

24Nov17

Note:

## **CONSTRUCTION SUMMARY**

## $Northglen\ (D)\ -\ NORTH\ BOWMANVILLE\ LIMITED$

| PURCHA           |   | YANTHY SIVA       | ΔM  |            | TEL: RE                | S.: 416-523-594 |
|------------------|---|-------------------|---|------------|------------------------|-----------------|
| LOT NUM          |   |                   |   |            | CLOSING DATE 12-Jun-18 |                 |
| INV#             | QTY   |                   | EXTRA / CHANGE                                  |            |                        |                 |
| abinetry         |   |                   |   |            |                        |                 |
| 1,393            | 1 - Cabinetry - Kitchen - Upgrade 1   |                   |   |            |                        |                 |
| 24Nov17          | Note:   |                   |   |            |                        |                 |
|                  | First L   | evel Upgrade      | Kitchen Cabinets as per contract                |            |                        |                 |
| onstructio       | n   |                   |   |            |                        |                 |
| 1,393            | 1 - Doors - Optional Garage to house door (where grade permits)   |                   |   |            |                        |                 |
| 24Nov17          | Note:   |                   |   |            |                        |                 |
|                  |   |                   |   |            |                        |                 |
| 1,431            | 1 - The Purchaser acknoledges and accepts that the exterior side and rear elevation of the home may be modified by the builder to complu with the Architectural control requirment. |                   |   |            |                        |                 |
| 01Dec17          |   |                   |   |            |                        |                 |
|                  |   |                   |   |            |                        |                 |
| 1,431            | 1 - Basement- Opt 3 piece rough-in - as per plan  |                   |   |            |                        |                 |
| 01Dec17          | Note:   |                   |   |            |                        |                 |
| ounton To        |   |                   |   |            |                        |                 |
| ounter To        | Ī   | -4 T C:           | . Visha Candad Candad Eda                       |            |                        |                 |
| 1,393<br>24Nov17 | 1 - Counter Top - Granite - Kitchen - Standard Edge  NoteStandard topmount sink and faucet  |                   |   |            |                        |                 |
| 24N0V17          | NoteSta   | muara topinoui    | it shik and faucet                              |            |                        |                 |
| IVAC             |   |                   |   |            |                        |                 |
| 1,431            | 1 - Includes central air conditioner, from builders std   |                   |   |            |                        |                 |
| 01Dec17          |   |                   |   |            |                        |                 |
|                  |   |                   |   |            |                        |                 |
| aint and S       | tain  |                   |   |            |                        |                 |
| 1,431            | 1 - Optio   | onal garage to ho | ouse door- Paint Door & Trim                    |            |                        |                 |
| 01Dec17          | Note:   |                   |   |            |                        |                 |
|                  |   |                   |   |            |                        |                 |
| lumbing          |   |                   |   |            |                        |                 |
| 1,393            | 1 - Base  | ment - Optional   | 3 pc rough-in (as per plan)                     |            |                        |                 |
| 24Nov17          | Note:   |                   |   |            |                        |                 |
|                  |   |                   |   |            |                        |                 |
| rim              | 1   |                   |   |            |                        |                 |
| 1,431            | 1 - Optional garage to house door- install trim & hardware  |                   |   |            |                        |                 |
| 01Dec17          | Note:   |                   |   |            |                        |                 |
|                  |   |                   |   |            |                        |                 |
| ood/Lam          | inate Flo   | ooring            |   |            |                        |                 |
| 1,393            | <b>1</b> - Hard   | lwood Flooring -  | 2 1/4" x 3/4" Oak Pre-finished - Natural Only - | Great Room |                        |                 |

This Document is Extremely Time Sensitive - Printed  $\underline{8 \ Dec \ 17}$  at  $\underline{10:17}$ 

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