

CONSTRUCTION SUMMARY  
Northglen (E) - Bowmanville Estates Inc.

PURCHASERS: LINDSAY A. COUVIER and STEPHEN JAMES COUTTS

TEL: BUS.: 905-409-4930

STAGE 1

| LOT NUMBER | PHASE | HOUSE TYPE                   | REG. PLAN # | CLOSING DATE |
|------------|-------|------------------------------|-------------|--------------|
| 70         | 3     | The Princeton (37-6E) Elev A |             | 28-Jun-18    |

EXTRA / CHANGE

ALARM/CENTRAL VAC/TELEPHONE

|                  |                                                                                           |      |
|------------------|-------------------------------------------------------------------------------------------|------|
| 1,520<br>27Nov17 | ✓ 1 - SUPPLY AND INSTALL ROUGH IN FOR CENTRAL VACUUM INLETS AND DROP TO BASEMENT<br>Note: | 6627 |
|------------------|-------------------------------------------------------------------------------------------|------|

ELECTRICAL

|                  |                                                                                                                       |      |
|------------------|-----------------------------------------------------------------------------------------------------------------------|------|
| 1,520<br>27Nov17 | ✓ 1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN KITCHEN AND MASTER BEDROOM AS PER BUILDER'S STANDARD LOCATION<br>Note: | 6628 |
| 1,520<br>27Nov17 | ✓ 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM AND MASTER BEDROOM AS PER BUILDER'S STANDARD LOCATION<br>Note: | 6628 |
| 1,520<br>27Nov17 | ✓ 1 - SUPPLY AND INSTALL BUILDER'S STANDARD WATERPROOF LIGHT IN MASTER ENSUITE SHOWER STALL<br>Note:                  | 6628 |

HEATING / AIR CONDITIONING/ HVAC

|                  |                                                                       |      |
|------------------|-----------------------------------------------------------------------|------|
| 1,520<br>27Nov17 | ✓ 1 - SUPPLY AND INSTALL BUILDER'S STANDARD CENTRAL A/C UNIT<br>Note: | 6629 |
|------------------|-----------------------------------------------------------------------|------|

KITCHEN & BATHS

|                  |                                                                                                           |      |
|------------------|-----------------------------------------------------------------------------------------------------------|------|
| 1,520<br>27Nov17 | ✓ 1 - SUPPLY AND INSTALL BUILDER'S STANDARD HEIGHT CABINETRY IN KITCHEN WITH STANDARD BULK HEADS<br>Note: | 6630 |
|------------------|-----------------------------------------------------------------------------------------------------------|------|

MISCELLANEOUS

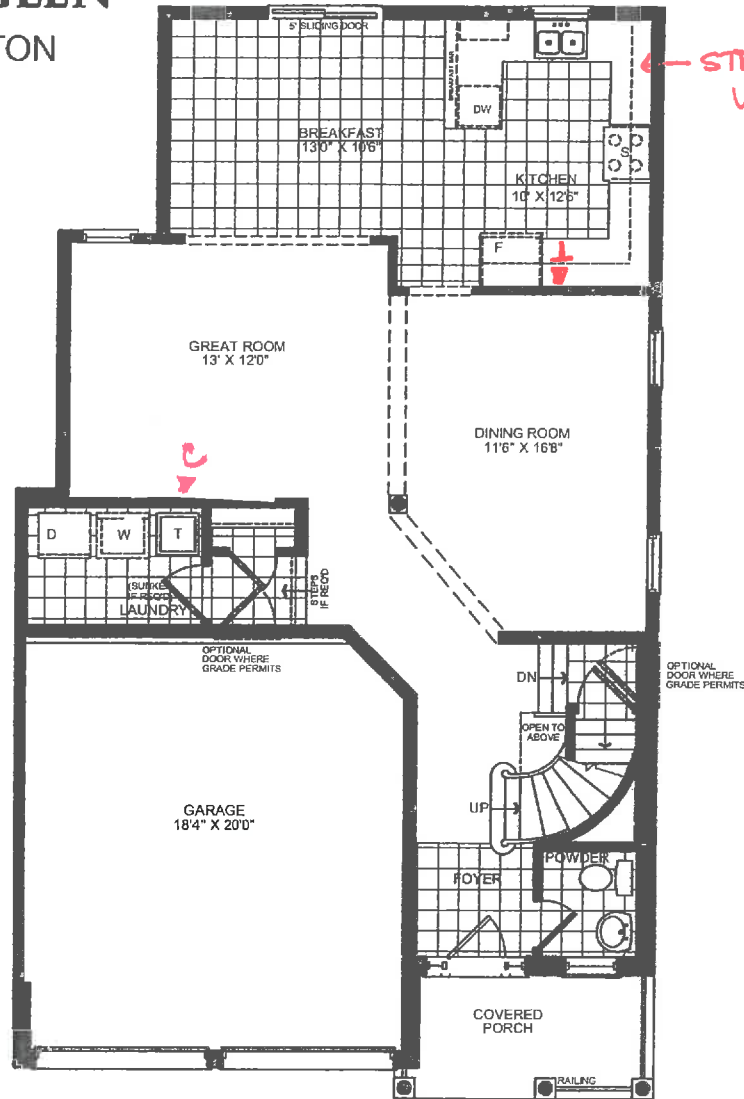
|                  |                                                                                                                                                                                                                                               |   |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1,520<br>27Nov17 | 1 - PURCHASER HAS DECLINED A STAGE 1 APPOINTMENT AT THE DECOR CENTRE COVERING HVAC, PLUMBING, ELECTRICAL AND STRUCTURAL. IF ANY CHANGES ARE REQUESTED IN FUTURE AND PROVIDED THEY CAN BE DONE, A FEE OF : JS HST WOULD BE APPLICABLE<br>Note: | ✓ |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

STAIR / RAILING

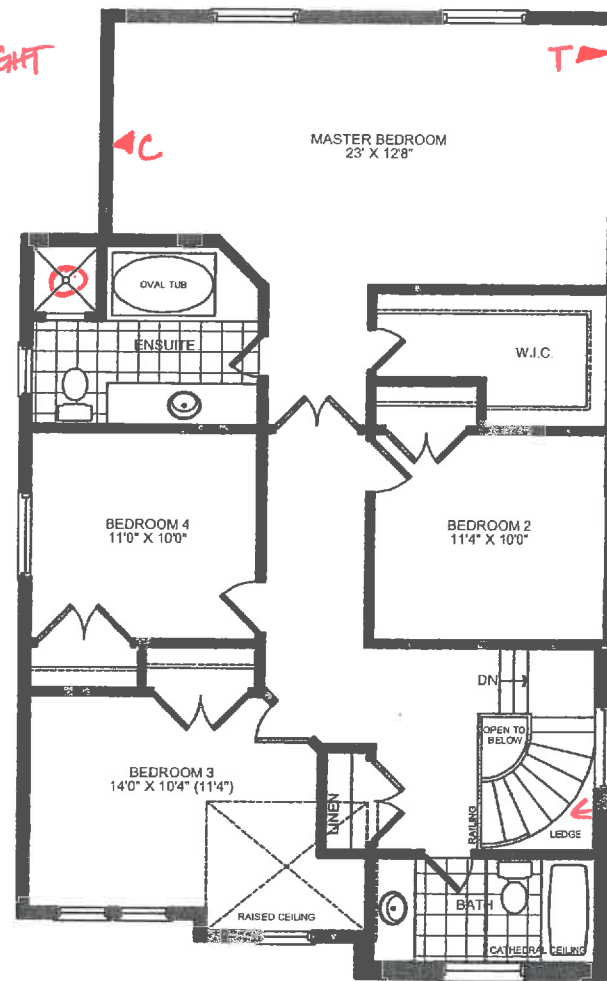
|                  |                                                                                                                                                             |      |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,520<br>27Nov17 | ✓ 1 - SUPPLY AND INSTALL STANDARD CARPET GRADE MAIN STAIRCASE AND INCLUDES ANY RISERS FROM MAIN HALL TO BASEMENT LANDING OR MUDROOM, IF APPLICABLE<br>Note: | 6631 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|

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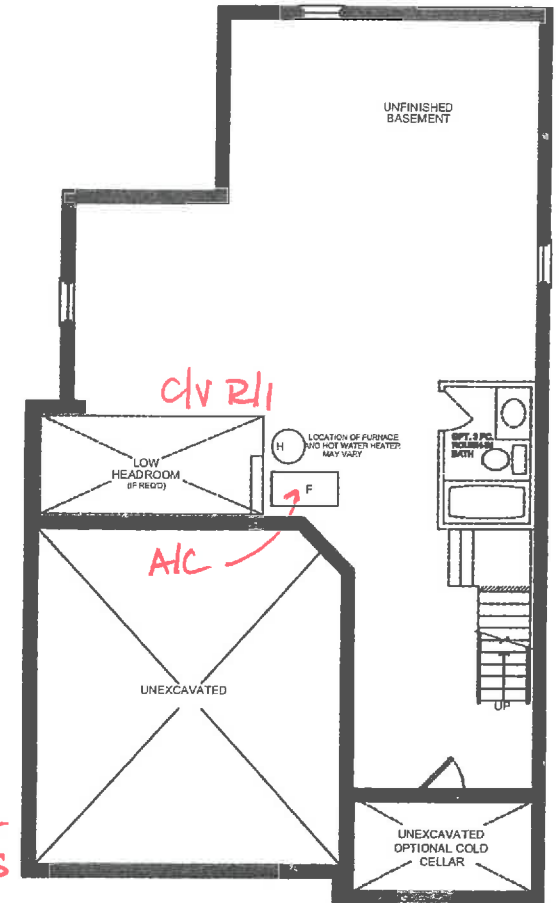
CLARINGTON  
**NORTHGLEN**  
The PRINCETON



GROUND FLOOR ELEV. 'A'



SECOND FLOOR ELEV. 'A'



BASEMENT FLOOR ELEV. 'A'



*building futures*

Stage 1 Lot 70

Purchaser COUNIER/COUTTS

Date Nov. 27, 2017

All floor plans & renderings are artist's concept only. Size of rooms & square footage shown are approximate, subject to change and may not be drawn to scale. Above floor plans apply to elev. A of this model type. E & O.E.