

PURCHASERS: BRAHNAVI THIYAGARAJAH and NIRUJAN BALACHANDRAN

| LOT NUMBER | PHASE | HOUSE TYPE        | REG. PLAN #            | CLOSING DATE |
|------------|-------|-------------------|------------------------|--------------|
| 17         | 1     | The Alfred Elev A | Draft Stage-File No. S | 27-Aug-20    |

INV# QTY

EXTRA / CHANGE

CERAMIC FLOOR TILES

|         |       |                                                                             |      |
|---------|-------|-----------------------------------------------------------------------------|------|
| 1,878   | ✓     | 1 - INSTALL UPGRADE FLOOR TILE FOR MASTER ENSUITE FLOOR AS PER COLOUR CHART | 8322 |
| 13Feb20 | Note: |                                                                             |      |

COUNTERTOPS

|         |       |                                                                                            |      |
|---------|-------|--------------------------------------------------------------------------------------------|------|
| 1,878   | ✓     | 1 - INSTALL UPGRADE COUNTER TOP IN KITCHEN AS PER COLOUR CHART IN LIEU OF STANDARD GRANITE | 8323 |
| 13Feb20 | Note: |                                                                                            |      |

HARDWOOD FLOORING

|         |       |                                                                                                   |      |
|---------|-------|---------------------------------------------------------------------------------------------------|------|
| 1,878   | ✓     | 1 - INSTALL UPGRADE HARDWOOD FLOORING ON MAIN LEVEL EXCEPT WHERE TILE IS LAID AS PER COLOUR CHART | 8324 |
| 13Feb20 | Note: |                                                                                                   |      |
| 1,878   | ✓     | 1 - INSTALL UPGRADE HARDWOOD FLOORING FOR UPPER HALLWAY IN LIEU OF CARPET AS PER COLOUR CHART     |      |
| 13Feb20 | Note: |                                                                                                   |      |

KITCHEN & BATHS

|         |       |                                                                     |      |
|---------|-------|---------------------------------------------------------------------|------|
| 1,878   | ✓     | 1 - INSTALL UPGRADE STAIN FOR KITCHEN CABINETRY AS PER COLOUR CHART | 8325 |
| 13Feb20 | Note: |                                                                     |      |

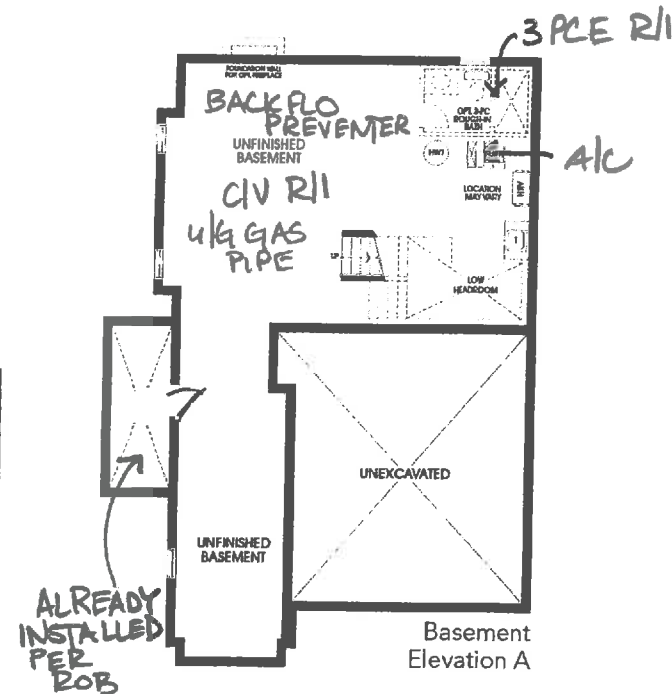
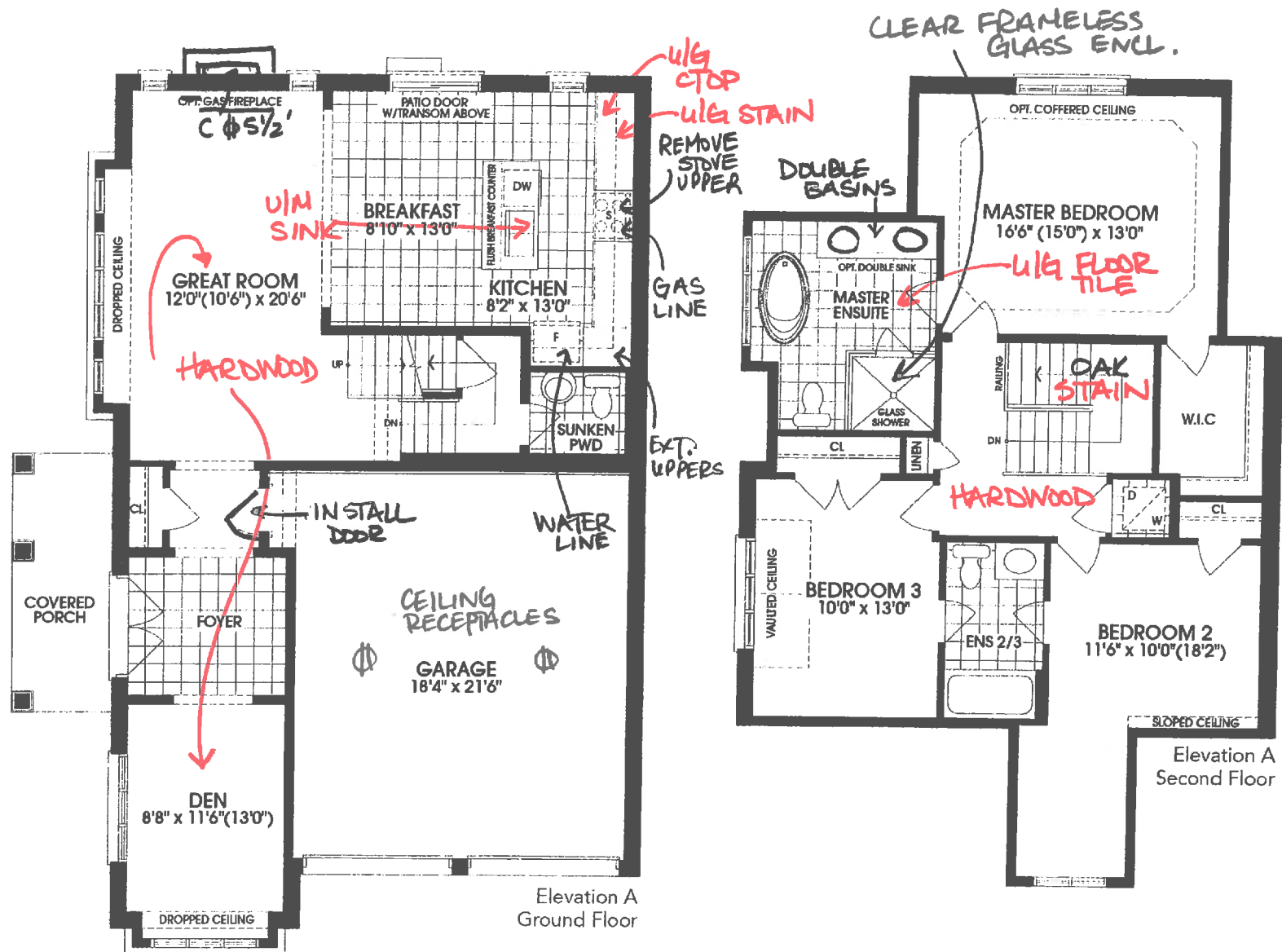
PAINTING / STAINING

|         |                                                                 |                                                                          |      |
|---------|-----------------------------------------------------------------|--------------------------------------------------------------------------|------|
| 1,878   | ✓                                                               | 1 - STAIN STAIRCASE RAILING POSTS TO MATCH HARDWOOD AS CLOSE AS POSSIBLE | 8326 |
| 13Feb20 | Note:STAIN MAY NOT BE IDENTICAL AS TWO DIFFERENT MATERIALS USED |                                                                          |      |

PLUMBING

|         |       |                                                                                   |      |
|---------|-------|-----------------------------------------------------------------------------------|------|
| 1,878   | ✓     | 1 - INSTALL SINGLE STAINLESS STEEL UNDERMOUNT SINK IN KITCHEN AS PER COLOUR CHART | 8323 |
| 13Feb20 | Note: |                                                                                   |      |

This Document is Extremely Time Sensitive - Printed 13 Feb 20 at 11:27



Rendering and floor plans are artist's concept only. Room sizes and square footage shown are approximate and subject to change without notice. Plan not to scale. Illustration may show optional features which may not be included in the base price. Furnace, hot water tank and utility door may be relocated without notice. E. & O. E.

Stage 2 Lot 17  
Purchaser THIYAGARATHAN / BALACHANDRAN  
Date FEB 11, 2020  
FEB 13/20



COLOUR SELECTION SCHEDULE

|                                              |        |            |                    |                   |
|----------------------------------------------|--------|------------|--------------------|-------------------|
| Community                                    | Phase: | Lot Number | Model / Elevation: |                   |
| Kings Landing                                | 1      | 17         | The Alfred Elev A  |                   |
| Purchaser:                                   |        | Res. Phone |                    | Decor Consultant: |
| BRAHNAVI THIYAGARAJAH & NIRUJAN BALACHANDRAN |        | -          |                    | Carmela Quercia   |

CABINETRY

|          |                                |                 |                          |
|----------|--------------------------------|-----------------|--------------------------|
| KITCHEN: |                                | MASTER ENSUITE: |                          |
| Door     | VARESE MAPLE                   | Door            | VARESE PVC               |
| Colour   | CHARCOAL                       | Colour          | WHITE CRYSTAL            |
| Hardware | CS1-19                         | Hardware        | CS1-19                   |
| Counter  | QUORASTONE QS7910 WHITE SHADOW | Counter         | 4925K-07 CALCUTTA MARBLE |
| Edge     | 2CM SQUARE                     | Edge            | LAMINATE                 |

MAIN BATHROOM

|          |     |                   |     |
|----------|-----|-------------------|-----|
| Door     | N/A | BEDROOM 2 ENSUITE |     |
| Colour   |     | Door              | N/A |
| Hardware |     | Colour            |     |
| Counter  |     | Hardware          |     |
| Edge     |     | Counter           |     |
|          |     | Edge              |     |

POWDER ROOM

|          |               |                 |                  |
|----------|---------------|-----------------|------------------|
| Door     | PEDESTAL SINK | SHARED BATHROOM |                  |
| Colour   |               | Door            | VARESE PVC       |
| Hardware |               | Colour          | WHITE CRYSTAL    |
| Counter  |               | Hardware        | CS1-19           |
| Edge     |               | Counter         | P-948-CA HIVERNA |
|          |               | Edge            | LAMINATE         |

LAUNDRY:

|          |          |
|----------|----------|
| Door     | STANDARD |
| Colour   |          |
| Hardware |          |
| Counter  |          |
| Edge     |          |

PLUMBING FIXTURES

|               |                                       |                 |              |
|---------------|---------------------------------------|-----------------|--------------|
| KITCHEN:      |                                       | MASTER ENSUITE: |              |
| SINK:         | BLANCO SUPER SINGLE 701248 UNDERMOUNT | BASIN:          | STANDARD X 2 |
| FAUCET:       | STANDARD                              | FAUCET:         | STANDARD X 2 |
| POWDER ROOM:  |                                       | SHOWER:         | STANDARD     |
| SINK:         | STANDARD                              | TUB:            | STANDARD     |
| FAUCET:       | STANDARD                              | TOILET:         | STANDARD     |
| LAUNDRY ROOM: |                                       |                 |              |
| SINK:         | STANDARD                              |                 |              |
| FAUCET:       | STANDARD                              |                 |              |

MAIN BATHROOM

|             |     |                   |     |
|-------------|-----|-------------------|-----|
| BASIN:      | N/A | BEDROOM 2 ENSUITE |     |
| FAUCET:     |     | BASIN:            | N/A |
| TUB/SHOWER: |     | FAUCET:           |     |
| TOILET:     |     | TUB/SHOWER:       |     |
|             |     | TOILET:           |     |

|                 |  |             |          |
|-----------------|--|-------------|----------|
| SHARED BATHROOM |  |             |          |
| BASIN:          |  | BASIN:      | STANDARD |
| FAUCET:         |  | FAUCET:     | STANDARD |
| TUB/SHOWER:     |  | TUB/SHOWER: | STANDARD |
| TOILET:         |  | TOILET:     | STANDARD |

Initials: N.B BC



COLOUR SELECTION SCHEDULE

|                                                            |             |                   |                                         |                                      |
|------------------------------------------------------------|-------------|-------------------|-----------------------------------------|--------------------------------------|
| Community<br>Kings Landing                                 | Phase:<br>1 | Lot Number<br>17  | Model / Elevation:<br>The Alfred Elev A |                                      |
| Purchaser:<br>BRAHNAVI THIYAGARAJAH & NIRUJAN BALACHANDRAN |             | Res. Phone<br>- - | Work Phone:                             | Decor Consultant:<br>Carmela Quercia |

|                                             |                                                                                  |
|---------------------------------------------|----------------------------------------------------------------------------------|
| WALL TILE                                   |                                                                                  |
| KITCHEN BACKSPLASH<br>NONE                  | MASTER ENSUITE:<br>TUB DECK FACE & SURROUND<br>STAND ALONE TUB, NO TILE SURROUND |
|                                             | SHOWER:<br>SPLENDOUR WHITE 8X10 NO INSERTS                                       |
|                                             | SHOWER JAMB:<br>STANDARD WHITE                                                   |
|                                             |                                                                                  |
| MAIN BATHROOM<br>N/A                        | BEDROOM 2 ENSUITE<br>N/A                                                         |
| TUB CEILING:                                | TUB CEILING:                                                                     |
|                                             |                                                                                  |
| SHARED BATHROOM<br>ALBA GREY 6X8 NO INSERTS |                                                                                  |
| TUB CEILING: STANDARD                       |                                                                                  |

|                                       |                                                                    |
|---------------------------------------|--------------------------------------------------------------------|
| FLOOR TILE                            |                                                                    |
| KITCHEN:<br>NEW ALBION BLUE 13X13     | MASTER ENSUITE:<br>SEMPRE SERIES WHITE MATTE 13X13                 |
| MAIN BATHROOM:<br>N/A                 | BEDROOM 2 ENSUITE<br>N/A                                           |
| POWDER ROOM:<br>NEW ALBION BLUE 13X13 | SHARED BATHROOM:<br>NEW ALBION GREY 13X13                          |
| LAUNDRY:<br>REFLEX WHITE 13X13        |                                                                    |
| FOYER:<br>NEW ALBION BLUE 13X13       | LANDING TO BASEMENT:<br>ELEMENTS BRUSHED OAK STONECROP<br>5 X 3/4" |

|                                   |                                                              |
|-----------------------------------|--------------------------------------------------------------|
| HARDWOOD / CARPET                 |                                                              |
| KITCHEN:<br>CERAMIC TILE AS ABOVE | GREAT ROOM<br>ELEMENTS BRUSHED OAK STONECROP<br>5 X 3/4"     |
| LIVING/DINING ROOM:<br>N/A        | DEN<br>ELEMENTS BRUSHED OAK STONECROP<br>5 X 3/4"            |
| MASTER BEDROOM:<br>TXP140 T-03    | UPPER HALLWAY:<br>ELEMENTS BRUSHED OAK STONECROP<br>5 X 3/4" |
| BEDROOM 2:<br>TXP140 T-03         | BEDROOM 3:<br>TXP140 T-03                                    |
| BEDROOM 4:<br>N/A                 | MAIN HALL:<br>ELEMENTS BRUSHED OAK STONECROP<br>5 X 3/4"     |
| UNDERPAD:<br>STANDARD             |                                                              |



COLOUR SELECTION SCHEDULE

|                                                            |             |                  |                                         |                                      |
|------------------------------------------------------------|-------------|------------------|-----------------------------------------|--------------------------------------|
| Community                                                  | Phase:<br>1 | Lot Number<br>17 | Model / Elevation:<br>The Alfred Elev A |                                      |
| Kings Landing                                              |             |                  | Res. Phone                              | Work Phone:                          |
| Purchaser:<br>BRAHNAVI THIYAGARAJAH & NIRUJAN BALACHANDRAN |             |                  | - -                                     | Decor Consultant:<br>Carmela Quercia |

|                                 |             |
|---------------------------------|-------------|
| INTERIOR PAINT                  |             |
| WALLS                           | TRIM        |
| BIRCH WHITE                     | BIRCH WHITE |
| INTERIOR DOORS                  |             |
| INTERIOR                        | EXTERIOR    |
| STANDARD                        | STANDARD    |
| DOOR HARDWARE                   |             |
| INTERIOR                        | EXTERIOR    |
| STANDARD                        | STANDARD    |
| STAIRCASE / RAILING             |             |
| MAIN TO UPPER LEVEL             |             |
| TYPE: OAK                       | TYPE:       |
| COLOUR: STAIN TO MATCH HARDWOOD | COLOUR:     |
| PICKETS: BLACK METAL STANDARDQ  | PICKETS:    |
| HANDRAIL: OAK                   | HANDRAIL:   |

STAIRCASE LANDINGS  
SAME AS MAIN FLOOR

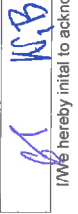
|                      |
|----------------------|
| TRIM                 |
| BASEBOARDS: STANDARD |
| CASINGS: STANDARD    |
| CROWN MOULDING: NONE |

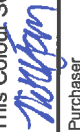
|                    |
|--------------------|
| FIREPLACE          |
| GREAT ROOM         |
| TYPE: STANDARD GAS |
| MANTLE: STANDARD   |
| SURROUND: NONE     |
| TYPE:              |
| MANTLE:            |
| SURROUND:          |

|                  |
|------------------|
| GENERAL COMMENTS |
|                  |

Note: The Purchaser(s) agree(s) that:

- 1) Where omissions occur on the original colour selection sheet, purchaser(s) acknowledge that builder selection is final.
- 2) Upgrades listed on this schedule will not be deemed to be part of the Agreement of Purchase and Sale.
- 3) Colours of all materials are as close as possible to builder's selection but not necessarily identical due to variance in manufacturing.
- 4) The purchaser(s) acknowledge that after Colour Selection Schedule is signed and dated, no further changes will be permitted other than re-selection due to unavailability. Should a change to this colour Selection Schedule be approved by the Builder, an administrative fee of \$650 plus HST is applicable.
- 5) The purchaser further agrees that in the event that the Vendor has preselected colours prior to the purchase of the house, the prescribed colours are final not withstanding that the purchaser may have completed a colour selection schedule.
- 6) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- 7) In the event the Purchaser(s)' original selection is not available, the Purchaser(s) must re-select from the Builder's available finishes.

  
I/We hereby initial to acknowledge above

|                                                                                                    |                                                                                                                          |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| This Colour Selection Schedule is Final and Approved By:                                           |                                                                                                                          |
| <br>Purchaser | <br>Kings Crescent Developments Inc. |
| Feb. 11/20<br>Date                                                                                 | Feb. 11/20<br>Date                                                                                                       |

# CORTINA

70 Regina Road Woodbridge ON L4L 8L6  
905-264-6464

## DARK STAIN INFORMATION

Builder Esquire Homes Project Kings Landing Lot # 17

Cortina Kitchens offers a wide variety of finishes, applied to oak and maple products. The subject finishes include the spray stains **Cocoa**, **Espresso**, **Graphite** as well as wiping stain **Ebony**. **CHARCOAL**

Due to the very dark stains applied on natural maple and oak doors and joints, several characteristics are important to be noted when purchasing these products.

1. Shadow lines may be visible at the interior profile edges of a door or drawer front. If movement occurs shadow lines may increase or decrease, depending on the style and/or size of a door or drawer front.
2. Variation and unevenness may be visible in the finish.
3. Hairline cracks at the joints are created over time due to the nature of natural wood, caused by usage, humidity, or dryness. They tend to be more visible to darker stains, than lighter wood stains.

Please be advised that Cortina Kitchens will not replace doors nor parts that exhibit the above characteristics associated with this finish. These characteristics are not avoidable and are a result of the natural characteristics of wood and wood veneer, and the characteristics of darker stains on wood.

Thank you for your understanding.

\*\*\*\*\*

I am well informed of this information, and agree to the purchase of any of the subject finishes listed above.

Purchaser:  Date: Feb. 11, 2020



Work Order

To: TRUST FLOORING

Work Order #: 8322  
Date Printed: 13-Feb-20

Lot: 17 - Kings Landing - 1 -The Alfred Elev A

| Item         | Description                                                             | Qty. |
|--------------|-------------------------------------------------------------------------|------|
| 1 -<br>I058T | INSTALL UPGRADE FLOOR TILE FOR MASTER ENSUITE FLOOR AS PER COLOUR CHART | 1    |

\$0.00

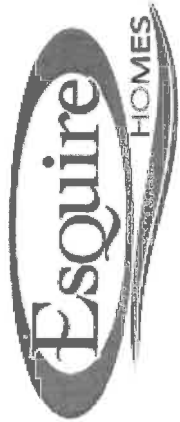
The Subcontractor agrees to perform the Work and to supply the Extras as may be ordered by the Contractor within the one year period from the date hereof and the price of the Work per dwelling unit listed in pre-determined contract pricing, and the price of each Extra set forth in said contract pricing, which prices are firm and guaranteed from such one year period and are inclusive of all taxes now or herein after imposed whether federal, provincial or municipal, including without limitation all goods and services taxes.

The Subcontractor prior to commencement of the Work with respect to each dwelling unit shall visit the Site-Office and check the specifications, pertaining to each such dwelling unit to ascertain if there are any "changes" or "extras" with respect to such dwelling unit that will effect his Work. If he fails to do this, or if he overlooks any item on the specification that affects his Work it will be his responsibility to rectify his Work and to bear the cost of rectification resulting from his oversight.

For any work orders issued for which there is no contract price subcontractor is to obtain a purchase order from Head Office.

No Invoices will be paid unless the Completion Acknowledgement section below has been signed.

Completed: Site Date



Work Order

To: MULTIPLE TRADES

ROCKFORD  
RIVA  
CC. CORTINA

Work Order #: 8323  
Date Printed: 13-Feb-20

Lot: 17 - Kings Landing - 1 -The Alfred Elev A

| Item          | Description                                                                            | Qty. |
|---------------|----------------------------------------------------------------------------------------|------|
| 1 -<br>10211E | INSTALL UPGRADE COUNTER TOP IN KITCHEN AS PER COLOUR CHART IN LIEU OF STANDARD GRANITE | 1    |
| 2 -<br>1587T  | INSTALL SINGLE STAINLESS STEEL UNDERMOUNT SINK IN KITCHEN AS PER COLOUR CHART          | 1    |

\$0.00

The Subcontractor agrees to perform the Work and to supply the Extras as may be ordered by the Contractor within the one year period from the date hereof and the price of the Work per dwelling unit listed in pre-determined contract pricing, and the price of each Extra set forth in said contract pricing, which prices are firm and guaranteed from such one year period and are inclusive of all taxes now or herein after imposed whether federal, provincial or municipal, including without limitation all goods and services taxes.

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Completed: Site Date



Work Order

To: MULTIPLE TRADES

Work Order #: 8324  
Date Printed: 13-Feb-20

QUALITY  
TRUST  
BREMARDI

Lot: 17 - Kings Landing - 1 -The Alfred Elev A

| Item          | Description                                                                                   | Qty. |
|---------------|-----------------------------------------------------------------------------------------------|------|
| 1 -<br>I0021T | INSTALL UPGRADE HARDWOOD FLOORING FOR UPPER HALLWAY IN LIEU OF CARPET AS PER COLOUR CHART     | 1    |
| 2 -<br>I0303T | INSTALL UPGRADE HARDWOOD FLOORING ON MAIN LEVEL EXCEPT WHERE TILE IS LAID AS PER COLOUR CHART | 1    |

\$0.00

The Subcontractor agrees to perform the Work and to supply the Extras as may be ordered by the Contractor within the one year period from the date hereof and the price of the Work per dwelling unit listed in pre-determined contract pricing, and the price of each Extra set forth in said contract pricing, which prices are firm and guaranteed from such one year period and are inclusive of all taxes now or herein after imposed whether federal, provincial or municipal, including without limitation all goods and services taxes.

The Subcontractor prior to commencement of the Work with respect to each dwelling unit shall visit the Site-Office and check the specifications, pertaining to each such dwelling unit to ascertain if there are any "changes" or "extras" with respect to such dwelling unit that will effect his Work. If he fails to do this, or if he overlooks any item on the specification that affects his Work it will be his responsibility to rectify his Work and to bear the cost of rectification resulting from his oversight.

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Completed: Site Date



Work Order

To: CORTINA KITCHENS

Work Order #: 8325  
Date Printed: 13-Feb-20

Lot: 17 - Kings Landing - 1 -The Alfred Elev A

| Item         | Description                                                     | Qty. |
|--------------|-----------------------------------------------------------------|------|
| 1 -<br>I057T | INSTALL UPGRADE STAIN FOR KITCHEN CABINETRY AS PER COLOUR CHART | 1    |

\$0.00

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Completed: \_\_\_\_\_  
Site Date



Esquire HOMES

**Work Order #:** 8326  
**Date Printed:** 13-Feb-20

| Item | Description                                                                    | Qty. |
|------|--------------------------------------------------------------------------------|------|
| 1 -  | STAIN STAIRCASE RAILING POSTS TO MATCH HARDWOOD AS CLOSE AS<br>S0581E POSSIBLE | 1    |

The Subcontractor agrees to perform the Work and to supply the Extras as may be ordered by the Contractor within the one year period from the date hereof and the price of the Work per dwelling unit listed in pre-determined contract pricing, and the price of each Extra set forth in said contract pricing, which prices are firm and guaranteed from such one year period and are inclusive of all taxes now or herein after imposed whether federal, provincial or municipal, including without limitation all goods and services taxes.

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| Completed: | Site | Date |
|------------|------|------|
|------------|------|------|