

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANT: LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS

|        | DECK LINE(m)        |
|--------|---------------------|
|        | PEAK HEIGHT(m)      |
| 9.51   | MEAN HEIGHT(m)      |
| 2      | No. OF STOREYS      |
| 34.3%  | LOT COVERAGE(%)     |
| 195.6  | BLDG AREA(m)2       |
| 569.67 | LOT AREA(m)2        |
| LOI 23 | LOT NUMBER          |
| RD3    | ZONE                |
|        | REG. PLAN No.       |
|        | BUILDING STATISTICS |

| OMMENTS   | ON CO                          | ISSUED OR REVISION COMMENTS  | 1        |
|---|--------------------------------|------------------------------|----------|
| FOOTING TO BE EXTENDED<br>TO 1.22 (MIN) BELOW GRADE | 07ING                          |                              |          |
| PRIVACY FENCE SOUND BARRIER                         | PRIVACY FENCE<br>SOUND BARRIER | Î                            |          |
| WATER TABLE<br>(SEE NOTE ON THIS<br>DRAWING)        | •                              | ×<br>                        |          |
| MANHOLE - SANITARY                                  |                                | SWALE DIRECTION SUMP PUMP    | Sb ↑     |
| MANHOLE - STORM                                     | C                              | DOWN SPOUT TO<br>SPLASH PAD  | <b>P</b> |
| GAS METER   | 0                              | AIR CONDITIONING             | à        |
| HYDRO METER   |                                | WINDOW                       | 0        |
| VALVE   | ¥¢                             | DOOR                         | D        |
| CHAMBER   | • @                            | STANDARD PLAN                | STD      |
| WATER CONNECTION                                    | ) -                            | REVERSE PLAN                 | REV      |
| LOT   | - <                            | WALK OUT BASEMENT            | WOB      |
| SEWER CONNECTIONS I                                 | 7                              | LOOKOUT BASEMENT             | LOB      |
| SEWER CONNECTIONS 2                                 | $\triangleleft$                | WALKOUT DECK                 | WOD      |
| TRANSFORMER   |                                | NUMBER OF RISERS TO<br>GRADE | 70       |
| MAIL BOX  | M:                             | FILL FUNCTION ERRED          | 퍂        |
| STREET LIGHT  | 2●-                            | GARAGE                       | WFG      |
| FIRE HYDRANT  | φ                              | UNDER SIDE FOOTING ®         | 1000     |
| HYDRO CONNECTION                                    | ‡                              | UNDER SIDE FOOTING @         | USFR     |
| ENGINEERED FILL                                     | *                              | UNDER SIDE FOOTING           | USF      |
| DBL CATCH BASIN                                     |                                | TOP OF BASEMENT SLAB         | IBS      |
| CATCH BASIN   |                                | WALL                         |          |
| CABLE PEDESTAL                                      |                                | TOP OF FOUNDATION            | TFW      |
| BELL PEDESTAL                                       | $\boxtimes$                    | FINISHED FLOOR<br>ELEVATION  | 丑        |
|   | (                              |                              |          |

|   |          |  |  |   |   | ç,                           | 4.           | ω                 | 2                 | 1.                | NO.         |                             | ΙГ                        |
|---|----------|--|--|---|---|------------------------------|--------------|-------------------|-------------------|-------------------|-------------|-----------------------------|---------------------------|
|   | <b>→</b> |  |  |   |   | REVISED PER ENG COMM - FINAL | ISSUED FINAL | ISSUED FOR REVIEW | ISSUED FOR REVIEW | ISSUED FOR REVIEW | DESCRIPTION | ISSUED OR REVISION COMMENTS | 101.22 (/                 |
|   | M        |  |  |   |   | AUG-23-17                    | FEB.13/17    | FEB.8/17          | FEB.3/17          | JAN.16/17         | DATE        | OMMENT                      | IO 1.22 (MIN) BELOW GRADE |
| - |          |  |  |   |   | SS                           | E            | E                 | E                 | E                 | DWN CHK     | S                           | GRAL                      |
|   |          |  |  | T | T | DJH                          | JP           | 8                 | P                 | SP                | 닺           |                             | l m                       |

RN DESIGN LTD.

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DECLARE THAT I HAVE REVIEWED AN ESSON RESPONSIBILITY FOR THE DESIGN WORK, ON, IF AN DESIGN WITH AUTOMOTE DIVISION C, PART-3 SUBSECTION OF THE BUILDING CODE. I AM QUALIFIED AND THE GUSTERED IN THE APPROPRIATE CLASSES / CATEGORI

**GOLD PARK HOMES** 

KLEINBURG GLEN-PH2 VAUGHAN, ON

SITE PLAN

1:250

LOI 23