

CONSTRUCTION SUMMARY  
Northglen (E) - Bowmanville Estates Inc.

STAGEL:

PURCHASERS: ANDREW J. MCNAMARA and TAMARA L. HOOD

TEL: RES.: 289-987-6506

| LOT NUMBER | PHASE | HOUSE TYPE                | REG. PLAN # | CLOSING DATE |
|------------|-------|---------------------------|-------------|--------------|
| 146        | 2     | The George (40-5E) Elev A |             | 27-Sep-16    |

INV# QTY EXTRA / CHANGE

ALARM/CENTRAL VAC/TELEPHONE

|                    |                                                                                    |      |
|--------------------|------------------------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL ROUGH IN CENTRAL VAC INLETS AND DROP TO GARAGE<br>Note: I/T | 5422 |
|--------------------|------------------------------------------------------------------------------------|------|

DRYWALL

|                    |                                                                    |      |
|--------------------|--------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL COFFERED CEILING IN DINING ROOM<br>Note: MF | 5423 |
|--------------------|--------------------------------------------------------------------|------|

ELECTRICAL \*

|                    |                                                                                                                                                        |      |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL WATERPROOF POT LIGHT IN ENSUITE SHOWER STALL<br>Note: T                                                                         | 5424 |
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM, 6FT FROM FLOOR WITH ELECTRICAL RECEPTACLE AND IN MASTER BEDROOM AND STANDARD LOCATION<br>Note: T | 5424 |
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN KITCHEN AND MASTER BEDROOM<br>Note: T                                                                     | 5424 |

FIREPLACE AND MANTLE

|                    |                                                                                                                                                        |      |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL DOUBLE SIDED GAS FIREPLACE FROM BUILDER'S STANDARD BETWEEN FAMILY ROOM AND DINING ROOM - NO MANTLE OR STONE<br>Note: HF/AW/ER/T | 5425 |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|

HEATING / AIR CONDITIONING

|                    |                                                                              |      |
|--------------------|------------------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL CENTRAL A/C UNIT PER BUILDER'S STANDARD<br>Note: AW/T | 5426 |
|--------------------|------------------------------------------------------------------------------|------|

KITCHEN & BATHS \*

|                    |                                                                                                                            |      |
|--------------------|----------------------------------------------------------------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL EXTENDED HEIGHT UPPERS IN KITCHEN WITH STANDARD BULK HEAD<br>Note: HF/C                             | 5427 |
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL CORNER ANGLED UPPER CABINETRY IN KITCHEN WITH GOTHIC GLASS DOOR AND MATCHING INTERIOR<br>Note: HF/C | 5427 |
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL DOUBLE DOOR PANTRY AT AND END OF CABINETRY 12" DEEP X 30" WIDE, EXTENDED HEIGHT<br>Note: HF/C       | 5427 |

PLUMBING

|                    |                                                                            |      |
|--------------------|----------------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL ROUGH IN FOR FUTURE 3 PCE IN BASEMENT<br>Note: R/KC | 5428 |
|--------------------|----------------------------------------------------------------------------|------|

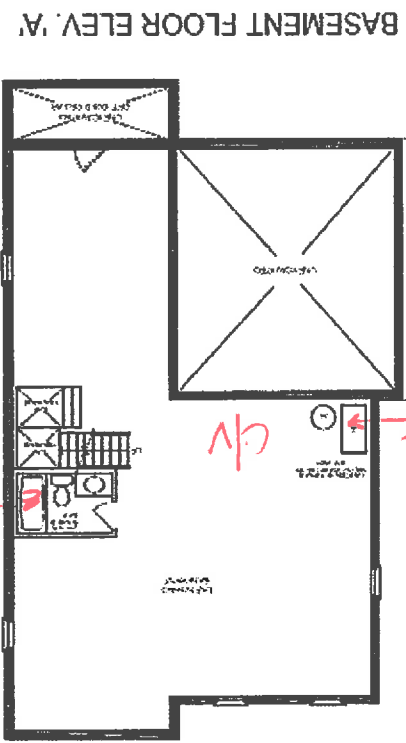
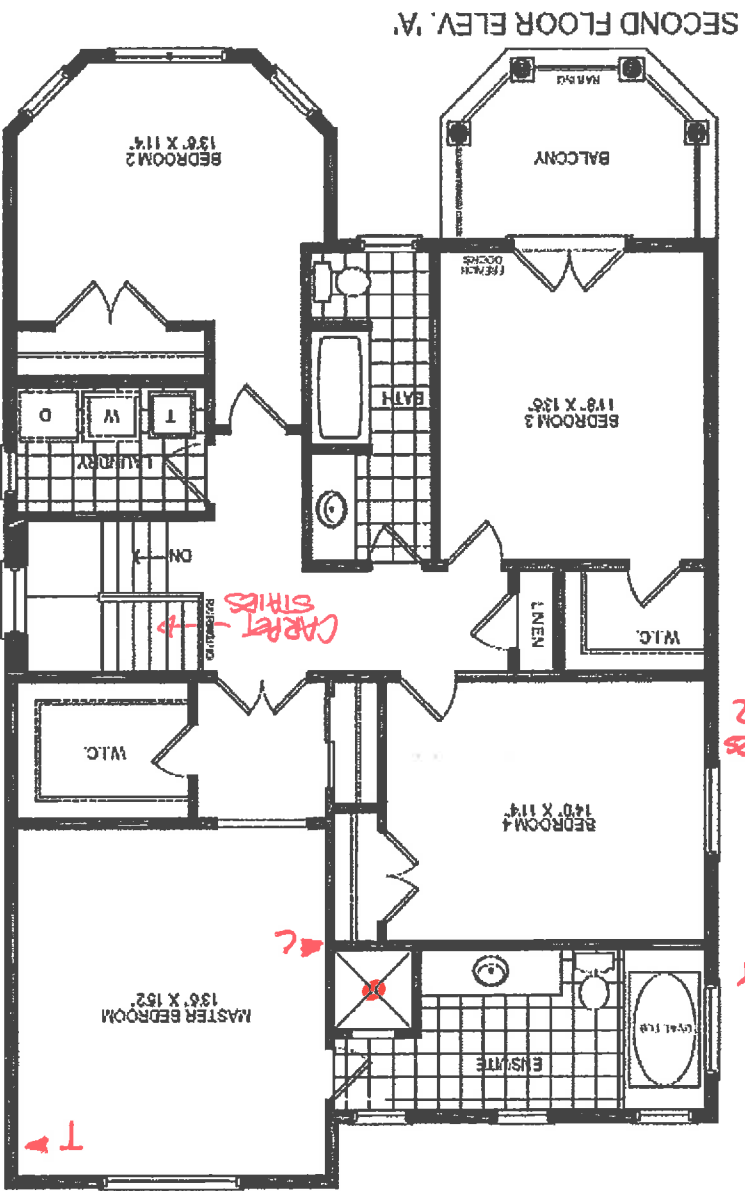
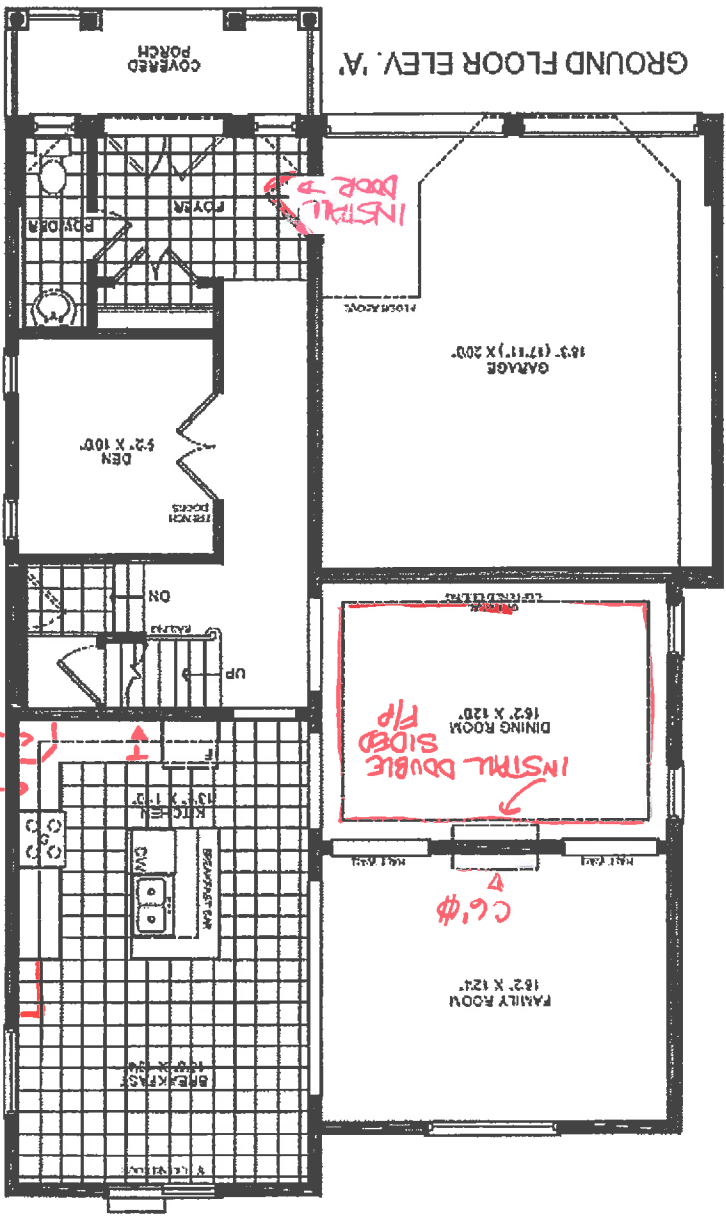
STAIR / RAILING

|                    |                                                                                                                                                     |      |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,148 ✓<br>11Apr16 | 1 - SUPPLY AND INSTALL STANDARD CARPET STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR AND ANY RISERS FROM MAIN FLOOR TO BASEMENT LANDING<br>Note: A/QR/M | 5429 |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|

WINDOWS / DOORS

|                                                                                     |       |                                                                            |             |              |                         |
|-------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|-------------|--------------|-------------------------|
| <div>CONSTRUCTION SUMMARY</div> <div>Northglen (E) - Bowmanville Estates Inc.</div> |       |                                                                            |             |              | TEL: RES.: 289-987-6506 |
| PURCHASERS: ANDREW J. MCNAMARA and TAMARA L. HOOD                                   |       |                                                                            |             |              |                         |
| LOT NUMBER                                                                          | PHASE | HOUSE TYPE                                                                 | REG. PLAN # | CLOSING DATE |                         |
| 146                                                                                 | 2     | The George (40-5E) Elev A                                                  |             | 27-Sep-16    |                         |
| EXTRA / CHANGE                                                                      |       |                                                                            |             |              |                         |
| INV#                                                                                | QTY   | 1 - SUPPLY AND INSTALL INTERIOR DOOR FROM GARAGE TO HOUSE IF GRADE PERMITS |             |              |                         |
| 1,148                                                                               |       | Note: HF/JW                                                                |             |              |                         |
| 11Apr16                                                                             |       | S430                                                                       |             |              |                         |

This Document is Extremely Time Sensitive - Printed 11 Apr 16 at 11:49



Stage 1 Lot 146  
 Purchaser McWHARRA/HOOD  
 Date APRIL 11/16

Renderings and floor plans are artist's concepts only. Room sizes and square footage shown are approximate and subject to change without notice, may not be drawn to scale. Illustration may show optional features which may not be included in the base price. Furnace, Hot Water Tank and door placement in the utility room is subject to change without notice. E. & O. E.