

CONSTRUCTION SUMMARY  
Northglen (E) - Bowmanville Estates Inc.

PURCHASER: SOPHIA GRIFFITHS

TEL: BUS.: 289-928-2426

| LOT NUMBER | PHASE | HOUSE TYPE                  | REG. PLAN # | CLOSING DATE |
|------------|-------|-----------------------------|-------------|--------------|
| 47         | 3     | The Newcastle (37-7) Elev B |             | 05-Apr-18    |

| INV# | QTY | EXTRA / CHANGE |
|------|-----|----------------|
|------|-----|----------------|

|                  |            |                                                                                                                                                                       |
|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,456<br>07Dec17 | 1<br>Note: | 1 - SUPPLY AND INSTALL EXTENDED HEIGHT CABINETRY IN KITCHEN WITH STANDARD BULKHEAD<br><br>6759                                                                        |
| 1,456<br>07Dec17 | 1<br>Note: | 1 - ADJUST UPPER CABINET OVER STOVE TO ACCOMMODATE FUTURE MICROWAVE/HOOD FAN COMBINATION (INCLUDES PLUG AND CABINET RE-SIZING) DOES NOT INCLUDE APPLIANCE<br><br>6760 |
| 1,456<br>07Dec17 | 1<br>Note: | 1 - ADD 36" WALLS WITH CLEAR FRAMELESS GLASS SHOWER ENCLOSURE WITH CHROME HINGES AND CHROME HANDLE FOR MASTER ENSUITE SHOWER STALL<br><br>6761                        |

PLUMBING

|                  |            |                                                                                                                                                                                 |
|------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,456<br>07Dec17 | 1<br>Note: | 1 - SUPPLY AND INSTALL ADDITIONAL BATHROOM SINK TO CREATE DOUBLE VANITY IN MASTER ENSUITE AND IN SHARED BATHROOM (INCLUDES SECOND MIRROR AND LIGHT ABOVE EACH SINK)<br><br>6762 |
| 1,456<br>07Dec17 | 1<br>Note: | 1 - SUPPLY AND INSTALL WATER LINE FOR FRIDGE<br><br>6763                                                                                                                        |

STAIR / RAILING

|                  |            |                                                                                                                                                                                                                          |
|------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,456<br>07Dec17 | 1<br>Note: | 1 - SUPPLY AND INSTALL NATURAL FINISH OAK STAIRCASE FROM MAIN FLOOR TO SECOND FLOOR AND INCLUDES RISERS FROM MAIN FLOOR TO BASEMENT LANDING (BEFORE BASEMENT DOOR) AND ANY RISERS FROM MAIN HALL TO MUD ROOM<br><br>6764 |
|------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

STRUCTURAL AND FINISHING

|                  |            |                                                                                                                                                                   |
|------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,456<br>07Dec17 | 1<br>Note: | 1 - RELOCATE DOOR TO BASEMENT FROM MAIN HALL TO BASEMENT LANDING. LANDING TO BE FINISHED IN HARDWOOD (TO BE SELECTED AT STAGE 2) AND RISERS TO BE OAK<br><br>6765 |
|------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

WINDOWS / DOORS

|                  |            |                                                                                                                                                                                                                                                 |
|------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1,456<br>07Dec17 | 1<br>Note: | 1 - SUPPLY AND INSTALL INTERIOR DOOR FROM GARAGE TO HOUSE IF GRADE PERMITS<br><br>6766                                                                                                                                                          |
| 1,456<br>07Dec17 | 1<br>Note: | 1 - SUPPLY AND INSTALL EXTENDED HEIGHT WINDOWS ON EITHER SIDE OF SLIDING PATIO DOOR IN KITCHEN TO MATCH HEIGHT OF SLIDING DOOR WITH TRANSOM - REPLACE EXISTING SLIDER WINDOWS WITH CASEMENT FOR THESE TWO WINDOWS ONLY IN KITCHEN !<br><br>6766 |
| 1,456<br>07Dec17 | 1<br>Note: | 1 - SUPPLY AND INSTALL ADDITIONAL OPERABLE WINDOW IN BEDROOM 3 AND 4<br><br>6766                                                                                                                                                                |

2 pgs

CONSTRUCTION SUMMARY

Northglen (E) - Bowmanville Estates Inc.

PURCHASER: SOPHIA GRIFFITHS

TEL: BUS.: 289-928-2426

STAGE 1

| LOT NUMBER | PHASE | HOUSE TYPE                  | REG. PLAN # | CLOSING DATE |
|------------|-------|-----------------------------|-------------|--------------|
| 47         | 3     | The Newcastle (37-7) Elev B |             | 05-Apr-18    |

| INV# | QTY | EXTRA / CHANGE |
|------|-----|----------------|
|------|-----|----------------|

ALARM/CENTRAL VAC/TELEPHONE

|         |       |                                                                                   |      |
|---------|-------|-----------------------------------------------------------------------------------|------|
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN FOR CENTRAL VACUUM INLETS DROPPED TO THE BASEMENT | 6752 |
| 07Dec17 | Note: |                                                                                   |      |

DRYWALL

|         |       |                                                                                                                 |      |
|---------|-------|-----------------------------------------------------------------------------------------------------------------|------|
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL SMOOTH CEILINGS FOR MAIN FLOOR ONLY                                                      | 6753 |
| 07Dec17 | Note: |                                                                                                                 |      |
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL 6 DECORATIVE CEILING BOXES IN DINING ROOM - KEEP STANDARD CEILING LIGHT CENTERED IN ROOM | 6755 |
| 07Dec17 | Note: |                                                                                                                 |      |

ELECTRICAL

|         |       |                                                                                                                                                                   |      |
|---------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN TELEPHONE IN KITCHEN AND MASTER BEDROOM AS PER PLAN                                                                               | 6754 |
| 07Dec17 | Note: |                                                                                                                                                                   |      |
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN FAMILY ROOM AND MASTER BEDROOM AS PER PLAN LOCATE ROUGH IN CABLE AT 6FT HEIGHT WITH ELECTRICAL RECEPTACLE FOR BOTH ROOMS | 6752 |
| 07Dec17 | Note: |                                                                                                                                                                   |      |
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN CABLE IN BEDROOM 3 AS PER PLAN                                                                                                    | 6754 |
| 07Dec17 | Note: |                                                                                                                                                                   |      |
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL ROUGH IN FOR 3 PENDANT LIGHTS CAPPED AND ON SEPARATE SWITCH OVER KITCHEN ISLAND                                                            | 6756 |
| 07Dec17 | Note: |                                                                                                                                                                   |      |
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL WATERPROOF LIGHT IN MASTER ENSUITE SHOWER STALL                                                                                            | 6756 |
| 07Dec17 | Note: |                                                                                                                                                                   |      |
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL ELECTRICAL RECEPTACLES IN CEILING OF GARAGE FOR FUTURE GARAGE DOOR OPENERS (NOT INCLUDED) - (2 IN TOTAL)                                   | 6756 |
| 07Dec17 | Note: |                                                                                                                                                                   |      |

FIREPLACE AND MANTLE

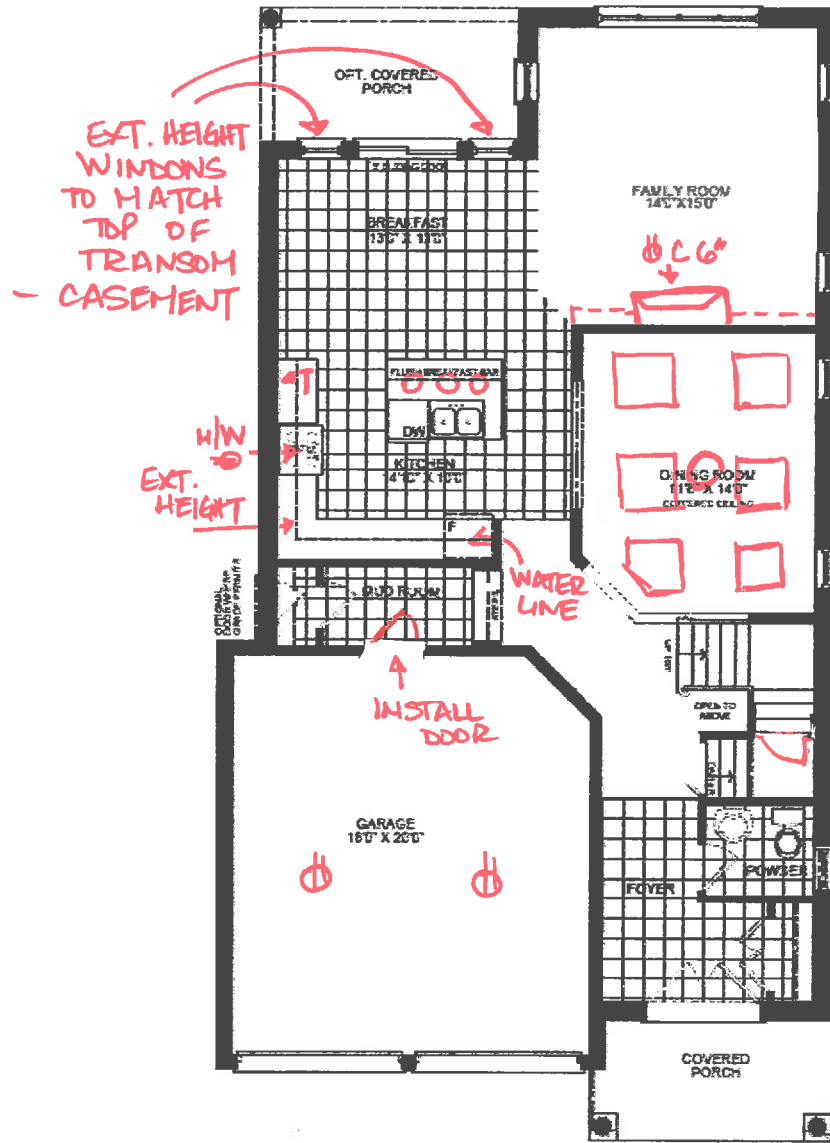
|         |       |                                                                                                                                                                                                                |      |
|---------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL GAS FIREPLACE WITH MANTLE - RELOCATE TO WALL BACKING ONTO DINING ROOM - IF BULK IS REQUIRED CARRY BULK ACROSS LENGTH OF ROOM FIREPLACE RELOCATION COST MANTLE TO BE SELECTED AT STAGE 2 | 6757 |
| 07Dec17 | Note: |                                                                                                                                                                                                                |      |
| 1,456   | ✓     | 1 - SUPPLY REMOTE CONTROL FOR FIREPLACE                                                                                                                                                                        | 6757 |
| 07Dec17 | Note: |                                                                                                                                                                                                                |      |
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL FAN KIT FOR GAS FIREPLACE                                                                                                                                                               | 6757 |
| 07Dec17 | Note: |                                                                                                                                                                                                                |      |

HEATING / AIR CONDITIONING/ HVAC

|         |       |                                                                 |      |
|---------|-------|-----------------------------------------------------------------|------|
| 1,456   | ✓     | 1 - SUPPLY AND INSTALL CENTRAL A/C UNIT FROM BUILDER'S STANDARD | 6758 |
| 07Dec17 | Note: |                                                                 |      |

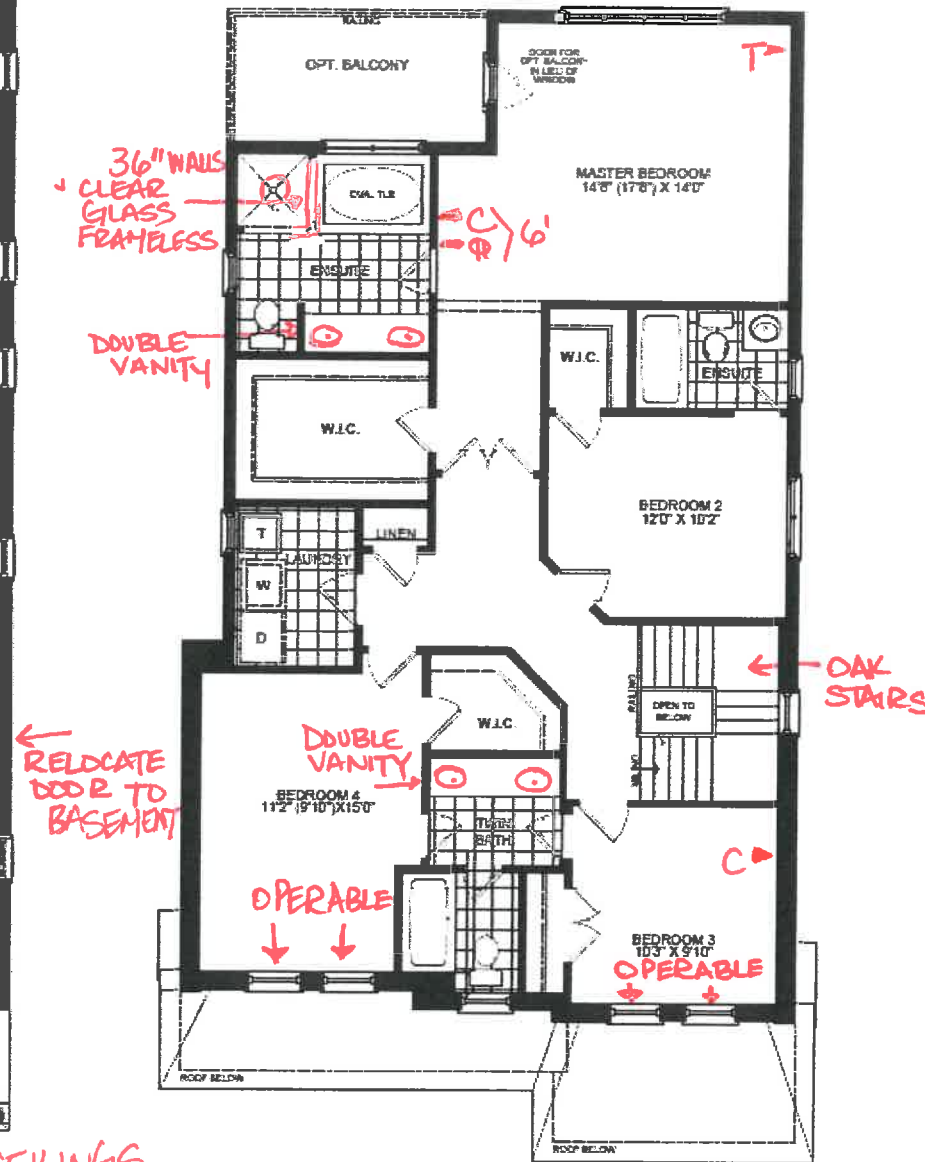
KITCHEN & BATHS

CLARINGTON  
NORTHGLEN The Newcastle

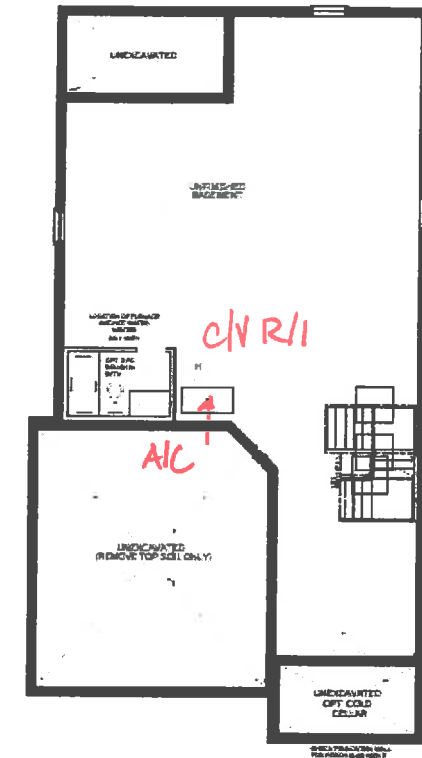


GROUND FLOOR ELEV. 'B'

Renderings and floor plans are artist's concepts only. Room sizes and square footage shown are approximate and subject to change without notice, may not be drawn to scale. Illustration may show optional features which may not be included in the base price. Furnace, Hot Water Tank and door placement in the utility room is subject to change without notice. E. & O.E.



SECOND FLOOR ELEV. 'B'



BASEMENT FLOOR ELEV. 'B'



Stage 1 Lot 47  
Purchaser GRIFFITHS  
Date OCT. 12, 2017