

CONSTRUCTION SUMMARY
Northglen (E) - Bowmanville Estates Inc.

PURCHASERS: HARLEY N. CRAIG and MONA J. CRAIG

TEL: RES.: 905-434-3640

STAGE 1:

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
80	2	The Kingsley (40-2E) Elev A		24-Nov-16

INV# QTY EXTRA / CHANGE

ALARM/CENTRAL VAC/TELEPHONE

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL ROUGH IN CENTRAL VAC INLETS AND DROP TO BASEMENT Note: I/T	5506
--------------------	--	------

DRYWALL *

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL COFFERED CEILING IN LVING/DINING ROOM Note: HF	5507
--------------------	--	------

ELECTRICAL *

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN KITCHEN AND MASTER BEDROOM Note: T	5508
1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM AND MASTER BEDROOM - IN FAMILY ROOM INSTALL 6FT FROM FLOOR WITH ELECTRICAL RECEPTACLE Note: T	5508
1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL WATERPROOF POT LIGHT FOR ENSUITE SHOWER STALL Note: T	5508
1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL ROUGH IN FOR FUTURE HANGING LIGHT OVER ISLAND, CAPPED AND ON SEPARATE SWITCH - INSTALL 21" FROM BASE OF ISLAND (IN CEILING) PER DRAWING Note: T	5508

FIREPLACE AND MANTLE

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL GAS FIREPLACE WITH MANTLE (TO BE SELECTED AT STAGE 2) FROM BUILDER'S STANDARD - DO NOT LOCATE IN CORNER MOVE TO OUTSIDE WALL PER PLAN Note: HF/AW/ET/T	5509
--------------------	--	------

HEATING / AIR CONDITIONING

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL CENTRAL A/C UNIT PER BUILDER'S STANDARD Note: AW/T	5510
1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL 8" STOVE VENT IN LIEU OF BUILDER'S STANDARD Note: AW	5511

KITCHEN & BATHS *

1,184 ✓ 14Apr16	1 - MAIN FLOOR LAUNDRY ROOM SPACE TO BE USED IN KITCHEN WITH PANTRY 24"DEEP X 12"WIDE - FRIDGE OPENING TO BE 36"W Note: HF/C/T	5512
1,184 ✓ 14Apr16	1 - SUPPLY 36" STOVE OPENING IN KITCHEN FOR FUTURE APPLIANCE Note: HF/C/T	5512
1,184 ✓ 14Apr16	1 - EXTEND KITCHEN BASE CABINETRY, AND COUNTER BY 12" INTO BREAKFAST AREA - ALSO EXTEND ISLAND BY 12" ↑UPPER✓	5512
1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL 60-90CM POT DRAWERS (1 SHALLOW, 2 DEEP) BETWEEN FRIDGE AND STOVE (MINIMUM SIZE OF DRAWERS MUST NOT BE SMALLER THAN 70CM) Note: C	5513

CONSTRUCTION SUMMARY

Northglen (E) - Bowmanville Estates Inc.

PURCHASERS: HARLEY N. CRAIG and MONA J. CRAIG

TEL: RES.: 905-434-3640

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
80	2	The Kingsley (40-2E) Elev A		24-Nov-16

INV#QTYEXTRA / CHANGE

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL STANDARD HEIGHT CABINETRY IN KITCHEN WITH STANDARD BULK HEADS Note: HF/C	SS14
--------------------	--	------

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL CORNER ANGLED UPPER CABINET IN KITCHEN - NO GLASS DOOR Note: HF/C	SS14
--------------------	---	------

PLUMBING

1,184 ✓ 14Apr16	1 - RELOCATE WASHER AND DRYER HOOKUPS TO UNFINISHED UTILITY ROOM IN BASEMENT - REDUCE CASSET IN B#3 Note: HF/AW/T/R	SS15
--------------------	--	------

STAIR / RAILING

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL STANDARD CARPET GRADE STAIRCASE FROM FOYER TO MAIN FLOOR AND FROM FOYER TO BASEMENT Note: A/DR	SS16
--------------------	--	------

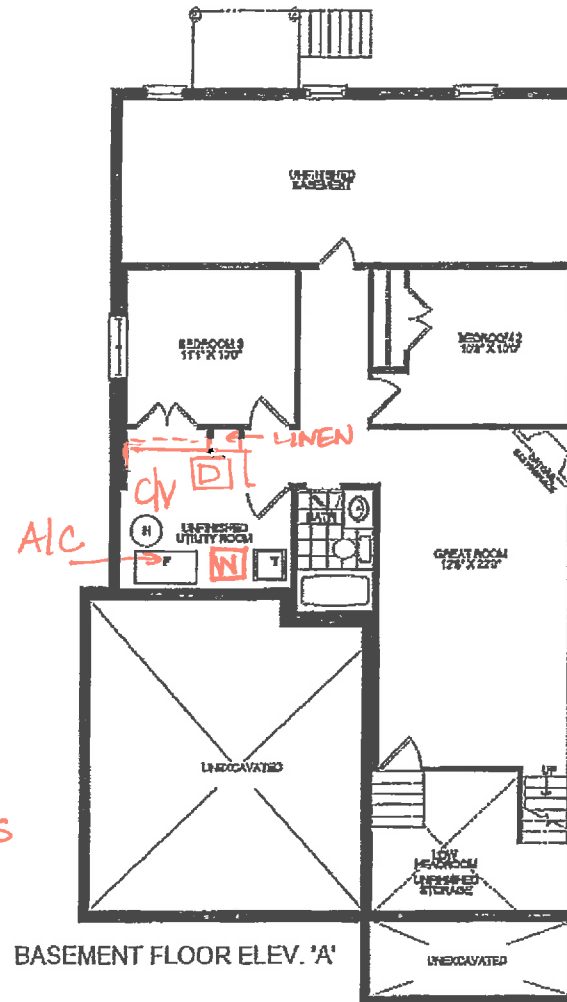
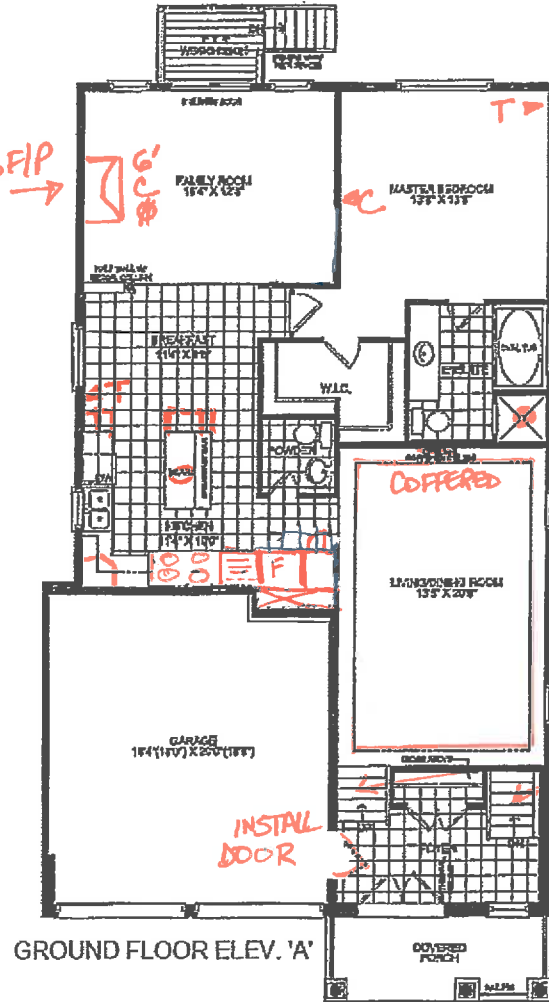
WINDOWS / DOORS

1,184 ✓ 14Apr16	1 - SUPPLY AND INSTALL INTERIOR DOOR FROM GARAGE TO HOUSE IF GRADE PERMITS Note: HF/SW	SS17
--------------------	---	------

CLAXINGTON
NORTHGLEN
The Kingsley

KITCHEN:

- CORNER ANGLED UPPER GAS FIP →
- STD. HEIGHT UPERS
- EXT. BASE UPERS + ISLAND 1'
- 36" STOVE
- 36" FRIDGE
- PANTRY 12'W X 24"D
- SPACE BTWN F/S MUST ACCOMMODATE 90CM CABINET (POT DRAWERS)
- R/I OVER ISLAND TO BE 21" FROM BASE OF ISLAND



RELOCATE LAUNDRY HOOK UPS TO UTILITY ROOM - REDUCE CLOSET IN B#3 + LINEN CLOSET



Stage 1 Lot 80

Purchaser CRAIG

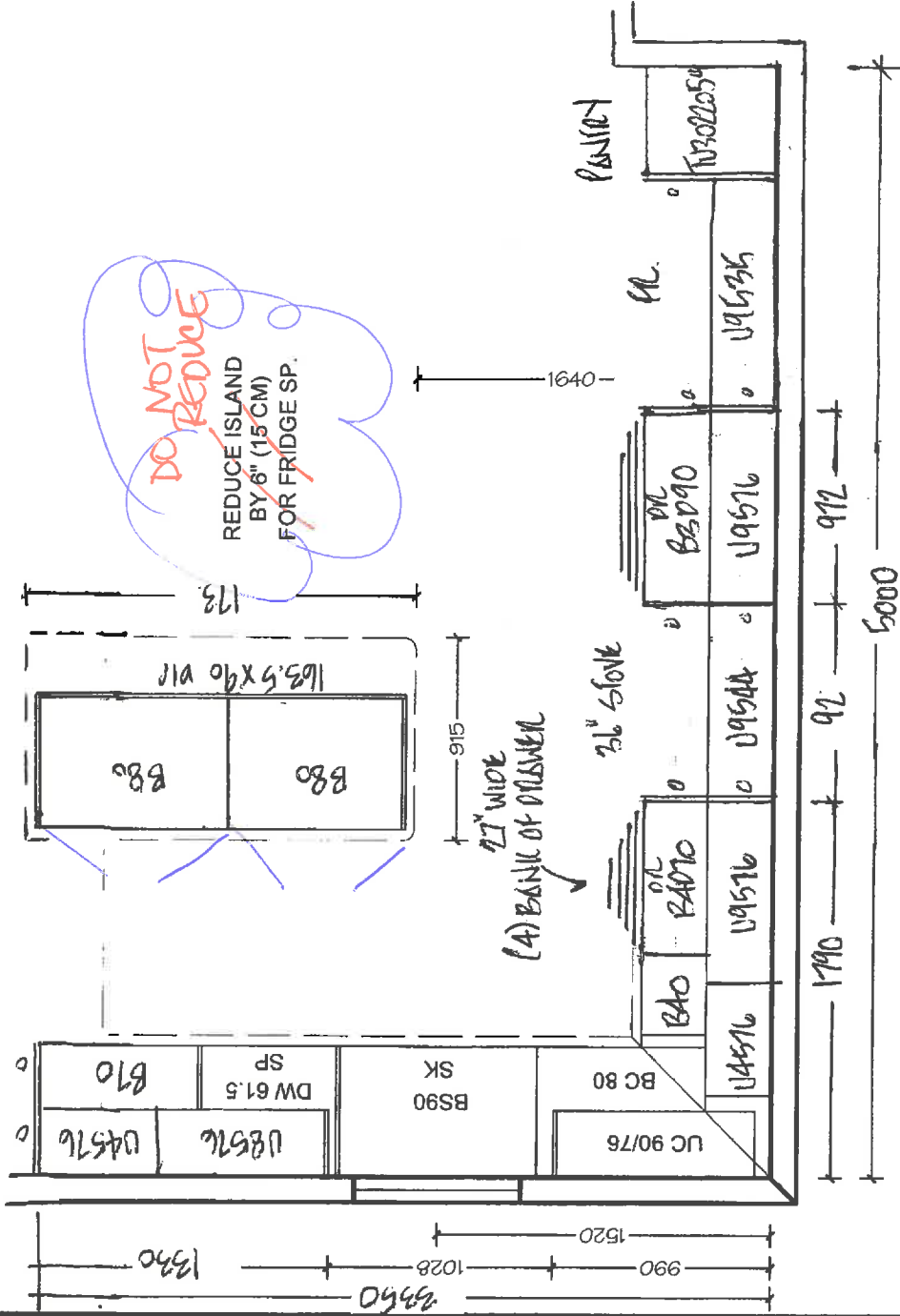
Date APRIL 14/16

Renderings and floor plans are artist's concepts only. Room sizes and square footage shown are approximate and subject to change without notice, may not be drawn to scale. Illustration may show optional features which may not be included in the base price. Furnace, Hot Water Tank and door placement in the utility room is subject to change without notice. E. & O. E.

Lot 480

Name: Esquire Homes	Site location: Bowmanville	Model: 40-2 - Elev. A
Address:	Project: Northglen	Phase:

This layout has been explained to the purchaser by Cortina Kitchens Inc. and is understood by the purchaser.



All prices subject to confirmation from head office.
This quotation is subject to the terms & conditions set out
in Cortina's Agreement of Purchase and Sale

All agreements are contingent upon strikes, accidents, and delay beyond our control.
Please provide our installer with template for sinkholes or \$150.00 will be charged for callback.

ACCEPTED DATE: _____

CUSTOMER SIGNATURE	SALESPERSON SIGNATURE	CORTINA HEAD OFFICE APPROVAL
ITEM A. Wood grain and colour are characteristics of the product, we cannot guarantee that such grain and colour will always match		
ITEM B. Cortina Kitchens reserves the right to alter dimensions and make technical changes without notice.		