# DELPARK

## **CONSTRUCTION SUMMARY**

**Cedar Ridge - Townsgate Homes Inc.** 

PURCHASERS: CHRISTOPHER MAZZAWI and STEPHANIE R. WILLIAMS

**TEL:** BUS.: 416-888-7470

| LOT NUMBER        |                   | PHASE                   | HOUSE TYPE   | REG. PLAN#   | CLOSING DATE |
|-------------------|-------------------|-------------------------|--|--------------|--------------|
| 5A                |                   | 1                       | Cedar Ridge 1 Elev B   |              | 06-Sep-16    |
| INV#<br>Cabinetry | QTY               |                         | EXTRA / CHANGE   |              |              |
| 442               | <b>1 -</b> Cab    | oinetry - O             | opt Pantry - Standard  |              |              |
| 06Aug15           |                   | -                       | pase and uppers, beside the fridge                           |              |              |
|                   |                   |                         |  |              |              |
| 442               | 1 - Cab           | inetry Ex               | tended Uppers - Kitchen - Standard                           |              |              |
| 06Aug15           | Note:             |                         |  |              |              |
|                   |                   |                         |  |              |              |
| 442               |                   |                         | ete upper cabinet above the stove                            |              |              |
| 06Aug15           | NoteO             | pening to               | b be approx 36"  |              |              |
| 500               | 1 Mag             | stor Engui              | te - vanity to accommodate extra sink                        |              |              |
| 16Dec15           | Note:             | ster Elisur             | te - vainty to accommodate extra sink                        |              |              |
| 1000013           | riote.            |                         |  |              |              |
| 500               | 1 - Kite          | <del>chen - del</del> e | ete upper cabinet above stove for 30" chimney style hood far | <del>)</del> |              |
| 16Dec15           | Note:             |                         |  |              |              |
|                   |                   |                         |  |              | _            |
| Cabinetry I       | Extras            |                         |  |              |              |
| 442               | 1 - Var           | nity - Banl             | k of Drawers (3) - Standard                                  |              |              |
| 06Aug15           | Note <sub>M</sub> | laster En               | suite  |              |              |
|                   |                   |                         |  |              |              |
| 442               |                   | -                       | k of Drawers (3) - Standard                                  |              |              |
| 06Aug15           | Note M            | lain Bath               | room. See sketch   |              |              |
| 442               | 1 - Cab           | inetry - K              | Litchen - Upper Cabinetry - Deep Taller Cabinet - Standard   |              |              |
| 06Aug15           |                   |                         |  |              |              |
|                   |                   |                         | 6  |              |              |
| Carpet            |                   |                         |  |              |              |
| 500               | <b>1</b> - Fan    | nily Room               | a & Dining Room - credit std. carpet & pad                   |              |              |
| 16Dec15           | Note:             |                         |  |              |              |
|                   |                   |                         |  |              |              |
| Constructio       | n                 |                         |  |              |              |
| 500               | 1 - Gar           | age to Ho               | use Door - where grade permits - as per plan                 |              |              |
| 16Dec15           | Note:             |                         |  |              |              |
|                   |                   |                         |  |              |              |
| 500               |                   | ster Ensui              | te - Glass Shower Enclosure                                  |              |              |
| 16Dec15           | Note:             |                         |  |              |              |
| a : =             | 1                 |                         |  |              |              |
| Counter To        |                   |                         |  |              |              |
| 442               |                   |                         | grade 4 - Kitchen  |              |              |
| 06Aug15           |                   | liue of la<br>andard e  | evel 1 granite.<br>dge                                       |              |              |
|                   |                   |                         | nt sink and single hole faucet                               |              |              |
| Doors Inter       | ior               |                         |  |              |              |
| 442               |                   | 3 panel fr              | rench (white acid etched glass) - per door                   |              |              |
|                   | l                 |                         | , , , , , , , , , , , , , , , , , , ,                        |              |              |

## Drywall

06Aug15

NotePowder Room

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|---------------|-------|----------------------|------------|--------------|--|
| 5A            | 1     | Cedar Ridge 1 Elev B |            | 06-Sep-16    |  |
| TNIX/// O/EX/ |       | EVERA / CHANCE       |            |              |  |

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| 5A             |     | 1          | Cedar Ridge 1 Elev B              | 06-Sep-16 |  |
|----------------|-----|------------|-----------------------------------|-----------|--|
| INV#           | QTY |            | EXTRA / CHANGE                    |           |  |
| 442<br>06Aug15 |     | lings - Sm | ooth - Main Floor & Upper Hallway |           |  |

### **Glass and Mirror**

| 442     | 1 - Glass Enclosure - 10mm clear tempered glass - glass support with a U channel |
|---------|--|
| 06Aug15 | NoteMaster Ensuite   |

### Miscellaneous

| 501     | 1 - 5 Appliance Package - Includes stainless steel, fridge, stove, built in dishwaher and white clothes washer/dryer (from builders standard |
|---------|--|
|         | stamples)  |
| 16Dec15 | Note:  |
|         |  |

### **Paint and Stain**

| 442<br>06Aug15 | 1 - Stain Railing, Post and Pickets Note:                    |
|----------------|--|
| 500<br>16Dec15 | 1 - Main Floor & Upper Hallway - Paint Smooth Ceilings Note: |
| 500<br>16Dec15 | 1 - Family Room & Dining Room - Paint 1/4 round Note:        |

## Plumbing

| 442<br>06Aug15 | 1 - Extra sink in existing vanity with standard faucet (requires min 5 foot vanity)  NoteMaster Ensuite     |
|----------------|---|
| 442<br>06Aug15 | 1 - Kitchen - Sink 3 - Franke Techna #TCX110-27 (16"x27"x9") Undermount Single Bowl - Stainless Stell Note: |
| 442<br>06Aug15 | 1 - Kitchen- Riobel kitchen faucet PRONTO single hole spray pull-out faucet PO101C  Note:                   |

## **Range Hoods**

| 442    | 1 - Upgrade to 30 inch stainless steel canopy stove hood fan with stainless steel baffle filters #SCB-50030 (550 CFM) |
|--------|---|
| 06Aug1 | Note:   |

## Tile

| 442<br>06Aug15 | 1 - Delete all ceramic accessories throughout Note:   |
|----------------|---|
| 442<br>06Aug15 | 1 - Master Ensuite - Install wall tiles Horizontally stacked in the shower and tub splash  Note:      |
| 500<br>16Dec15 | 1 - Mastter Ensuite - Glass shower enclosure credit tile at front & side wall that sits on tub  Note: |

### Trim

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| LOT NUMBER PH |   | PHASE | HOUSE TYPE           | REG. PLAN# | CLOSING DATE |  |
|---------------|---|-------|----------------------|------------|--------------|--|
| 5A            |   | 1     | Cedar Ridge 1 Elev B |            | 06-Sep-16    |  |
| INV#          | QTY   |       | EXTRA / CHANGE       |            |              |  |
| 500           | 1 - Family Room & Dining Room - install 1/4 round |       |                      |            |              |  |
| 16Dec15       | Note:   |       |                      |            |              |  |
|               |   |       |                      |            |              |  |

### **Wood Flooring**

| 11004 1 100    | <del>-</del>  |
|----------------|---|
| 442<br>06Aug15 | 1 - Hardwood Flooring - Vintage 5" x 3/4" Oak Handscrape Eng - Pre-finished - FAMILY ROOM NoteIn liue of 2 1/4" Natural |
| 442<br>06Aug15 | 1 - Hardwood Flooring - Vintage 5" x 3/4" Oak Handscrape Eng - Pre-finished - DINING ROOM  Note:                        |

This Document is Extremely Time Sensitive - Printed  $\underline{16\ Dec\ 15}$  at  $\underline{17:18}$ 

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