

CONSTRUCTION SUMMARY  
Northglen (E) - Bowmanville Estates Inc.

PURCHASERS: ANGELINA LUCIANO and DANIEL LUCIANO

STAGEL! TEL: RES.: 647-261-3688

| LOT NUMBER | PHASE | HOUSE TYPE                  | REG. PLAN # | CLOSING DATE |
|------------|-------|-----------------------------|-------------|--------------|
| 45         | 2     | The Waverley (37-2E) Elev B |             | 08-Nov-16    |

| INV# | QTY | EXTRA / CHANGE |
|------|-----|----------------|
|------|-----|----------------|

ALARM/CENTRAL VAC/TELEPHONE

|         |       |                                                                         |      |
|---------|-------|-------------------------------------------------------------------------|------|
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN CENTRAL VAC INLETS AND DROP TO BASEMENT | 5502 |
| 11Apr16 | Note: | I/T                                                                     |      |

ELECTRICAL\*

|         |       |                                                                                                        |      |
|---------|-------|--------------------------------------------------------------------------------------------------------|------|
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN KITCHEN AND MASTER BEDROOM                                | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN MASTER BEDROOM AND GREAT ROOM                                 | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL WATERPROOF POT LIGHT IN ENSUITE SHOWER STALL                                    | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL ELECTRICAL RECEPTACLE IN ISLAND                                                 | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN BEDROOM 2 AND BEDROOM 3                                       | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL LOW VOLTAGE POT LIGHT OVER SINK                                                 | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL ELECTRICAL RECEPTACLES IN CEILING OF GARAGE FOR FUTURE GARAGE DOOR OPENER       | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN FOR FUTURE LIGHT OVER ISLAND, CENTERED AND CAPPED ON A SEPARATE SWITCH | 5503 |
| 11Apr16 | Note: | T                                                                                                      |      |

KITCHEN & BATHS

|         |       |                                                                                           |      |
|---------|-------|-------------------------------------------------------------------------------------------|------|
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL EXTENDED HEIGHT UPPER CABINETS IN KITCHEN WITH STANDARD BULK HEADS | 5504 |
| 11Apr16 | Note: | MF/C                                                                                      |      |

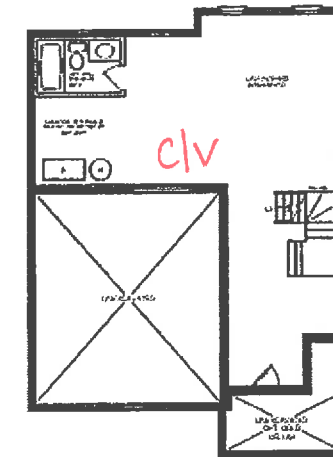
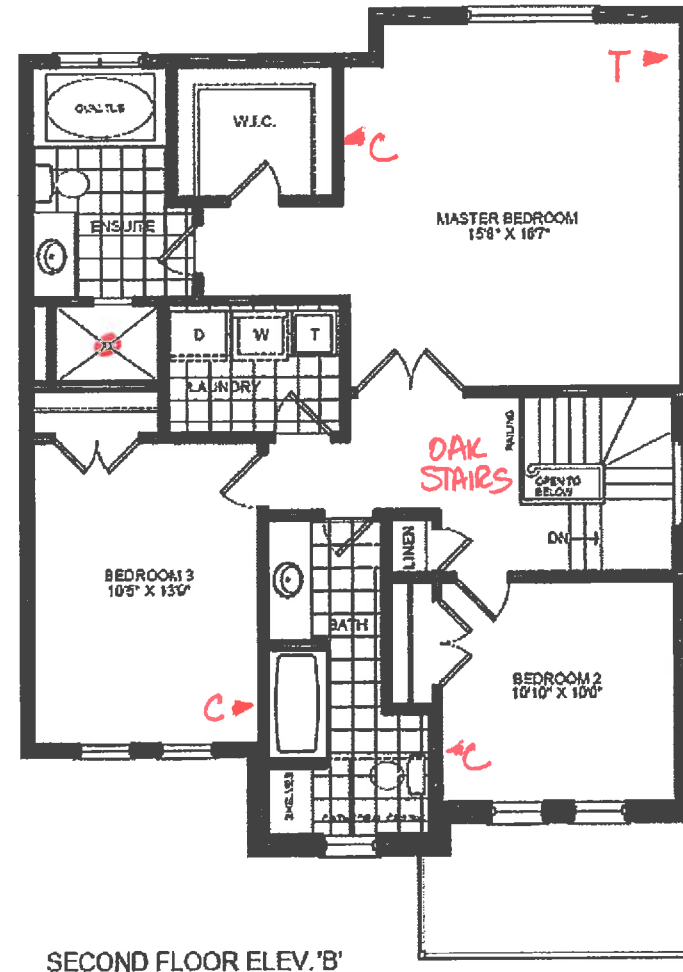
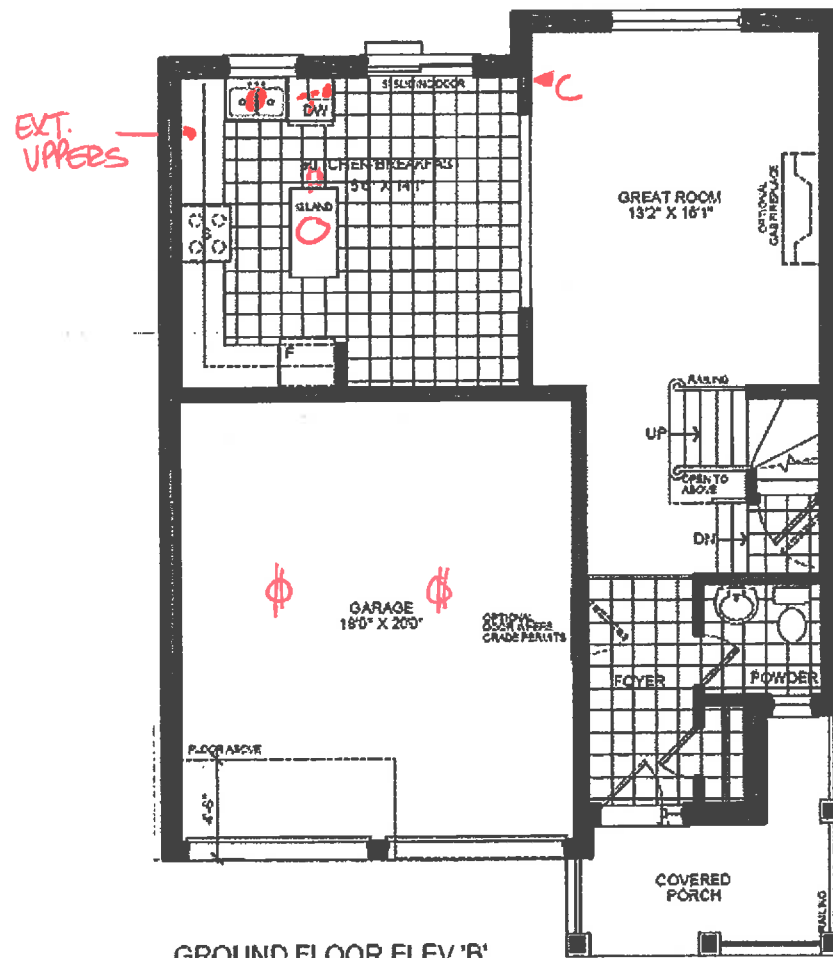
MISCELLANEOUS

|         |       |  |  |
|---------|-------|--|--|
| 1,181   | 1     |  |  |
| 11Apr16 | Note: |  |  |

STAIR / RAILING

|         |       |                                                                                                                              |      |
|---------|-------|------------------------------------------------------------------------------------------------------------------------------|------|
| 1,181   | ✓     | 1 - SUPPLY AND INSTALL NATURAL OAK STAIRCASE FROM MAIN FLOOR TO 2ND FLOOR AND ANY RISERS FROM MAIN FLOOR TO BASEMENT LANDING | 5505 |
| 11Apr16 | Note: | A/QR/M                                                                                                                       |      |

CLARINGTON  
NORTHGLEN The Waverly



Renderings and floor plans are artist's concepts only. Room sizes and square footage shown are approximate and subject to change without notice, may not be drawn to scale. Illustration may show optional features which may not be included in the base price. Furnace, Hot Water Tank and door placement in the utility room is subject to change without notice. E. & O.E.

Stage 1 Lot 45  
Purchaser LUCIANO  
Date APR. 11/16