

CONSTRUCTION SUMMARY Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: SEAN BRADLEY SMITH and MWITWA YVONNE HOLDER

TEL: RES.: 416-888-2152

| LOT NU | MBER | PHASE 3 | | The C | | IOUSE TY | PE ot Ensuite | Elev R | | REG. | PLAN# | | LOSING 05-Apr | | | | |
|------------------|------------------------------|---------------------------|-------------------------|-------------------------|-----------|-------------|------------------|-------------|-------------|-------------|------------|--------|---|--|---------|--------|--|
| LV# Cabinetry | ОТY | | | | | V STATES | ERA/(C) | | | | | | 05-Api | -10 | | Paris. | 73 |
| 1,297 01Nov17 | | oinetry - K | Kitchen - | Upgrade | 1 | | | | | | | | | | | | |
| 1,297 01Nov17 | 1 | oinetry - K | Kitchen I | Extended | Uppers - | - Upgrad | le 1 | | | | | | | | • | | |
| 1,297 01Nov17 | l l | oinetry - C elcoate to | | | | | sketch | | | | | | | | | | |
| 1,297 01Nov17 | 1 | inetry - P | Pantry Ex | ttended U | ppers - 1 | Upgrade | 1 | | | | | | | | | 4.4 | |
| 1,368 08Nov17 | • | chen- Firs | st Level | Upgrade | Kitchen | Cabinets | s as per co | ontract | | | | | | | | | |
| Cabinetry | Extras | | | | | | | | | | | | | | | | - |
| 1,297 01Nov17 | 1 - Kito 36" and Note: | then Uppe I hoodfan | ers - Del n to be ap | ete cabine prox 30"] | et above | the stove | e/cooktop | for future | hoodfan | - installed | l by purch | aser a | fter closi | ng (oper | ning to | be app | xorox |
| 1,297 01Nov17 | | ity Extras ain Bathi | - | | h | | | | | | | | | | | | |
| 1,297 01Nov17 | 1 | ity Extras aster Ens | | | | Standard | | | | | | | • | ************************************** | | | The state of the s |
| 1,297 01Nov17 | 1 - Kitc Note: | hen Base | Extra - 1 | Base com | er foldin | ng door - | Upgrade | 1 | ı | | | | | | | | THE STREET OF TH |
| 1,297 01Nov17 | 1 - Kitc Note: | hen Uppe | ers - Frid | ge upper | cabinet 2 | 24" deep | (2 gables | & cabinet | at 24" de | eep) | | | | | | | , |
| 1,297 01Nov17 | ļ | hen Upper | | | abinet wi | ith shelf (| (does not | include ele | ectrical) - | · Upgrade | 1 | | | | | | |
| 1,297 01Nov17 | 1 - Kitcl Note: | hen Upper | етѕ - Upp | er corner | folding (| door - Új | pgrade I | | | | | | | | | | |
| Carpet | | | | - | | | | | | | | | | | | | |
| 1,368 08Nov17 | | er Hallway | | room2 - A | Accomm | nodate for | r Layout (| Changed | | | | | *************************************** | | | | A STATE OF THE STA |
| 1,368 08Nov17 | 1 - Livin | ıg/Dining | g Room - | Credit st | d. Carpe | et & Unde | erpad | | | | | | - | | | | |
| 1,375 10Nov17 | 1 - Great Note: | Room - I | Install S | d. Carpet | & Unde | erpad | | | | | | | | | | | |

Construction



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: SEAN BRADLEY SMITH and MWITWA YVONNE HOLDER

TEL: RES.: 416-888-2152

| LOT NUI | MBER | PHASE 3 | | | | HOUSE T | | | |) | REG. PL | AN# | 1 | SING D | 4 | | |
|------------------|-----------------------------|--------------------------------------|-----------|------------|-----------------|------------|--------------------|---|----------------|----------|--------------|-------------|----------|-----------|-------------|----------|---------|
| INV# | OTY | | | 1 he C | <u> arlisle</u> | (40-7) O | pt Ensuit TRA/C | MEMORES IN | da Marcine III | | | | 05 | -Apr-18 | | | |
| 1,297 | 1 | grade wind | dows in | haseme | nt to (36 | | | COLUMN TO A STATE OF THE STATE | | | | | | | | | |
| 01Nov17 | | ee sketch | | | | MEO) Caci | r-1 urcha | isei ackiii | owiedges | шас w. | шаож ч | eus may | be req | uired foi | grading | ; purpos | ses |
| 1,297 01Nov17 | 1 - Doo Note: | ors - Optio | onal Gai | age to h | ouse do | or (where | grade per | rmits) | | | | · | | | | | |
| 1,297 01Nov17 | 1 - Slid Note: | ing Door | - 8 Foo | Sliding | ; Door | | | | | | | | | | | | |
| 1,297 01Nov17 | 1 | n Bathroo | | ge into a | m ensuit | te 2 from | bedroom | 2 | A decimal | | | | = | | | | |
| 1,297 01Nov17 | 1 | nge long v | | m dining | ; room to | o kitchen, | to be the | same siz | ze as othe | r nib w | all with | column(| living r | oom to l | | area). | |
| 1,368 08Nov17 | I - Kito Note: | hen- Bulk | chead to | accomn | nodate e | extended u | ipper cabi | inets, par | ntry & de | ep fridg | ge upper | | | | | | |
| 1,368 08Nov17 | 1 - Grea | at Room- l | Partial I | olan for e | optional | gas firep | lace | | | | | | | | | | |
| 1,368 08Nov17 | 1 - Mas enclosu Note: | ter Ensuti | e Show | er- Delei | te walls | to front & | side to to | op of tub | & knee | wall bes | side Var | nity to acc | commo | date fran | meless g | lass sho | wer |
| 1,368 08Nov17 | 1 - Base Note: | ement- Op | ot 3 piec | e rough- | in -asp | per plan | | | | i i i | | | | | | i, a di | |
| ounter To | p | | | | | | | | | | | | | | | | |
| 1,297 01Nov17 | NoteIn | nter Top - lieu of st idermoun | andard | granite | ; | | Breakfast | Bar - Up | ograde 3 - | - Standa | ard edge | : | | | ., | | |
| 1,411 24Nov17 | | hen -conte stall on th | _ | - | • | | nrome | | | | | | | | | | |
| ountertop | | | | | | | | | | | | | | | | | |
| 1,297 01Nov17 | | arstone - 1 | Back br | idge for | slide in | stove | | | , | | | | | | | | |
| rywall | | | | | | | | | | | | | | | | | |
| 1,368 08Nov17 | | nbathroom e Attache | | | ommod: | ate for En | suite 2 fo | r bedroo | m 2. Lay | out has | change | i | | | | | |
| 1,368 08Nov17 | 1 - Livir Note: | ng/Dining | Room | & Kitche | m- Acco | mmodate | for short | en Wall | -See Ske | tch | | | | | | - | |
| ectrical | | | | | | | | | | | | | | | | | |
| 1,297 01Nov17 | | Lights - LE | | hower p | otlight i | n lieu of | existing st | tandard s | shower lig | ght | | | | | | | . " |
| EsqConstruction | Suvmmarv | SOL.mt 09s | ept13 | | | | | | | | - | | | | | | ge 2 of |



CONSTRUCTION SUMMARY Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: SEAN BRADLEY SMITH and MWITWA YVONNE HOLDER

TEL: RES.: 416-888-2152

| LOT NU | MBER | PHASE | | | | | SE TYPE | | | | 1 | REG. PL | AN# | . CI | LOSINO | DATE | E | | |
|-----------------|------------------|-------------|----------------------|----------|---------|----------|---|----------|---|-----------|---|----------|-------------|---|-----------|---------|---|----------|--|
| 120 | | 3 | resemble to him stop | The C | arlisle | (40-7 | Opt Er | nsuite : | Elev B | | | | | | 05-Apr | -18 | | | |
| INV# | QTY | | | | | | EXTR | C/CH | ANGE | | | | | | | | | | 100 |
| 1,297 | 1 - Mis | cellaneou: | us - Additi | onal pl | ug on | existin | g circuit | | *************************************** | ····· | | | | | | | | | ASSESSED DE LA CONTRACTOR DE LA CONTRACT |
| 01Nov17 | NoteG | reat Roor | om appro | k 24" a | bove | mante | I, beside | e cable | e rought | -in. See | sketc | :h | | | | | | | |
| 1,297 | 4 - Pot | Lights - L | LED 4" po | tlight - | main | floor (1 | min 4 pu | ırchase | required |) | | | | *************************************** | | | | | |
| 01Nov17 | Note L j | ving/Din | ning Roo | m, dele | ete sta | ndard | overhea | ad ligh | nts. See | sketch | | | | | | | | | |
| 1,297 | į. | Lights - L | | | | | | | _ | | | | | | | | • | | |
| 01Nov17 | NoteK | itchen. Re | Relocate t | he stan | dard | overhe | ∍ad ligh | t abov | e the isl | and. Se | e sket | ch | | | | | | | |
| 1,297 | ı | Voltage - | | | | | or cable | tv (cov | er plates | not incl | luded) | | | | | | | | |
| 01NovI7 | NoteBe | edrooms 2 | 2, 3 and | 4. See | sketc | h ——— | | | | | | | | | | | | | |
| 1,297 | 1 | cellaneous | ıs - Addito | nal plu | g on a | dedica | ated line | for fut | ure canop | y hood | fan (sı | apply ar | id instal | l of ho | od fan | not inc | luded) | | |
| 01Nov17 | Note: | | | | | | *************************************** | | | | | | | | | | | | |
| 1,297 | i | hen - Mic | | | • | cated li | ine | | | | | • | | | | | | | |
| 01Nov17 | Note Be | side frid | ige (uppe | r cabir | iet) | | | | | | | | | | | | | | |
| 1,297 | | ete standar | rd telepho | ne roug | gh-in i | n the k | itchen | **** | *** | | | | | | - | | | | |
| 01Nov17 | Note: Credit | | | | | | | | | | | | | | | | | | • |
| 1,297 | 1 | Voltage - | | | h-in o | utlet fo | or cable 1 | tv (cov | er plates | not incl | udeđ) | | | | | | - · · · · · · · · · · · · · · · · · · · | | |
| 01Nov17 | NoteLi | ving Roo | om. See s | ketch | | | | | | | | | | | , | | | | |
| 1,515 | 1 | Lights - LI | | | | | - | | | | | | | | | | | | |
| 09Apr18 | Note2 a | additional | al potligh | ts in th | e livir | ng/din | ing roor | m. See | e sketch | | | * | | | | | | | |
| Fireplace | | | | | | | | | | | | | | | | | | | |
| 1,297 | 1 - Fire | place (inte | erior) as p | er plan | with s | tandar | d traditic | onal sty | le painte | d mante | :l | | | | | | | | |
| 01Nov17 | NoteGr | eat Room | m | | | | | | | • | | | | | | | | | |
| Glass and N | Airror | | | | | | | | | | , , | | | | | | ٠. | | |
| 1,297 | 1 - Fran | neless Sho | ower Encl | osure o | n tub c | ieck ar | nd Vanit | у | | | | | | | | | 4 | | |
| 01Nov17 | Note: | | | | | | | | | | | | | | • | | | | |
| IVAC | | | | | | | B418 1 | | | | | | | | | | | | , |
| 1,368 | 1 - Inclu | ides centra | ral air con | litioner | , from | builde | rs std | | | | | | | | | | | | |
| 08Nov17 | Note: | | | | | | | | | | | | | | | | | | |
| aint and S | tain | | | | | | | | | | | - | | | | | | | <u> </u> |
| 1,297 | 1 - Nosi | ng, railing | gs, pickets | , posts | and st | ringers | to be le | ft unfir | nished (T | he purch | haser a | cknowl | edges an | nd acce | epts that | an uni | finishe | d railir | ıgs |
| 01Nov17 | will be on Note: | lirty from | the const | ruction | proce | ss and | there ma | ıy be m | iinor mar | ks on the | e staire | case. | | | | | | | |
| 1,368 | 1 - Optio | onal garaģ | ģe to hous | e door- | Paint | Door & | & Trim | | | | | | | | | • | | | |
| 08Nov17 | Note: | | | | | | | | | | | | | | | | | | |
| 1,368 | 1 - Great | Room- P | Paint Man | tle Whi | te | | | | | | *************************************** | | | | | | | | |
| 08Nov17 | Note: | | | | | | | | | | | | | | | | | | |
| FeaConstruction | 2 | 107 . 00 | .70 | | | | | | | | | | | | | | | | |



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

PURCHASERS: SEAN BRADLEY SMITH and MWITWA YVONNE HOLDER

TEL: RES.: 416-888-2152

| 2 011011 | | DEFIN DE | CADLE I SWITH and MWITWA YVONNE HOLDER | | TEL: RES.: 416-8 | 888-2152 |
|------------------|-------------------------------|-----------------|--|------------------------------|------------------------------------|--|
| LOT NU | MBER | PHASE 3 | HOUSE TYPE The Carlisle (40-7) Opt Ensuite Elev B | REG. PLAN# | CLOSING DATE 05-Apr-18 | |
| INV# | оту | | EXTRA/CHANGE | | | THE STREET |
| 1,368 08Nov17 | 1 - Liv | ing/Dining | g Room - Paint I/4 round | | | |
| Plumbing | | | | | | - |
| 1,297 01Nov17 | l . | ement - O | ptional 3 pc rough-in (as per plan) | | | |
| 1,297 01Nov17 | Note: | chen - Sinl | x - Kindred Reginox #NDCX2132RU / 9 (20 1/4" x 31 1 | /8") Undermount 1 1/2 Box | vl - Satin Finish - Stainless Stee | ÷1 |
| 1,297 01Nov17 | Note: | chen Fauce | t Bettola with pull down spray Model 40875 chrome | | | |
| 1,297 01Nov17 | 1 | | mporary soap dispenser SD2C chrome te left side. See sketch | | | |
| Tile | | | | - | , | |
| 1,297 01Nov17 | 1 - Mise Note: Credit | | - Delete standard ceramic accessories | | | The state of the s |
| 1,297 01Nov17 | 1 - Floo Note: | r Tile - Fo | yer/Main Hallway Floor Tile -Upgrade Level #2 | | | The state of the s |
| 1,297 01Nov17 | I - Floo Note: | r Tile -Pov | wder Room Floor Tile -Upgrade Level #2 | | | |
| 1,297 01Nov17 | | | - Wall Tile - Shower and Tub Splash Tile -Upgrade Level and horizontally | /el #2 | | |
| 1,297 01Nov17 | | | aster Ensuite Floor, Tub Deck and Face Tile -Upgrade Leed and horizontally from the door way. See sketch | | | |
| 1,297 01Nov17 | | | ello -Upgrade Level #5 es approx 5 feet from the finish floor in the master | ensuite shower. See skei | ch | |
| 1,297 01Nov17 | | | es - Upgrade 4 - Main Bath Floor horizontally from the doorway | | | |
| 1,297 01Nov17 | | | es - Upgrade 4 - Other Bath Floor horizontally from doorway. See sketch | | | |
| | 1 - Mast enclosur Note: | er Ensutie e | Shower- Delete walls to front & side to top of tub & kne | ee wall beside Vanity to acc | ommodate frameless glass show | ver |
| 1,368 | 1 - Break | cfast & Kit | chen - Credit - Std Tile with wire mesh and scratch | | | |

08Nov17 Note:



CONSTRUCTION SUMMARY

Northglen (D) - NORTH BOWMANVILLE LIMITED

| PURCH | ASERS: | SEAN BRA | ADLEY SMITH a | ind MWITWA YVON | NNE HOI DED | | · | | |
|------------------|---|--------------------------|---------------------|---|---|--|---------------------------------------|--|--|
| LOT NU | ASERS: SEAN BRADLEY SMITH and MWITWA YVONNE HOLDER MBER PHASE HOUSE TYPE 3 The Carlisle (40-7) Opt Ensuite Elev B | | REG. PLAN# | TEL: RES.: 416-888 CLOSING DATE 05-Apr-18 | | | | | |
| Pyv | QTY | | | DXIR4/ | SENIER GERMANNER DER GERMANNER | | | | |
| 1,515 09Apr18 | į. | - Floor Tile | es - Upgrade 2 - | Laundry Room | S LIBRATION SOLVE TO THE STATE OF THE STATE | autoria (1937) (1934) (1934) (1934) (1934) (1934) (1934) (1934) (1934) (1934) (1934) | | | |
| Trim . | | | | | | | | | |
| 1,368 08Nov17 | 1 | onal garage | to house door- in | nstall trim & hardwar | re | | | | |
| 1,368 08Nov17 | 1 | nbathroom- e Attached | | nmodate for Ensuite 2 | for bedroom 2. Lay | yout has changed | | | |
| 1,368 08Nov17 | 1 - Livir Note: | ng/Dining F | Room - install 1/4 | round | | | | | |
| 1,375 10Nov17 | 1 - Grea Note: | t Room - D | elete 1/4 round - | Credit . | | | · · · · · · · · · · · · · · · · · · · | | |
| Vindows | | | | | | | | | |
| 1,368 08Nov17 | 2 - Base Note: | ment- Upgr | rade window (36x | (20)ca. | | | | | |
| 1,411 24Nov17 | 1 - Slidin Note: | ng Door - 8 | Foot Sliding Do | or | | | | | |
| ood/Lam | inate Flo | oring | | | | | | | |
| 1,297 01Nov17 | | | | x 3/4" Oak Smooth En | ng - Pre-finished - | Living / Dining Room | | | |
| 1,297 01Nov17 | 1 - Hard | wood Floor | ring - Vintage 5" : | x 3/4" Oak Smooth Er | ng - Pre-finished - | Breakfast | | | |
| 1,297 | 1 - Hard | wood Floor | ring - Vintage 5" | x 3/4" Oak Smooth Er | ng - Pre-finished - 1 | Kitchen | | | |

This Document is Extremely Time Sensitive - Printed $\underline{9}$ Apr $\underline{18}$ at $\underline{11:04}$

01Nov17 Note: