

The Brook - North Grandview Inc.

PURCHASERS: RAVINDRARAJ VELAUTHAM and BAMINI RAVINDRARAJ

TEL: RES.: 416-287-2925

LOT NUM	IBER	PHASE	HOUSE TYPE	REG. PLAN#	CLOSING DATE			
77		1	Aspen 7 Elev A		18-Apr-17			
INV#	QTY		EXTRA / CHANGE					
Offer	er Includes Walk Out Basement condition detailed in Schedule A-1.							
Workshee	Note:							
	See Construction							
Offer	Include	s Extend	ed upper kitchen cabinets, as per plan, from builders st	andard samples.				
Workshee	Note:		7 1 1	1				
	See Ca	binet						
Offer	Include	s granita	kitchen countertops, as per plan, from builders standar	rd camples				
	Note:	s granne	kitchen countertops, as per plan, from bunders standar	iu sampies.				
Workshee		untertop						
Offer		s 2 1/4 i d sample	nch by 3/4 inch natural finish Oak hardwood flooring	n family room or grea	t room, as per plan, from builders			
Workshee	Note:	a sample	•					
	See Wood/Laminate Flooring							
Offer	T., .1., .1.	. <i>E</i> 1:			0. 4			
Offer	Includes 5 appliance package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders standard line.							
Workshee	Note:							
	See Appliance							

EsqConstructionSuymmarySQL.rpt 09sept13

DELPARK The Brook - North Grandview Inc. PURCHASERS: RAVINDRARAJ VELAUTHAM and BAMINI RAVINDRARAJ **TEL:** RES.: 416-287-2925 REG. PLAN# LOT NUMBER PHASE HOUSE TYPE CLOSING DATE Aspen 7 Elev A 18-Apr-17 77 EXTRA / CHANGE INV# QTY **Appliances** 1,010 1 - Includes 5 appliance package; Stainless steel fridge, stove, built in dishwasher; white: washer & dryer from builders std. 03Apr17 Cabinetry 482 1 - Delete the upper cabinet above the stove, opening to be approx 36", hood fan 30" 15Nov16 1,010 1 - Kitchen- Extended uppers as per contract 03Apr17 1,010 $\textbf{1-} Kitchen\ Uppers-\ Delete\ cabinet\ above\ the\ stove/cooktop\ for\ future\ fan\ to\ be\ installed\ by\ purchaser\ after\ closing$ 03Apr17 Opening to be approx 36", hood fan 30" **Cabinetry Extras** 482 2 - Vanity Extras - Top drawer 15Nov16 NoteEnsuite 3/4 482 2 - Kitchen Base Extra - Extra base (per ft) excluding counter top - Standard 15Nov16 NoteIn lieu of opening for Dishwasher 482 1 - Vanity Extras - Bank of drawers 3 - Standard 15Nov16 NoteMaster Ensuite Carpet 1,010 1 - Great Room & Stairs - Credit std. Carpet & Underpad 03Apr17 Note:

	03/ 1 pi 17						
C	Construction						
	1,010	1 - Basement- Walk out condition					
	03Apr17	Note:					

1 - Kitchen- Bulkhead to accommodate extended upper cabinets

03Apr1/	Note:		
·	1 - Main Floor (only) - Smooth ceilings		
03Apr17	Note:		

1,010	1 - Great Room- Partial plan for optional gas fireplace
03Apr17	Note:

1,010	1 - Great Room- Fireplace Bump Out - as per plan
03Apr17	Note:

1,010	1 - Master Ensutie Shower- Delete walls to front & side to top of tub to accommodate frameless glass shower enclosure
03Apr17	Note:

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1 - Kitchen - Sink - Kindred Queen #QDLF2031/8 (20 9/16/16" x 31 1/4" x 8") Undermount Double Rectangular Bowls with Ledge -

1,010 03Apr17

482

15Nov16

See Spec Sheet

Stainless Steel

Note:

See Spec Sheet

1 - Kitchen- Delete Dishwasher

S	tairs	
	482	1 - Oak Stairs (natural finish) per floor
	15Nov16	Note:

482 15Nov16	1 - Miscellaneous - Delete all standard ceramic accessories Note: Credit
1,010 03Apr17	1 - Master Ensutie Shower- Delete walls to front & side to top of tub to accommodate frameless glass shower enclosure Note:
1,010 03Apr17	1 - Ensutie 2 Shower- Delete walls to front & side to top of tub to accommodate frameless glass shower enclosure Note:

Trim

1,010	1 - Great Room & Stairs - install 1/4 round
03Apr17	Note:

Windows

1,010	1 - Basement, Great Room- Partial plan for opt. gas fireplace
03Apr17	Note:

Wood/Laminate Flooring

	482	1 - Hardwood - GREAT ROOM - Standard - 2-1/4" x 3/4" Oak - Natural
15	5Nov16	Note:

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LOT NUMBER 77	PHASE 1	HOUSE TYPE Aspen 7 Elev A	REG. PLAN #	CLOSING DATE 18-Apr-17	
INV# OTV FYTRA / CHANCE					

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