

COVERAGE CALCULATION	
LOT NO.:	14
LOT AREA:	305.10 m2
BLDG. AREA:	140.65 m2
LOT COVERAGE (50% MAX.):	46.10 %
BUILDING HEIGHT	
MAX BUILDING HEIGHT:	11.00 m
ESTABLISHED GRADE:	95.92 m
F.F. ELEVATION:	96.84 m
F.F. TO MEAN OF ROOF:	7.51 m
PROPOSED BLDG. HGT:	8.43 m

It is the jurisdiction's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Council for Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any lot can be properly built or located on the lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the Town of AJAX PLANNING COMMUNITY.

**JOHN C. WILLIAMS LTD., ARCHITECTS**  
ARCHITECTURAL CONTROL REVIEW

APPROVED BY: [Signature]  
DATE: OCT 04, 2019

1. BUILDER TO VERIFY LOCATION OF UTILITIES AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED, BUILDER IS TO RELOCATE AT HIS/HER OWN EXPENSE.
2. BUILDER TO VERIFY ELEVATION OF STA. AND SAN. LATRALS IN RELATION TO BASEMENT US OF FTH. ELEV. FOR COMPLIANCE WITH MUNICIPAL STANDARDS PRIOR TO EXCAVATION.

- [illegible]

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|---|-------------------|---|---------------------------|--------|--------------------|
|  | BELL PRESENTAL    |  | HYDRO TRANSFORMER         | —54—   | STAMPARY LINE      |
|  | CABLE REEL/STL    |  | PUMP/PLANTED MOTOR        | —55—   | SURFACE WATER LINE |
|  | HYDRO POLE        |  | ELECTRIC METER            | —W—    | WATERLINE          |
|  | HYDRO POLE        |  | GAS LINE                  | —H—    | HYDRO LINE         |
|  | HYDRO POLE        |  | GAS LINE                  | —G—    | GAS LINE           |
|  | HYDRO POLE        |  | GAS LINE                  | —C—    | CABLE LINE         |
|  | STREET SIGN       |  | BELL                      | —B—    | BELL               |
|  | COMMUNITY MAILBOX |  | HYDRO GAS BELL CABLE LINE | —5555— | BELL CABLE LINE    |
|  | ELEVOMETER / BERM |  | ELEVOMETER / BERM         |        |                    |

- |  |                          |  |                         |
|--|--------------------------|--|-------------------------|
|  | DOWNSPOINT               |  | FINISHED FLOOR          |
|  | WINDOWS PERMITTED        |  | TYPE OF FOUNDATION WALL |
|  | SHADING RATE RAISED WALL |  | BASEMENT FLOOR          |
|  | N/A 1/2 IN. TO LOT LINE  |  | UNDERSTEP OF FOOTING    |
|  | EXTERIOR DOOR LOCATION   |  | WOOD WALL/CUTBACK       |
|  | EXTERIOR GRADE FINISH    |  | WOOD ROOFED AREA        |
|  |                          |  | NO DOOR                 |
|  | ACOUSTIC FENCE           |  | UNSHADDED GRADE         |

## Plan 1

14

29 GRAF SPEE LANE



1

THE UNDERIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE TO BE A DESIGNER.

Vijay Shrivastava

NAME  
REGISTRATION INFORMATION

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19695

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time

ON L

5.737.5

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*E. coli*, *S. aureus*, *P. aeruginosa*

7

$$f_{\text{eff}} = \frac{\sum_{i=1}^n f_i}{n} = \frac{1}{n} \sum_{i=1}^n f_i$$

10

1

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2

2000

100

