|----------------|

|         |   |
|---------|---|
| 581     | 1 - Counter Top - Granite - Kitchen Including Breakfast Bar - Upgrade 4                     |
| 11Feb16 | NoteIn lieu of standard granite.<br>Upgrade edge<br>Undermount sink and single hole faucete |

Counter Top - Edge

|         |  |
|---------|--|
| 581     | 1 - Counter Top - Granite - Upgrade Edge Profile - Kitchen Including Breakfast Bar - Level 1- 1/2" Bevel Edge - 4 cm |
| 11Feb16 | Note:  |

Door Hardware

|         |  |
|---------|--|
| 581     | 1 - Door Hardware - Upgrade 1 - Erie Lever |
| 11Feb16 | Note:                                      |

Electrical

|         |  |
|---------|--|
| 581     | 1 - Capped ceiling light on separate switch  |
| 11Feb16 | NoteKitchen above the island sink. See sketch  |
| 581     | 1 - Receptacle on existing circuit   |
| 11Feb16 | NoteGreat Room approx 6 feet from finish floor, beside the cable rough-in            |
| 581     | 1 - Surge Protector 80KW mounted outside of panel - also protects phone and cable    |
| 11Feb16 | Note:  |
| 581     | 1 - Capped ceiling light on existing switch  |
| 11Feb16 | NoteLiving Room - Use existing switch plug for over head light. See sketch           |
| 603     | 1 - Laundry Room - Relocate to 2nd Floor - Computer Loft area - including electrical |
| 16Feb16 | Note:  |
| 603     | 1 - Kitchen - install 120 v plug for gas stove                                       |
| 16Feb16 | Note:  |


Glass & Mirror

|         |  |
|---------|--|
| 581     | 1 - Frameless glass door- up to approx. 30 Inch 10mm |
| 11Feb16 | NoteMaster Ensuite                                   |

HVAC

|         |   |
|---------|---|
| 581     | 1 - Rough-In Gas line (interior) for stove including 120v electrical plug |
| 11Feb16 | Note:   |
| 581     | 1 - Rough-In Gas line for BBQ (Exterior)                                  |
| 11Feb16 | NoteSee sketch  |
| 603     | 1 - Install Central Air Conditioner                                       |
| 16Feb16 | Note:   |

Paint and Stain

|  |  |  |  |                         |  |
|--|--|--|--|-------------------------|--|
| <div></div> <div>CONSTRUCTION SUMMARY</div> <div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div> |  |  |  |                         |  |
| PURCHASERS: DHARSHA RADHAKRISHNAN and SONI WALIA   |  |  |  | TEL: RES.: 905-999-3219 |  |

| LOT NUMBER     | PHASE   | HOUSE TYPE               | REG. PLAN # | CLOSING DATE |  |
|----------------|---|--------------------------|-------------|--------------|--|
| 86             | 2   | The Dalton (40-6) Elev B |             | 26-Jul-16    |  |
| INV#           | QTY   | EXTRA / CHANGE           |             |              |  |
| 581<br>11Feb16 | 1 - Stain Stairs - price is per floor<br>Note:                  |                          |             |              |  |
| 603<br>16Feb16 | 1 - Stairs, Great Room & Dining Room - paint 1/4 round<br>Note: |                          |             |              |  |

Plumbing

|                |   |
|----------------|---|
| 581<br>11Feb16 | 1 - Optional 3 pc rough-in (as per plan)<br>Note:As per floor plan. See sketch  |
| 581<br>11Feb16 | 1 - Kitchen - Sink Undermount Double Rectangular Bowls with Ledge 8" Deep 1 Holes Drillings - Stainless Steel - Kindred Queen #QDLF2031/8 (20 9/16/16" x 31 1/4" x 8")<br>Note: |
| 581<br>11Feb16 | 1 - Kitchen - Moen Camerist Single Handle faucet Model 7825 Chrome<br>Note:   |
| 581<br>11Feb16 | 1 - Laundry Room - If possible install the dryer and washer beside each other<br>Note:See sketch  |
| 603<br>16Feb16 | 1 - Laundry Room - Relocate to 2nd Floor - Computer Loft Area - including floor drain and ceramic curb base<br>Note:  |
| 603<br>16Feb16 | 1 - Relocate Rough-in 3 piece in basement - see sketch for new location<br>Note:  |

Railings

|                |   |
|----------------|---|
| 581<br>11Feb16 | 1 - Railing - Sample H - 1/2 Inch Square metal pickets alternating between No. P-683/S-B (single collar) and - No. P-STR-B (plain) with both having No. PS-9503 shoes for the base and powder coat black - 3 Inch x 1-3/4 Inch Large oval handrail ) - OAK - 3-1/2<br>Note: |
|----------------|---|


Stairs

|                |  |
|----------------|--|
| 581<br>11Feb16 | 1 - Oak Stairs (natural finish) per floor<br>Note: |
|----------------|--|

Tile

|                |   |
|----------------|---|
| 581<br>11Feb16 | 1 - Tile - Floor Tiles - Upgrade 3 - Kitchen Floor<br>Note:   |
| 581<br>11Feb16 | 1 - Tile - Floor Tiles - Upgrade 3 - Main Hallway<br>Note:    |
| 581<br>11Feb16 | 1 - Tile - Floor Tiles - Upgrade 3 - Powder Room<br>Note:     |
| 581<br>11Feb16 | 1 - Master Ensuite - Custom grout for the floor tile<br>Note: |

Tiles

|  |   |                          |             |                         |  |
|--|---|--------------------------|-------------|-------------------------|--|
| <div><div></div><div><div>CONSTRUCTION SUMMARY</div><div>Northglen (D) - NORTH BOWMANVILLE LIMITED</div></div></div> |   |                          |             |                         |  |
| PURCHASERS: DHARSHA RADHAKRISHNAN and SONI WALIA   |   |                          |             | TEL: RES.: 905-999-3219 |  |
| LOT NUMBER   | PHASE   | HOUSE TYPE               | REG. PLAN # | CLOSING DATE            |  |
| 86   | 2   | The Dalton (40-6) Elev B |             | 26-Jul-16               |  |
| INV#   | QTY   | EXTRA / CHANGE           |             |                         |  |
| 581<br>11Feb16   | 1 - Delete standard towel bars, tissue holder and soap dishes throughout<br>Note: |                          |             |                         |  |

Trim

|                |   |
|----------------|---|
| 581<br>11Feb16 | 4 - Column - Square - on 1/2 wall - fluted in lieu of standard - price per<br>NoteGreat room, Living room |
| 581<br>11Feb16 | 1 - Trim - Upgrade 1 - 5/8"x2 3/4" colonial casing MDF, 3/8"x3 7/8" colonial baseboard MDF.<br>Note:      |
| 603<br>16Feb16 | 1 - Master Bedroom - delete one door into walk-in closet - credit<br>Note:                                |
| 603<br>16Feb16 | 1 - Stairs, Great Room & Dining Room - install 1/4 round<br>Note:   |

Wood Flooring

|                |   |
|----------------|---|
| 581<br>11Feb16 | 1 - Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Great Room<br>NoteIn lieu of 2 1/4" Natural Finish |
| 581<br>11Feb16 | 1 - Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Living / Dining Room<br>Note:                      |
| 581<br>11Feb16 | 1 - Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Mid Landing<br>Note:                               |
| 581<br>11Feb16 | 1 - Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Upper Landing<br>Note:                             |
| 581<br>11Feb16 | 1 - Hardwood Flooring - Vintage 5" x 3/4" Oak Handscape Eng - Pre-finished - Ledge<br>Note:                                     |

This Document is Extremely Time Sensitive - Printed 16 Feb 16 at 16:55