Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project. Project Information Building number, street name Lot/con. Unit no. 38-06 'A' 44 Municipality Postal code Plan number/ other description **KLEINBURG** B. Individual who reviews and takes responsibility for design activities Name Julio Pinzon **RN Design Limited** Street address Unit no. Lot/con. 8395 Jane Street 203 Municipality Postal code Province E-mail Vaughan **L4K 5Y2** juliop@rndesign.com Ontario Telephone number Fax number Cell number (905) 738-3177 (905) 738-5449 Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1 House ☐ HVAC – House ☐ Building Structural Small Buildings ☐ Building Services ☐ Plumbing – House Large Buildings Detection, Lighting and Power ☐ Plumbing – All Buildings Complex Buildings ☐ Fire Protection ☐ On-site Sewage Systems Description of designer's work Review of the site plan design and working drawings for Lot 44 model WYNDHAM 38-06 'A' REV. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC. **Declaration of Designer** D. Julio Pinzon declare that (choose one as appropriate): (print name) ☐ I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories: Individual BCIN: 38688 Firm BCIN: 26995 ☐ I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code. Individual BCIN: Basis for exemption from registration: — The design work is exempt from the registration and qualification requirements of the Building Code. Basis for exemption from registration and qualification: I certify that: The information contained in this schedule is true to the best of my knowledge. I have authority to bind the corporation or partnership (if applicable).

*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

NOTE:

April 27, 2017

Date

- 1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
- Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the Architects
 Act

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VAUGHAN.

> BROHMECTURAL REVIEW ZAPPROVAL 4PR 2 2017 John G. Williams Lington, Architect

NOTE:
UNDER-SLAB WEEPER DRAIN NETWORKS TO BE INSTALLED TO CAPTURE GROUND
WATER SEEPAGE ASSOCIATED WITH SEASONAL AND PERIODIC HIGH WATER TABLE
WITH THE SHALLOW SAND UNIT BENEATH THE SITE.
UNDER-SLAB DRAINAGE NETWORK TO CONSIST OF 100mm DIAMETER PERFORATED
TILES WRAPPED IN GEOTEXTILE AND EMBEDDED IN CSA FINE CONCRETE AGGREGATE
AT MACKINGHIA 5000 O/C RENEATH RASEARENT SLAB

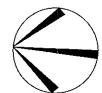
AT MAXIMUM 5000 O/C, BENEATH BASEMENT SLAB.

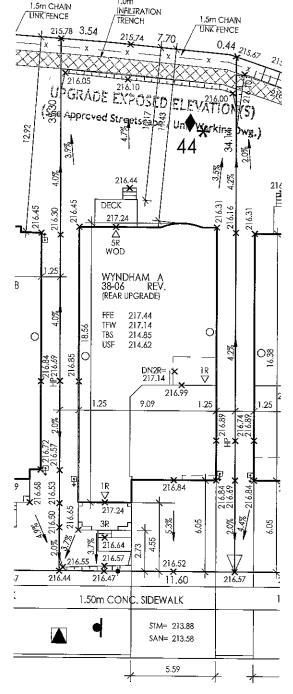
PERIMETER AND UNDER SLAB DRAINS TO BE DRAINED BY GRAVITY INTO THE MUNICIPAL STORM SEWER SERVICES, PROVIDE ROUGHIN FOR SUMP PIT.

T.0m

NOTE:

BUILDER TO CONNECT REAR DOWN SPOUTS





MACTIER DRIVE

| | 216.41 | |
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SITE PLAN REVIEW

LOT NO ..44... REGISTERED PLAN .

THE PROPOSED LOT GRADING AND DRAINAGE IS APPROVED AS BEING IN CONFORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

THIS REVIEW DOES NOT WARRANT THAT OTHER INFORMATION SHOWN ON THIS DRAWING IS ACCURATE OR COMPLETE. SOLE RESPONSIBILITY FOR THE DESIGN AND DETAILS SHALL REMAIN WITH THE DESIGNER.

NO COMMENT

XI REVIEWED BY SK

COMMENTS AS NOTED

□ DATE .Apr. 4, 2017.





NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET IGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN., DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

REG. PLAN No. RD4 ZONE LOT NUMBER LOT 44 LOT AREA(m)2 403.51 BLDG AREA(m)² 164.8 LOT COVERAGE(%) 40.8% No. OF STOREYS MEAN HEIGHT(m) 9.63 PEAK HEIGHT(m) DECK LINE(m)

| | LEGEND | | | | | | |
|---|--------|--|-----------------------|--|--|--|--|
| | FFE | FINISHED FLOOR | \boxtimes | BELL PEDESTAL | | | |
| | TFW | TOP OF FOUNDATION | | CABLE PEDESTAL | | | |
| | , | WALL | | CATCH BASIN | | | |
| | TBS | TOP OF BASEMENT SLAI | ш | DBL. CATCH BASIN | | | |
| ł | USF | UNDER SIDE FOOTING | * | ENGINEERED FILL | | | |
| | USFR | UNDER SIDE FOOTING @ | 3 → | HYDRO CONNECTION | | | |
| 1 | USEG | UNDER SIDE FOOTING @ | ÷Υ | FIRE HYDRANT | | | |
| 1 | TEE | TOP OF ENGINEERED | SI | STREET LIGHT | | | |
| | TEF | FILL | \boxtimes | MAIL BOX | | | |
| | R | NUMBER OF RISERS TO GRADE | V | TRANSFORMER | | | |
| | WOD | WALKOUT DECK | ∇ | SEWER CONNECTIONS 2 LOTS | | | |
| | LOB | LOOKOUT BASEMENT | 7 | SEWER CONNECTIONS 1 LOT | | | |
| | WOB | WALK OUT BASEMENT | Ĺ | WATER CONNECTION | | | |
| | REV | REVERSE PLAN | ė | WATER VALVE | | | |
| | STD | STANDARD PLAN | | CHAMBER | | | |
| | Δ | DOOR | જ | HYDRANT AND VALVE | | | |
| | 0 | WINDOW | H | HYDRO METER | | | |
| | AC | AIR CONDITIONING | • | GAS METER | | | |
| | € | OT TUOGS NWOD SPLASHED | Q | MANHOLE - STORM | | | |
| 1 | → | SWALE DIRECTION | | MANHOLE - SANITARY | | | |
| ĺ | SP | SUMP PUMP | • | POTENTIAL HIGH | | | |
| | | | • | WATER TABLE (SEE NOTE ON THIS DRAWING) | | | |
| | | X————X———————————————————————————————— | | | | | |
| | | | PRIVACY | | | | |
| | | | SOUND BA | | | | |
| | | | FOOTING TO 1.22 (A | TO BE EXTENDED (IIN) BELOW GRADE | | | |
| | | | | | | | |

| NO. | ISSUED OR REVISION CO | - | DWN | CHE |
|-----|---------------------------------------|-----------|----------|----------|
| | | | _ | _ |
| ī. | ISSUED FOR REVIEW | FEB.23/17 | SDU | JP |
| 2 | REV. PER PM COMMENTS -REVIEW | MAR.01/17 | SDU | JP |
| 3 | REV. PER ENG. COMMENTS -FINAL | MAR.08/17 | SDU | JР |
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RN DESIGN LTD.



8395 JANE STREET, SUITE 203 VAUGHAN, ONTARIO. L4K 5Y2 T:905-738-3177 | F: 905-738-5449

L JULIO PINZON DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD, LNDER DIVISION C.P.ART-3 SUBSECTION-3.2.4 OF THE BUILDING CODE, LAM QUALIFIED AND THE DIVISION C OF THE BUILDING CODE. I AM QUALIFIED AND THE FI REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES. I AM QUALIFIED AND THE FIRM IS

QUALIFIED DESIGNER BCIN: FIRM BCIN: DATE: MAR.08/17

SIGNATURE

GOLD PARK HOMES

PROJECT/LOCATION

KLEINBURG GLEN-PH2 VAUGHAN, ON

DRAWING

SITE PLAN

| SDU 1:2 PROJECT No. LOT NU | 050 |
|-----------------------------|----------------------|
| 14043 | 250 MBER OT 44 |