

CONSTRUCTION SUMMARY
Northglen (E) - Bowmanville Estates Inc.

PURCHASERS: BIBI MARZEENA ALI and RUDY BHAGWANDIN

TEL: RES.: 416-986-1661

STAGE 1:

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
73	2	The Hampton (37-8) Elev B		14-Dec-16

EXTRA / CHANGE

INV# QTY
ALARM/CENTRAL VAC/TELEPHONE

1,187 ✓ 26May16	1 - SUPPLY AND INSTALL ROUGH IN CENTRAL VAC INLETS AND DROP TO BASEMENT Note: I/T	5754
--------------------	--	------

COUNTERTOPS

1,187 ✓ 26May16	1 - CUT OUT REQUIRED FOR FUTURE COOK TOP -INCLUDES ELECTRICAL WIRING - PURCHASER TO PROVIDE APPLIANCE SPECS Note: ctop/c/t	5755
--------------------	---	------

DRYWALL

1,187 ✓ 26May16	1 - SUPPLY AND INSTALL COFFERED CEILING IN DINING ROOM AND FAMILY ROOM Note: HF	5756
--------------------	--	------

ELECTRICAL *

1,187 ✓ 26May16	1 - SUPPLY AND INSTALL WATERPROOF POT LIGHT IN ENSUITE SHOWER STALL Note: T	5757
1,187 ✓ 26May16	1 - SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM AND MASTER BEDROOM Note: T	5757
1,187 ✓ 26May16	1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN FAMILY ROOM AND MASTER BEDROOM - NONE IN KITCHEN Note: T	5757
1,187 ✓ 26May16	1 - SUPPLY AND INSTALL ROUGH IN LIGHT FOR FUTURE HANGING LIGHT CENTERED OVER ISLAND CAPPED AND ON SEPARATE SWITCH Note: T	5757

FIREPLACE AND MANTLE

1,187 ✓ 26May16	1 - SUPPLY AND INSTALL DOUBLE SIDED GAS FIREPLACE BETWEEN FAMILY ROOM AND DINING ROOM - NO MANTLE OR STONE - FIREPLACE WALL TO BE 7' WITH WALK THROUGH ON EITHER SIDE Note: HF/AW/BD/T	5758
--------------------	---	------

HEATING / AIR CONDITIONING

1,187 ✓ 26May16	1 - SUPPLY AND INSTALL CENTRAL A/C UNIT PER BUILDER'S STANDARD Note: AW/T	5759
--------------------	--	------

KITCHEN & BATHS

1,187 ✓ 26May16	1 - SUPPLY AND INSTALL EXTENDED HEIGHT CABINETRY IN KITCHEN WITH STANDARD BULK HEADS Note: HFC	5760
1,187 ✓ 26May16	1 - SUPPLY AND INSTALL CORNER ANGLED UPPER CABINETRY WITH GLASS DOOR (GOTHIC GLASS DOOR)- NO MATCHING INTERIOR Note: HF/C	5760
1,187 ✓ 26May16	1 - REMOVE CABINET OVER STOVE AND FINISH SIDES FOR FUTURE CHIMNEY HOOD VENT Note: C/T	5761
1,187 ✓ 26May16	1 - SUPPLY AND INSTALL 12" FLUSH BREAKFAST BAR AT END OF ISLAND - CABINET BASE IS STANDARD - ONLY EXTRA COUNTER ADDED FROM BUILDER'S STANDARD GRANITE Note: ctop/c	5762

CONSTRUCTION SUMMARY
Northglen (E) - Bowmanville Estates Inc.

PURCHASERS: BIBI MARZEENA ALI and RUDY BHAGWANDIN

TEL: RES.: 416-986-1661

LOT NUMBER	PHASE	HOUSE TYPE	REG. PLAN #	CLOSING DATE
73	2	The Hampton (37-8) Elev B		14-Dec-16

EXTRA CHANGE

INV#	QTY	
1,187 ✓	26May16	1 - SUPPLY AND INSTALL CLEAR GLASS SHOWER ENCLOSURE WITH 36" WALLS, CHROME HINGES AND CHROME HANDLE FOR ENSUITE SHOWER STALL Note: MF/RTF/PG 5763
1,187 ✓	26May16	1 - SUPPLY AND INSTALL CABINETRY FOR FUTURE BUILT-IN OVEN/MICROWAVE WITH CLOSED UPPER AND POT DRAWER BELOW AND ELECTRICAL WIRING - PURCHASER TO PROVIDE APPLIANCE SPECS Note: HF/C/T 5764
1,187 ✓	26May16	1 - SUPPLY AND INSTALL STANDARD BASE CABINETRY BENEATH COOK TOP Note: C 5765

PLUMBING

1,187 ✓	26May16	1 - SUPPLY AND INSTALL DOUBLE BASIN IN MASTER ENSUITE AND FOR TWIN BATH \$ Note: R/C/TP/C 5766
---------	---------	---

STAIR / RAILING

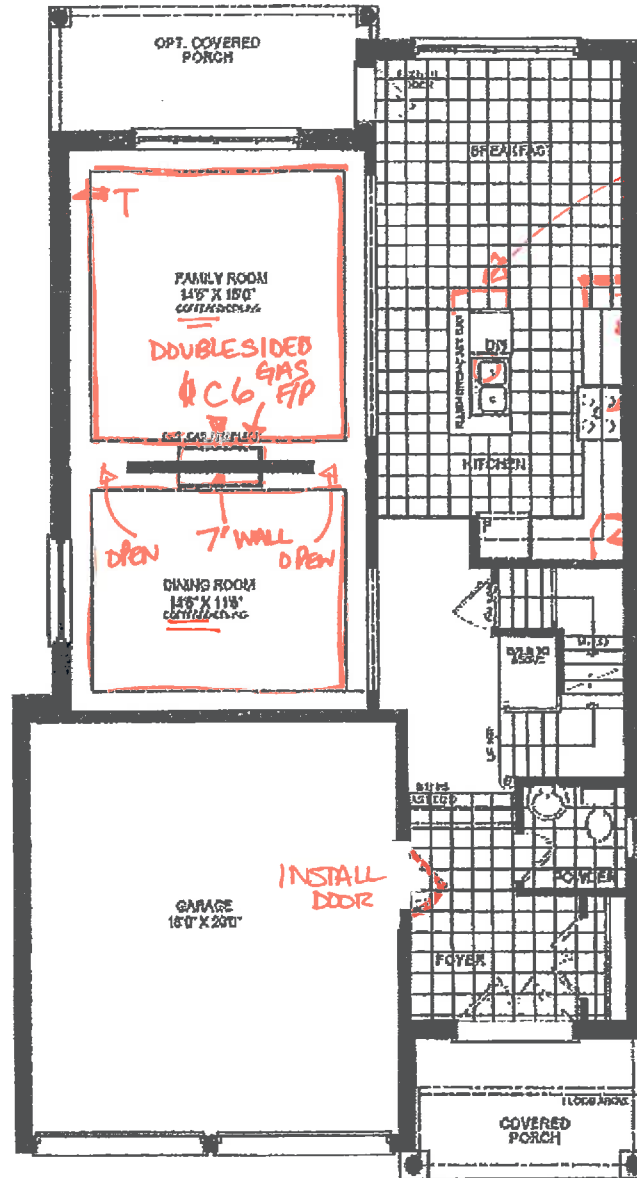
1,187 ✓	26May16	1 - SUPPLY AND INTALL STANDARD CARPET GRADE STAIRCASE FROM MAIN FLOOR TO 2ND FLOOR Note: A/QB 5767
---------	---------	---

WINDOWS / DOORS

1,187 ✓	26May16	1 - SUPPLY AND INSTALL INTERIOR DOOR FROM GARAGE TO HOUSE IF GRADE PERMITS Note: MF/JW 5768
---------	---------	--

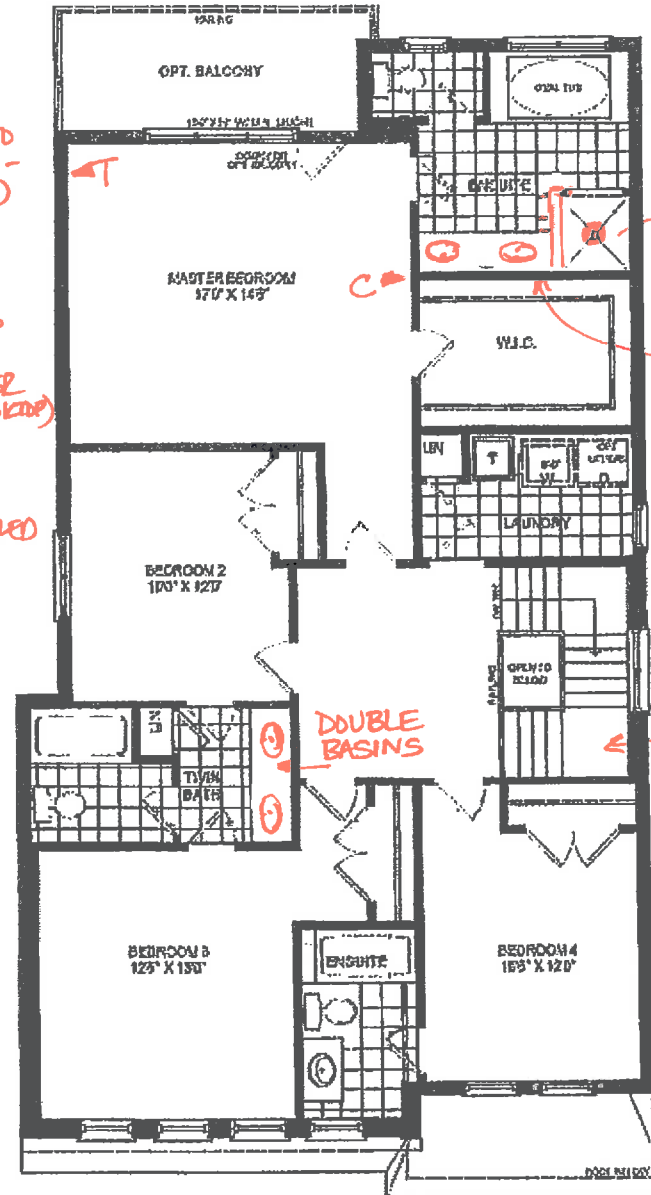
This Document is Extremely Time Sensitive - Printed 26 May 16 at 13:51

CLAIRINGTON
NORTHGLEN The Hampton

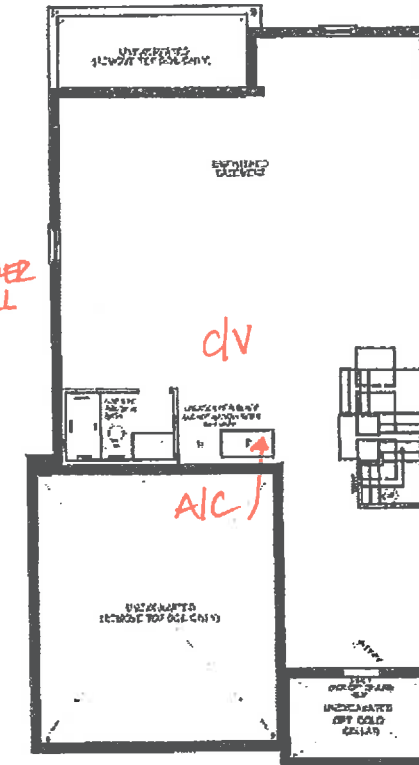


GROUND FLOOR ELEV. 'B'

Renderings and floor plans are artist's concepts only. Room sizes and square footage shown are approximate and subject to change without notice, may not be drawn to scale. Illustration may show optional features which may not be included in the base price. Furnace, Hot Water Tank and door placement in the utility room is subject to change without notice. E. & O.E.



SECOND FLOOR ELEV. 'B'



BASEMENT FLOOR ELEV. 'B'



Stage 1 Lot 73

Purchaser ALI/BHAGWANAN

Date MAY 26/16

CORTINA

KITCHENS INC.
70 Regina Road, Woodbridge, Ontario L4L 8L6
Tel: 905-284-0684 Fax: 905-284-0684
www.CortinaKitchens.com

QUOTATION

Date: JUNE 2, 16

Name: Esquire Homes

Site location: Bowmanville

Model: 37-8 Hampton

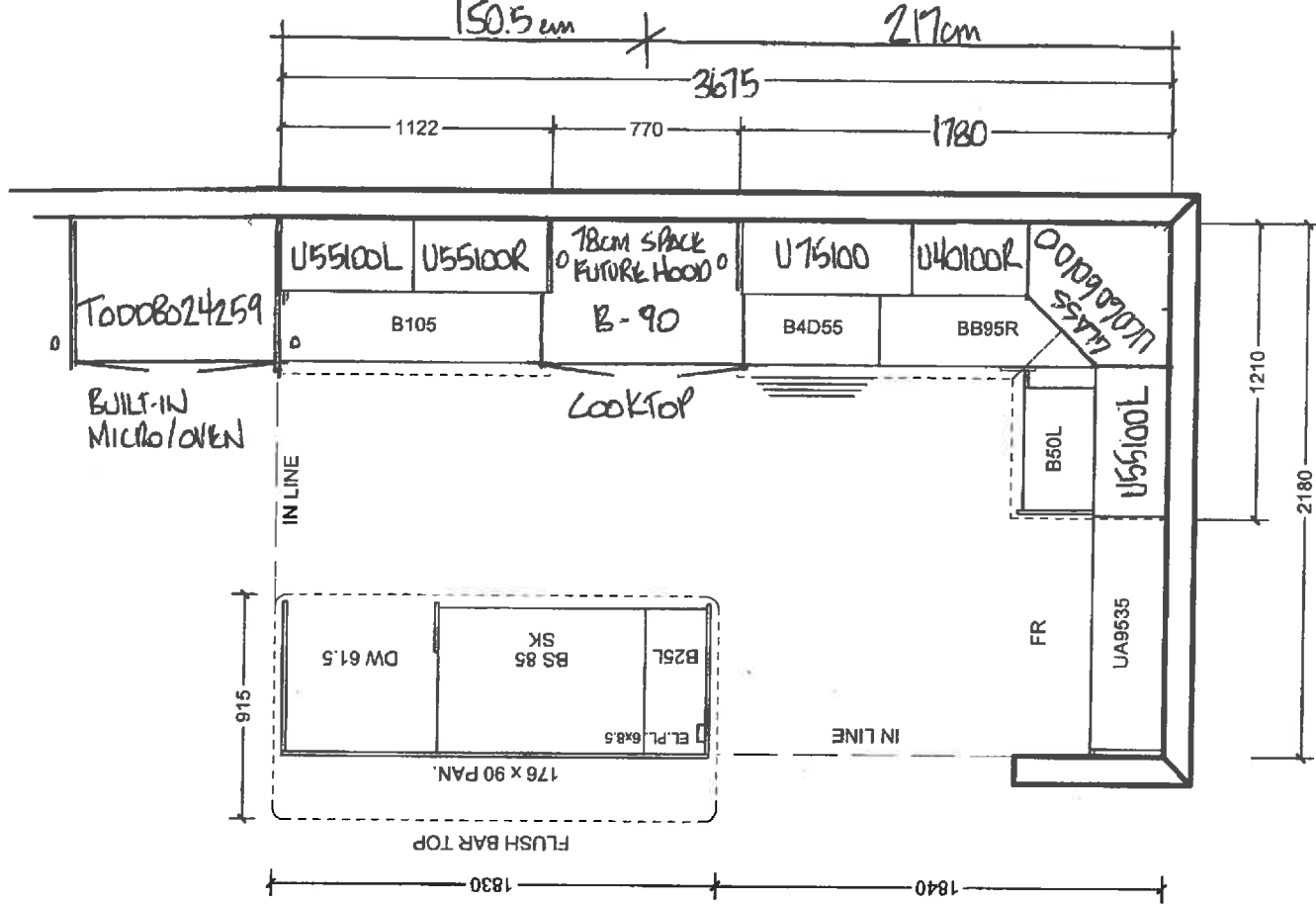
Address:

Project: Northglen

Phase: 2

This layout has been explained to the purchaser by Cortina Kitchens Inc. and is understood by the purchaser.

Lot # 73



All prices subject to confirmation from head office.
This quotation is subject to the terms & conditions set out
in Cortina's Agreement of Purchase and Sale

All agreements are contingent upon strikes, accidents, and delay beyond our control.
Please provide our installer with template for sinkholes or \$150.00 will be charged for callback.

ACCEPTED DATE: _____

CUSTOMER SIGNATURE _____

SALESPERSON SIGNATURE _____

CORTINA HEAD OFFICE APPROVAL _____

ITEM A. Wood grain and colour are characteristics of the product, we cannot guarantee that such grain and colour will always match
ITEM B. Cortina Kitchens reserves the right to alter dimensions and make technical changes without notice.