

# Brampton Encore - 130 - 1 - 41-3 Elev.A CHOPIN

|  | CENTRAL VAC AND WIRING   |
|--|--|
| Inv. <b>702</b>                        | 1 - TELEPHONE AND CABLE ROUGH-IN LOCATIONS   |
| Line9330                               | Note:  |
| 27Jul16 / 15Nov16                      |  |
| Inv.702                                | 1 - FAMILY ROOM: INSTALL CONDUIT PIPE- FOR TELEVISION- MUST SPECIFY LOCATION AND TERMINATION POINT. SEE SKETCH   |
| Line9331                               | Note:  |
| 27Jul16 / 15Nov16                      |  |
| Inv.7 <b>02</b>                        | 1 - BEDROOM #2: INSTALL RG 6 CABLE ROUGH-IN IN BED #2. SEE SKETCH  |
| Line9333                               | Note:  |
| 27Jul16 / 15Nov16                      |  |
| Inv.702                                | 1 - BEDROOM #3: INSTALL RG 6 CABLE ROUGH-IN IN BED #3. SEE SKETCH  |
| Line9334                               | Note:  |
| 27Jul16 / 15Nov16                      |  |
| Inv. <b>702</b>                        | 1 - BEDROOM #4: INSTALL RG 6 CABLE ROUGH-IN IN BED #4. SEE SKETCH  |
| Line9335                               | Note:  |
| 27Jul16 / 15Nov16                      |  |
|  | CERAMIC  |
| Inv. 702                               | 1 - LAUNDRY ROOM: MOVE LAUNDRY ROOM TO BASEMENT AND MAKE ROOM INTO A   |
|  | THREE PIECE WASHROOM FOR BEDROOM #4. AS PER SKETCH   |
| Line <b>14017</b>                      | Note:  |
| 27Jul16 / 15Nov16<br>Inv.1,149         |  |
| ,                                      | 1 - FOYER: INSTALL Floor Upgrade 4 Foyer Vestibule Floor   |
| Line <b>16988</b>                      | Note:  |
| 31Jan17 / 14Mar17<br>(nv. <b>1,149</b> |  |
| •                                      | 1 - KITCHEN: INSTALL Floor Upgrade 4 Kitchen and Breakfast Floor   |
| Line <b>16989</b>                      | Note:  |
| 31Jan17 / 14Mar17                      |  |
| nv. <b>1,149</b>                       | 1 - POWDER ROOM: INSTALL Floor Upgrade 4 Powder Room Floor   |
| Line16990                              | Note:  |
| 31Jan17 / 14Mar17                      |  |
|  | DRYWALL  |
| nv. <b>702</b>                         | 1 - SECOND FLOOR: INSTALL SMOOTH CEILINGS - (2-Story Design) 2ND FLOOR   |
| Line9341                               | Note: INCORRECTLY CHARGED-SEE PE:981 FOR CORRECTION  |
| .7Jul16 / 15Nov16                      |  |
|  | EL ECEDICAY  |
| nv.702                                 | 1 - FAMILY ROOM: INSTALL 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - ABOVE   |
|  | FIREPLACE. SEE SKETCH  |
| Line <b>9332</b>                       | Note:  |
| 7Jul16 / 15Nov16                       |  |
| nv. <b>702</b>                         | 1 - KITCHEN: INSTALL 110V WALL RECEPTACLE ON DEDICATED CIRCUIT - FOR MICROWAVE - MICROWAVE NOT INCLUDED. FOR FUTURE MICROWAVE/WALL OVEN UNIT. PURCHASER UNDERSTANDS THAT THEY MUST PURCHASE THE APPROPRIATE CABINETRY AT THE TIME OF COLOURS. SEE SKETCH |
| ine <b>9336</b>                        | Note:  |
| 7Jul16 / 15Nov16                       |  |



|                   | Brampton Encore - 130 - 1 - 41-3 Elev.A CHOPIN   |
|-------------------|--|
| (nv.702           | 1 - KITCHEN: INSTALL 220V WALL RECEPTICAL ON DEDICATED CIRCUIT- FOR 4 WIRE BUILT-IN WALL OVEN. FOR FUTURE MICROWAVE/WALL OVEN UNIT. PURCHASER UNDERSTANDS THAT THEY MUST PURCHASE THE APPROPRIATE CABINETRY AT THE TIME OF COLOURS. SEE SKETCH |
| Line9337          | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv.702           | 1 - BASEMENT: INSTALL 200 AMP ELECTRICAL SERVICE   |
| Line9338          | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv.702           | 1 - LAUNDRY ROOM: MOVE LAUNDRY ROOM TO BASEMENT AND MAKE ROOM INTO A THREE PIECE WASHROOM FOR BEDROOM #4. AS PER SKETCH  |
| Line <b>14018</b> | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv.1,149         | 1 - KITCHEN CABINETRY: NOTE: ELECTRICAL WAS PURCHASED FOR A BUILT-IN WALL OVEN/ MICROWAVE UNIT, HOWEVER, CABINETRY EXTRAS WERE NOT PURCHASED. ELECTRICAL WILL BE INSTALLED AND ACCESSIBLE IN STANDARD CABINETS                                 |
| Line <b>18984</b> | Note:  |
| 31Jan17/14Mar17   |  |
|                   | EXTERIOR COLOURS   |
| Inv.702           | 1 - EXTERIOR COLOUR PACKAGE 9  |
| Time 14012        | N  |

| Inv.702           | 1 - EXTERIOR COLOUR PACKAGE 9 |  |
|-------------------|-------------------------------|--|
| Line <b>14013</b> | Note:                         |  |
| 27Jul16 / 15Nov16 |                               |  |
| •                 |                               |  |

#### **FORMING**

| Inv.702           | 1 - EXTERIOR: DO NOT INSTALL SIDE DOOR- HOME TO EXTERIOR- AS PER PLAN AND |
|-------------------|---|
|                   | GRADE DOES NOT PERMIT   |
| Line9340          | Note: REFEND ISSUED ON PE:981   |
|                   |   |
| 27Jul16 / 15Nov16 |   |

#### **FRAMING**

| Inv. <b>702</b>   | 1 - GARAGE: INSTALL MANDOOR - GARAGE TO HOUSE- AS PER PLAN AND GRADE PERMITING   |
|-------------------|--|
| Line9339          | Note: GIVEN IN AGREEMENT OF PURCHASE AND SALE  |
| 27Jul16 / 15Nov16 |  |
| Inv. <b>702</b>   | 1 - BEDROOM #4/ TWIN ENSUITE: CLOSE ENTRY FROM BED #4 INTO TWIN ENSUITE. SEE SKETCH  |
| Line9348          | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv. <b>702</b>   | 1 - BEDROOM #4: MOVE LOCATION OF BED #4'S CLOSET OVER INTO THE MASTER WALK-IN CLOSET, AS PER SKETCH.   |
| Line9351          | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv.702           | 1 - LAUNDRY ROOM: MOVE LAUNDRY ROOM TO BASEMENT AND MAKE ROOM INTO A THREE PIECE WASHROOM FOR BEDROOM #4. AS PER SKETCH  |
| Line9359          | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv.702           | 1 - MAIN FLOOR: INSTALL SIX (X6) STANDARD DOOR EXTENDED HEIGHT 96" (PRICE PER DOOR)- GROUND FLOOR 2 STOREY MODELS, FOR CLOSETS, POWDER ROOM AND BASEMENT DOORS. SEE SKETCH |
| Line14019         | Note:  |
| 27Jul16 / 15Nov16 |  |



## Brampton Encore - 130 - 1 - 41-3 Elev.A CHOPIN

#### **HARDWOOD**

| Inv.1,149         | 1 - DINING ROOM: INSTALL PREVERCO ENGINEERED RED OAK, 4 1/4" IN KOMOMDO Upgrade 1 LEVEL S Dining     |
|-------------------|--|
| Line <b>16991</b> | Note:  |
| 31Jan17 / 14Mar17 |  |
| Inv.1,149         | 1 - FAMILY ROOM: INSTALL PREVERCO ENGINEERED RED OAK, 4 1/4" IN KOMOMDO Upgrade 1 LEVEL S Family     |
| Line16992         | Note:  |
| 31Jan17 / 14Mar17 |  |
| Inv. <b>1,149</b> | 1 - MAIN HALL: INSTALL PREVERCO ENGINEERED RED OAK, 4 1/4" IN KOMOMDO Upgrade 1<br>LEVEL S Main Hall |
| Line <b>16993</b> | Note:  |
| 31Jan17 / 14Mar17 |  |

#### **HVAC**

| Inv.702           | 1 - LAUNDRY ROOM: MOVE LAUNDRY ROOM TO BASEMENT AND MAKE ROOM INTO A THREE PIECE WASHROOM FOR BEDROOM #4. AS PER SKETCH |
|-------------------|---|
| Line14015         | Note:   |
| 27Jul16 / 15Nov16 |   |

#### INTERIOR TRIM AND DOORS

| Inv.7 <b>02</b>   | 6 - MAIN FLOOR: INSTALL SIX (X6) STANDARD DOOR EXTENDED HEIGHT 96" (PRICE PER |
|-------------------|---|
|                   | DOOR)- GROUND FLOOR 2 STOREY MODELS, FOR CLOSETS, POWDER ROOM AND             |
|                   | BASEMENT DOORS. SEE SKETCH  |
| Line9343          | Note:   |
|                   |   |
| 27Jul16 / 15Nov16 |   |

#### KITCHEN AND BATH CABINETRY

| Inv. <b>1,149</b> | 1 - KITCHEN CABINETRY:   |
|-------------------|--|
|                   | NOTE: ELECTRICAL WAS PURCHASED FOR A BUILT-IN WALL OVEN/ MICROWAVE UNIT, |
|                   | HOWEVER, CABINETRY EXTRAS WERE NOT PURCHASED. ELECTRICAL WILL BE         |
|                   | INSTALLED AND ACCESSIBLE IN STANDARD CABINETS                            |
| Line <b>16997</b> | Note:  |
| 31Jan17/14Mar17   |  |

#### MISC.

1 - BONUS PACKAGE: \$10,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD

|                   | PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL<br>APPOINTMENT. PURCHASER HAS A REMAINING AMOUNT OF \$00 (INCLUDING TAXES) TO<br>BE USED TOWARD THE COLOUR APPOINTMENT  |
|-------------------|--|
| Line9386          | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv.702           | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on July 27, 2016. |
| Line <b>9387</b>  | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv.702           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee  |
| Line <b>9388</b>  | Note:  |
| 27Jul16 / 15Nov16 |  |
| Inv. <b>981</b>   | 1 - SMOOTH CEILINGS - (2-Story Design) 2ND FLOOR   |
| Line14012         | Note:  |
| 15Nov16 / 14Mar17 |  |

Inv.702



## Brampton Encore - 130 - 1 - 41-3 Elev.A CHOPIN

|                       | Brampton Encore - 130 - 1 - 41-3 Elev.A CHOPIN   |
|-----------------------|--|
| Inv.981               | 1 - EXTERIOR SIDE DOOR REFUND- GRADE DOES NOT PERMIT   |
| Line14011             | Note:  |
| 15Nov16 / 14Mar17     |  |
|                       |  |
| Inv. 1,149 Line 16998 | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing on January 31, 2017 |
|                       | Note:  |
| 31Jan17 / 14Mar17     |  |
| Inv.1,149             | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of \$500. PLUS a 10% holdback fee  |
| Line <b>16999</b>     | Note:  |
| 31Jan17 / 14Mar17     |  |
|                       | PAINTING   |
| Inv.1,149             | 1 - STAIRCASE: Stain Staircase 2 Storey Model (Euroline Pickets Charged Separately)  |
| Line <b>16994</b>     | Note:  |
| 31Jan17 / 14Mar17     |  |
|                       | PLUMBING   |
| Inv. <b>702</b>       | 1 - KITCHEN: INSTALL ROUGH-IN - WATERLINE FOR FRIDGE   |
| Line9344              | Note:  |
| 27Jul16 / 15Nov16     |  |
| Inv.702               | 1 - LAUNDRY ROOM: MOVE LAUNDRY ROOM TO BASEMENT AND MAKE ROOM INTO A<br>THREE PIECE WASHROOM FOR BEDROOM #4. AS PER SKETCH   |
| Line14016             | Note:  |
| 27Jul16 / 15Nov16     |  |
|                       | STAIRS AND RAILINGS  |
| Inv.1,149             | 1 - STAIRCASE: INSTALL 1 34 Inch LOTUS Non Fluted  |
| Line <b>16995</b>     | Note:  |
| 31Jan17 / 14Mar17     |  |
| nv.1,149              | 1 - STAIRCASE: INSTALL V Groove Handrail   |
| Line <b>16996</b>     | Note:  |
| 31Jan17 / 14Mar17     |  |
|                       | WINDOWS - BASEMENT   |
| nv. <b>702</b>        | 3 - BASEMENT: INSTALL THREE (X3) BASEMENT WINDOWS - UPGRADE EXISTING BASEMENT WINDOW TO 30 INCH X 24 INCH - MAY REQUIRE INSTALLATION OF WINDOW WELL  |
| i02.42                |  |

Page 4 of 4

Line9342

27Jul16 / 15Nov16

Note:



# \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\*

Scheduled Closing Date:

| elephone Res. / Bus: (647)                 |                                    | Pr                 | oject: Fieldwal | lk Investments Inc. |
|--|------------------------------------|--------------------|-----------------|---------------------|
|  | Parisani                           | Model and Eleva    |                 |                     |
| ayout Changes: Yes                         | No Sketch Attached                 | Yes O No           | Exterior Colo   | our Scheme:         |
| 1. Cabinetry                               | Style and Colour                   | Counter            |                 | Hardware            |
| Kitchen / Breakfast                        | Venice(pvc)ChocoMaple              | Grigio Sardo Gra   | anite Edge: FE2 | 20 cs1-18           |
| Laundry Room                               |                                    |                    |                 |                     |
| Powder Room                                | -                                  |                    |                 |                     |
| TWIN BATH                                  | Carrara(pvc)VanillaStix            | 6696-46 Bianco     | Carrara Lamina  | ate cs1-10          |
| Master Ensuite<br>Bathroom                 | Carrara(pvc)VanillaStix            | 6696-46 Bianco     | Carrara Lamina  | cs1-10              |
| Second Ensuite<br>Bathroom (If Applicable) | Carrara(pvc)VanillaStix            | 6696-46 Bianco     | Carrara Lamina  | cs1-10              |
| ENSUITE 3                                  | Carrara(pvc)VanillaStix            | 6696-46 Bianco     | Carrara Lamina  | ate cs1-10          |
| Dishwasher Cabinet                         | F                                  |                    |                 |                     |
| Comment                                    |                                    |                    |                 |                     |
| 2. Floor Tile  Entrance Vestibule          | Selection *Upg.4 CarraraX Series W | hite Polished 12x2 | Grout<br>N/A    | Threshold<br>N/A    |
| Main Hall                                  | -                                  |                    |                 |                     |
| Kitchen / Breakfast                        | *Upg.4 CarraraX Series W           | hite Polished 12x2 | N/A             | N/A                 |
| Laundry Room                               | -                                  |                    | N/A             | N/A                 |
| Powder Room                                | *Upg.4 CarraraX Series W           | hite Polished 12x2 |                 | N/A                 |
| TWIN BATH                                  | Costa Matte White 13 x 13          |                    | N/A             | N/A                 |
| Master Ensuite                             |                                    |                    |                 |                     |
| Bathroom                                   | Costa Matte White 13 x 13          | 3                  | N/A             | N/A                 |
| Second Ensuite<br>Bathroom (If Applicable) | Costa Matte White 13 x 13          | 3                  | N/A             | N/A                 |
| Lower Landing (If Applicable)              | -                                  |                    |                 |                     |
| ENSUITE 3                                  | Costa Matte White 13 x 13          |                    | N/A             | N/A                 |
| Comment GROUND FLOOR HALL: Serpentin       | e Krem 13 x 13                     |                    |                 |                     |
| . Wall Tile                                | Selection                          | Listello/          | Incorts n       |                     |
| TWIN BATH                                  | Weave White 8 x 10                 | 1 -                | nserts Descr    | ribe                |
| Master Ensuite Bathroom                    |                                    |                    |                 |                     |
|  | ck Weave White 8 x 10              | ○ Yes              | s No            |                     |
|  | all Weave White 8 x 10             |                    | s No            |                     |
| Bathroom Wa                                | IIs Weave White 8 x 10             |                    | s No            |                     |
| Second Ensuite<br>Bathroom (If Applicable) | Weave White 8 x 10                 |                    | s No            |                     |
| ENSUITE 3                                  |                                    | ○ Yes              | s ( No          |                     |
| Kitchen Backsplash                         | ◯ Yes ● No                         |                    | cksplash Behi   | nd Fridge           |
| Comment                                    |                                    |                    |                 |                     |
|  |                                    |                    |                 |                     |



# \*\*\* NOTE: This is not an approved document. Document must be locked \*\*\*

Scheduled Closing Date:

Purchaser:

Ya Zhen Chen

Property: 130 of Plan -

| Plumbing Fixtures  |   |  |                |                |                 |    |
|--|---|--|----------------|----------------|-----------------|----|
|  |   | Second Ensu                              | iite           |                | Powder Room     |    |
| Master Ensuite Bathroom  |   | Other Room -                             | - Specify      |                | Other Washroon  | n  |
| Comment<br>ALL FIXTURES TO REMAIN STAND,   |   |  |                |                | Other Washioon  | ·· |
|  |   |  |                |                |                 |    |
| Hardwood Flooring  | l Stain   |  |                |                | Type and Stain  |    |
|  |   | 1/4" Komodo                              | Upper I        | Landing        | - Type and Stam |    |
| Kitchen / Breakfast -  |   |  | Upper I        | Hall           | -               |    |
| Living Room  | 777 - 194   |  | Master         | Bedroom        | -               |    |
| Dining Room *Upg.1,  | Preverco 4 1  | I/4" Komodo                              | Bedroo         | om #2          | -               |    |
| Family Room *Upg.1, 1  | Preverco 4 1  | I/4" Komodo                              | Bedroo         | om #3          | F               |    |
| Den/Library -  |   |  | Bedroo         | om #4          | -               |    |
| Entrance Vestibule -   |   |  | Bedroo         | om #5          | -               |    |
| Lower Landing<br>(If Applicable)   |   |  | Other F        | Room - Specify | <u> </u>        |    |
| Comment  |   |  | _ [            |                |                 | w  |
| ALL HARDWOOD IS ENGINEERED   | RED OAK   |  | <del></del> -, |                |                 |    |
| ALL HARDWOOD IS ENGINEERED  Carpeting  | Upgrade   | Description                              |                |                |                 |    |
| ALL HARDWOOD IS ENGINEERED  Carpeting  Main Hall   |   | Description                              |                |                |                 |    |
| ALL HARDWOOD IS ENGINEERED  Carpeting  Main Hall  Living Room  |   | Description<br>-                         |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room  |   | Description                              |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room  |   | Description                              |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library  |   | Description T-13                         |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall   |   | -<br>-                                   |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2   |   | -<br>-<br>-<br>-<br>T-13<br>T-13         |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #3  |   | -<br>-<br>-<br>-<br>T-13<br>T-13<br>T-13 |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #4  |   | -<br>-<br>-<br>-<br>T-13<br>T-13         |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5  |   | -<br>-<br>-<br>-<br>T-13<br>T-13<br>T-13 |                |                |                 |    |
| Carpeting  Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5   |   | -<br>-<br>-<br>-<br>T-13<br>T-13<br>T-13 |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 ROUND FLOOR  | Upgrade   | -<br>-<br>-<br>-<br>T-13<br>T-13<br>T-13 |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #4  | Upgrade   | -<br>-<br>-<br>-<br>T-13<br>T-13<br>T-13 |                |                |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 ROUND FLOOR Upper Landing (If Applicable Lower Landing (If Applicable) | Upgrade   |  |                | Area           |                 |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 ROUND FLOOR Upper Landing (If Applicable                               | Upgrade  Upgrade  Upgrade  Upgrade  Upgrade  Upgrade  Upgrade |  |                |                | Ingrade         |    |
| Carpeting Main Hall Living Room Dining Room Family Room Den/Library Upper Hall Master Bedroom Bedroom #2 Bedroom #3 Bedroom #4 Bedroom #5 ROUND FLOOR Upper Landing (If Applicable                               | Upgrade   |  |                | Area           | Jpgrade         |    |

\*\*\* NOTE: This is not an approved document. Document must be locked \*\*\*

Scheduled Closing Date:

Purchaser:

Ya Zhen Chen

Property: 130 of Plan -

Project: Fieldwalk Investments Inc.

Telephone Res. / Bus: (647) 802-8093 Decor Advisor:

Terri Parisani

Model and Elevation: 41-3 Elev.A CHOPIN

| ┌7. Fireplace──     |                                     |  |                           |
|---------------------|-------------------------------------|--|---------------------------|
| Li                  | ving Room Purchased As Per Plan N/A | Family Room                            | Other Room - Specify      |
|                     | Purchased As Per Plan N/A           | Purchased As Per Plan N/A              | Purchased As Per Plan N/A |
| Fireplace Type      |                                     | STANDARD                               |                           |
| Mantle Type         |                                     | NF-20                                  |                           |
| Colour / Stain      |                                     | WHITE PAINT-GRADE                      |                           |
| Surround            |                                     | BIANCO CARRARA                         |                           |
| Hearth              |                                     | NONE                                   |                           |
| Comment             |                                     |  |                           |
| Comment             |                                     |  |                           |
|                     |                                     |  |                           |
|                     |                                     |  | ·                         |
| 8. Trim Carpentry   |                                     |  |                           |
| Interior Doors STA  | NDARD Front Door (                  | Glass Inserts STANDARD                 | Door Handles STANDARD     |
| Interior Trim STA   | NDARD                               |  |                           |
| Comment             |                                     |  |                           |
|                     | <u>.</u> .                          | <del></del>                            |                           |
| !                   |                                     | ,                                      |                           |
|                     |                                     | —————————————————————————————————————— |                           |
| −9. Plaster Mouldi  | ngs and Medallions                  | ·                                      |                           |
| Entrance Vestibule  | \                                   | Kitchen/Breakfast                      | N/A                       |
| Main Hall           | N/A                                 | Den/Library                            | N/A                       |
| Living Room         | N/A                                 | Lower Landing                          | N/A                       |
| Dining Room         | N/A                                 | Other Room - Specify                   | N/A                       |
| Family Room         | N/A                                 |  |                           |
| Comment             |                                     |  |                           |
|                     |                                     |  |                           |
|                     |                                     |  |                           |
| 10. Railings and \$ |                                     | - 18 A                                 |                           |
| _                   | OTUS WITH V-GROOVE HANDRAIL         |  | - 94.                     |
| · · · · · · · ·     | KOMODO RED OAK                      | Coindle Colour                         | TYONODO DED ONY           |
| -                   | COMODO RED OAK                      | Spindle Colour                         |                           |
| Stringer / Riser *h | COMODO RED OAK                      | Treads Oak Stairs                      | *KOMODO RED OAK           |
| Comment             |                                     | Oak Stairs                             | Yes No                    |
|                     |                                     |  |                           |
|                     |                                     |  |                           |
| -11. Wall Paint     |                                     |  |                           |
| Main & Upper Hall   | WARM GREY                           | Master Bedroom                         | WARM GREY                 |
| Living Room         | WARM GREY                           | Bedroom #2                             | WARM GREY                 |
| Dining Room         | WARM GREY                           | Bedroom #3                             | WARM GREY                 |
| Kitchen / Breakfast | WARM GREY                           | Bedroom #4                             | WARM GREY                 |
| Family Room         | WARM GREY                           | Bedroom #5                             | WARM GREY                 |
| Powder Room         | WARM GREY                           | Master Ensuite                         | WARM GREY                 |
| ·                   | WARM GREY                           |  | *                         |
| Laundry Room        |                                     | TWIN BATH                              | WARM GREY                 |
| Den/Library         | WARM GREY                           | Second Ensuite                         | WARM GREY                 |
| Trim Paint          | WHITE                               | GROUND FLOOR                           | WARM GREY                 |
| Comment Sm          | nooth Ceilings First Floor          |  |                           |
|                     |                                     |  |                           |
| <u> </u>            | <del></del> -                       | · -                                    | D- 0.54                   |
|                     |                                     |  | Page 3 of 4               |

# NOTE: This is not an approved document. Document must be locked \*\*\*

Scheduled Closing Date:

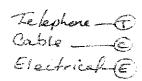
Purchaser:

Ya Zhen Chen

Property: 130 of Plan -

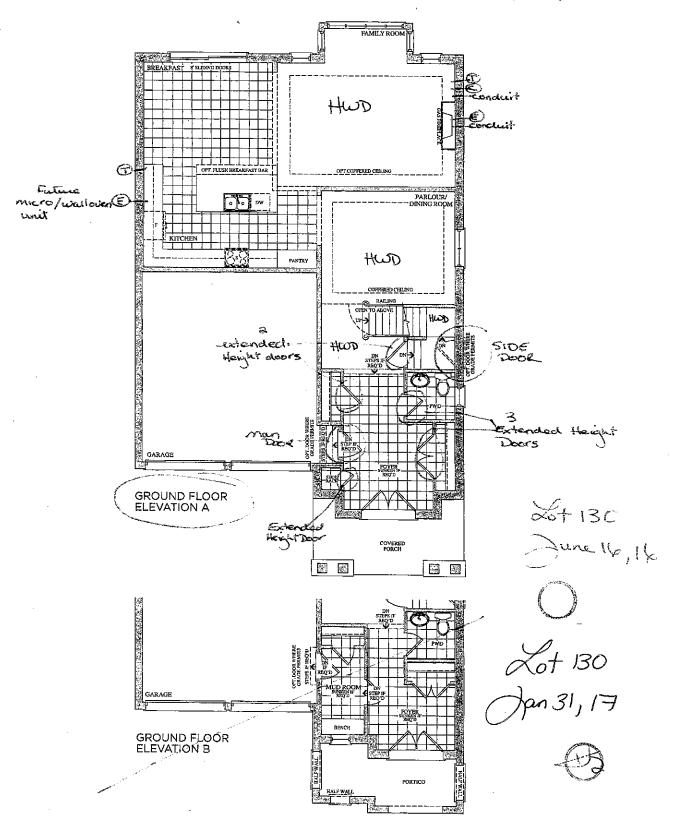
| elephone Res. / Bus  | : (647) 802-8093  |  | Project: Fieldwalk Inves                | tments Inc.        |  |
|--|---|--|---|--------------------|--|
| Decor Advisor: Terri Parisani  |   | Model and Elevation: 41-3 Elev.A CHOPIN                |   |                    |  |
| 2. Electrical  |   | , <del>/</del>   |   |                    |  |
| Plugs and Switche  | es White () Ivory   |  | Abovo Vitoben Cobin                     | et Light ⊜ Yes ■ N |  |
| Hood Fan   | White Vory  |  |   | - 🗸                |  |
|  | •   | Daille La O  |   | et Light Yes No    |  |
| Appliances   | Built in Cooktop  ○ Yes   ■ No                            | Built in Oven  | Gas Stove                               | Microwave          |  |
| Comment  | _   |  | Yes  ■ No                               |                    |  |
| STANDARD HOOD FAN  | I: STAINLESS STEEL  | ·  | <del></del>                             |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
| 3. Heating and   | Air Conditioning—   |  |   |                    |  |
| Air Conditioning   |   |  | <b>Gas Provisions Stove</b>             |                    |  |
| Gas Provisions Dr  | yer   |  | Gas Provisions Barbecue                 | •                  |  |
| Comment  | ·   |  |   |                    |  |
| GAS LINE FOR BB  | Q IS STANDARD   |  | •                                       |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
| . Additional C   | omments —   |  | 10 A-11                                 |                    |  |
| · · · · · · · · · · · · · · · · · · ·  | ••  | , , ,  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   | -                  |  |
|  | •   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   |  |   |                    |  |
|  |   | •  |   |                    |  |
|  |   |  |   |                    |  |
| . Disclaimers  | and Notes   | ·  |   |                    |  |
|  |   |  |   | -                  |  |
|  |   |  | cessarily identical due to variances in | <del>-</del>       |  |
|  |   |  | pice/amendment. Said invoice must be    |                    |  |
| The Purchaser acknothing than re-selection due   | wiedges that after Interior Colou<br>e to unavailability. | r Selection form is signed a<br>_ Purchaser's Initials | and dated, no further changes will be p | ermitted other     |  |
| <ol> <li>The Purchaser acknowledge of the control of the control</li></ol> | owledges reading and accepting disclaimers.               | the "Gold Park Homes Dec                               | cor Centre Disclaimers" form. This doc  | ument contains     |  |
| his Interior Colour Sele   | ection is final and approved by                           | y:   |   |                    |  |
| Signatura: X/A 2   | herchen_pat   | e: TAN/ 31 20  | 2)                                      |                    |  |





# The Chopin 41' SERIES

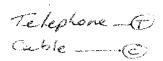
Elevation A • 2,858 sq.ft. | Elevation B • 2,870 sq.ft.



Prices, figures, illustrations, sizes, features and finishes are subject to change without notice. E.&O.E. Areas and dimensions are approximate and actual usable floor space may vary from the stated area. Layout may be reverse of the unit purchased. E. & O.E.

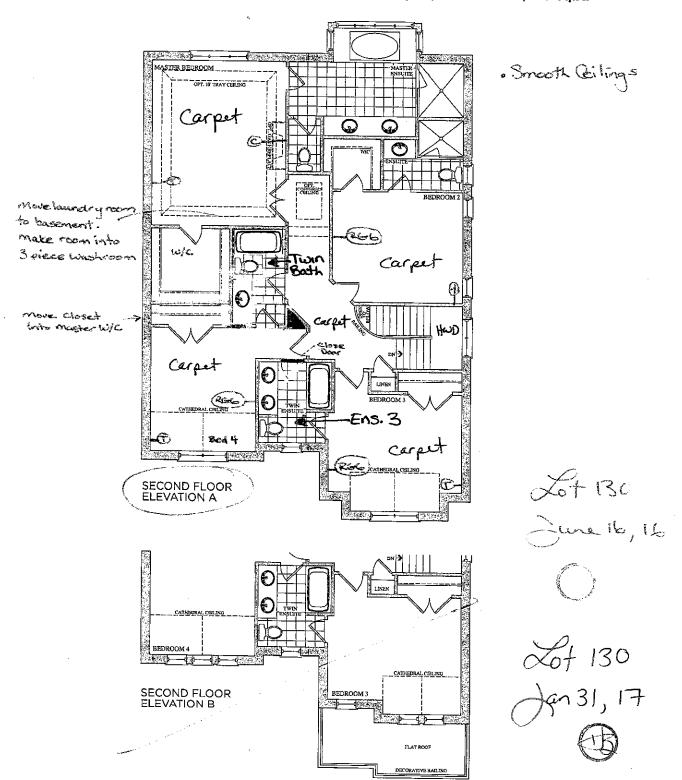






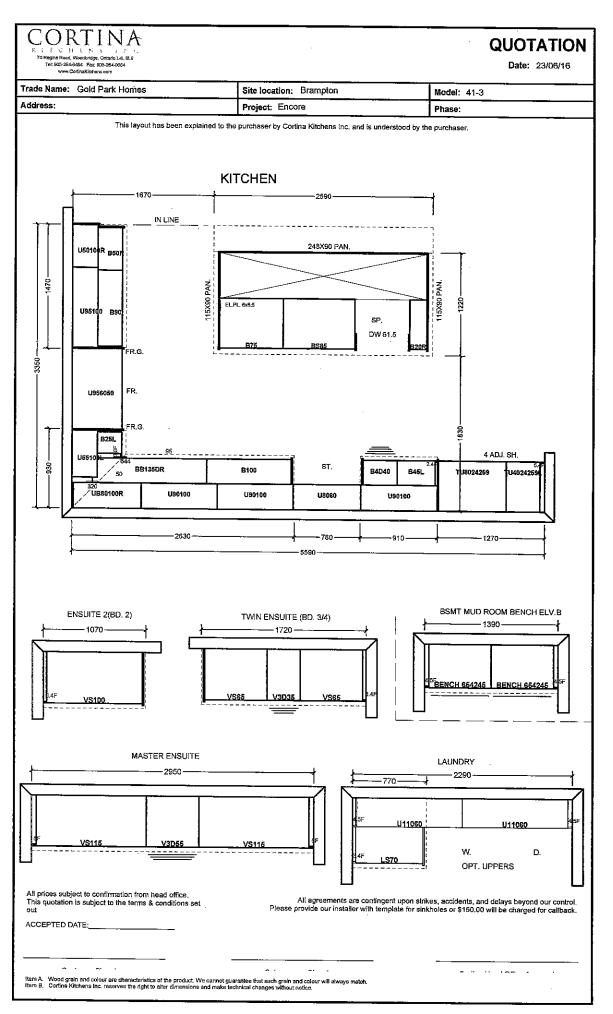
# The Chopin 41' SERIES

Elevation A • 2,858 sq.ft. | Elevation B • 2,870 sq.ft.



Prices, "igures, illustrations, sizes, "features and "inisnes are subject to change without notice, E.&O.E. Areas and dimensions are approximate and actual usable "noor space may vary "rom the stated area. Layout may be reverse of the unit purchased. E. & O.E.





Standard Plan

Lot 130





70 Regina Road Woodbridge ON L4L 8L6 905-264-6464

# INFORMATION - PVC DOORS

| Builder Gold Rack Homes Project Incore Lot # 130  |
|---|
| All cabinets with PVC (Thermofoil) Doors come with melamine gables, panels and kick. The doors, crown moulding and light valance are PVC wrapped. Open shelve incorporated in design will only be available with melamine interiors. There will be variations in colour shades between the PVC parts (doors, crown and Light valance) and the melamine parts (open shelves, Gables, Panels and Kick) due to the difference in material. |
| Furring Panel with crown moulding to the ceiling is not available on all PVC door styles due to subtle variations in colour shades between the PVC parts (moulding) and the melamine parts (furring panel) due to the difference in material. Grain directions in wood grain pattern melamine, vary between the furring panel, crown moulding (horizontal) and the PVC doors (vertical).  Thank you for your understanding.             |
|   |
| am well informed of this information, and agree to the purchase of the above.  Purchaser: 20 2hen Chen Date: JAN. 31, 201)  |
|   |



O Standard 2CM & 3CM
Upgrade 1 2CM & 3CM
Upgrade 1 4 CM

Upgrade 2

# Xot 130

Granite, Marble, Engineered Surfaces

| FV40           | <b>6</b> H40 | 49mm (1:1/2") Profiles | Blomm [4:3/4") Profiles  O FE30  FE30  WB30 | O FE 20                        |
|----------------|--------------|------------------------|---|--------------------------------|
| WX40           | 240          |                        | C30   |                                |
| FFZ40          | DR40         |                        | 130 VX30                                    | H20                            |
| LZ40           | <b>6</b> 140 |                        | 230   | F20 II                         |
| ● □ □ → VB40 □ | <b>6</b> 40: |                        | 830   | ■ <b>● ■ ■ ■ ■ ■ ■ ■ ■ ■ ■</b> |
| FZ40           | <b>6</b> B40 |                        |   | Litel                          |
|                | MITTER       |                        |   | Š                              |

Note: All colours may not be available in 30mm at time ordered. Vendor reserves the right to use 40 mm edges (by lamination process).

\*Mitre edge is available in Upgrade 1 for an overall thickness of 2". All other Mitre edge options will be an Upgrade 2 Edge.

# STANDARD HARDWARE

an 31,17







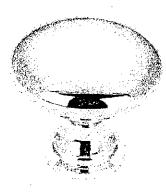


Twin Ens.2 Ens.3

CSI-14







CSI-161

CSI-18

**CSI-19** 



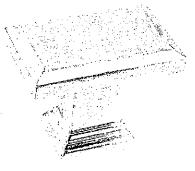




CSI- 20

CSI- 21

CSI-22







CSI- 23

**CSI-25** 

#### \*NOTES:

- IMAGES ARE FOR QUICK REFERENCE PURPOSES ONLY - ACTUAL SIZES AND FINISHES AS PER HARDWARE
- SAMPLE BOARD PROVIDED TO DECOR CENTRE