## Schedule 1: Designer Information

Use one form for each individual who reviews and takes responsibility for design activities with respect to the project. **Project Information** Building number, street name Unit no. Lot/con. SD-04 'D' **57R** Municipality Postal code Plan number/ other description **BRAMPTON** Individual who reviews and takes responsibility for design activities Name **Julio Pinzon RN Design Limited** Street address Unit no. Lot/con. 8395 Jane Street 203 Municipality Postal code Province E-mail Vaughan L4K 5Y2 Ontario juliop@rndesign.com Telephone number Fax number Cell number (905) 738-3177 (905) 738-5449 Design activities undertaken by individual identified in Section B. [Building Code Division C, Part 3 Table 3.5.2.1 C. ☐ HVAC – House ☐ Building Structural Small Buildings ☐ Building Services ☐ Plumbing – House ☐ Large Buildings Detection, Lighting and Power ☐ Plumbing – All Buildings ☐ Complex Buildings Fire Protection ☐ On-site Sewage Systems Description of designer's work Review of the site plan design and working drawings for LOT 57R model ROSSINI SD-04 'D' STD. Design responsibility excludes any structural design and specifications outside of the scope of Part 9 of the OBC. D. **Declaration of Designer** 1 Julio Pinzon declare that (choose one as appropriate): (print name) I review and take responsibility for the design work on behalf of a firm registered under Division C, Part 3, subsection 3.2.4. of the Building Code. I am qualified, and the firm is registered, in the appropriate classes/categories: Individual BCIN: 38688 Firm BCIN: 26995 ☐ I review and take responsibility for the design work and am qualified in the appropriate category as an "other designer" under Division C, Part 3, subsection 3.2.5 of the Building Code. Individual BCIN: Basis for exemption from registration: — The design work is exempt from the registration and qualification requirements of the Building Code. Basis for exemption from registration and qualification: I certify that: 1. The information contained in this schedule is true to the best of my knowledge. I have authority to bind the corporation or partnership (if applicable). June 15, 2017

\*For the purposes of this form, "individual" means the "person" referred to in Division C, Part 3, Clause 3.2.4.7. (1)(d), Division C, Part 3, Article 3.2.5.1. and all other persons who are exempt from qualification under Division C, Part 3, Subsections 3.2.4. and 3.2.5.

Signature of Designer

#### NOTE:

Date

- 1. Firm and Individual BCIN numbers are not required for building permit applications submitted prior to January 1, 2006
- Schedule 1 does not need to be completed by architects, or holders of a Certificate of Practice or a Temporary License under the Architects
  Act

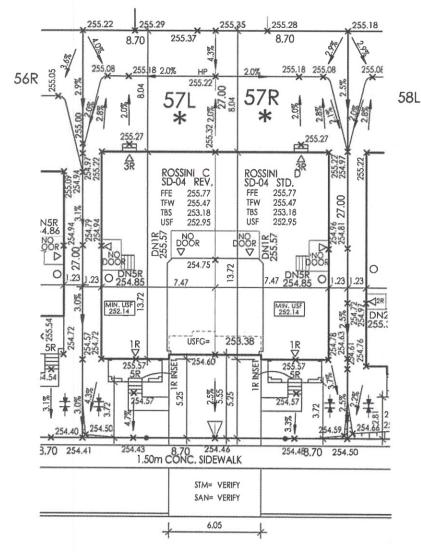
It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of BRAMPTON.

ARCHITECTURAL REVIEW & APPROVAL

JUN 1,3/2017

John G. Williams Limited, Architect



# FADERS DRIVE

### URBANTECH NOTES:

 No final utility location information at this time, Urbantech will not be responsible for future changes to design, Builder should notify purchaser's that street hardware and above ground utility furniture may be added or removed from their frontages.

- 2) Builder to lower underside of footings where adjacent to RLCB leads, Exact depth to be determined on site during footing excavation.
- 3) Builder to stake out driveway curb depressions at time of curb installation.
- 4) Builder to verify location of all hydrants, street lights, transformers and all other services. If min. dimensions are not maintained as per City standards, builder is to relocate at his own expense.
- 5) Builder to confirm service connection elevations and review for absence of conflict prior to footing excavation.
- 6) Final fence design have not been provided at this time. Purchaser to be advised that actual fencing details may not be as shown on this plan.

#### URBANTECH CONSULTING

We certify that the proposed grades at the lot corners are correct, and that the lot grading of the subject lot is in conformity to the approved subdivision grading plans and City standards.

grading plans and City standards.

REVIEWED BY: MW DATE: Jue 12,2017



NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

#### **BUILDING STATISTICS** 21T-110098Bb REG. PLAN No. ZONE R2E-7.2-2203 57R LOT NUMBER 57L LOT AREA(m)2 234.89 234.89 BLDG AREA(m)2 LOT COVERAGE(%) No. OF STOREYS 2 MEAN HEIGHT(m) 8.70 8.67 PEAK HEIGHT(m) N/A N/A DECK LINE(m) N/A N/A

LEGEND

| 2202172    |  |                 |                      |  |  |  |
|------------|--|-----------------|----------------------|--|--|--|
| FFE        | FINISHED FLOOR<br>ELEVATION                      | $\boxtimes$     | BELL PEDESTAL        |  |  |  |
| TFW        | TOP OF FOUNDATION                                |                 | CABLE PEDESTAL       |  |  |  |
| ""         | WALL   |                 | CATCH BASIN          |  |  |  |
| TBS        | TOP OF BASEMENT SLAB                             |                 | DBL. CATCH BASIN     |  |  |  |
| USF        | UNDER SIDE FOOTING                               | *               | ENGINEERED FILL      |  |  |  |
| USFR       | UNDER SIDE FOOTING @ REAR                        | 11-             | HYDRO CONNECTION     |  |  |  |
| USFG       | UNDER SIDE FOOTING @                             |                 | FIRE HYDRANT         |  |  |  |
|            | TOP OF ENGINEERED                                | SL              | STREET LIGHT         |  |  |  |
| TEF        | FILL   | $\bowtie$       | MAIL BOX             |  |  |  |
| R          | NUMBER OF RISERS TO<br>GRADE                     | 1               | TRANSFORMER          |  |  |  |
| WOD        | WALKOUT DECK                                     | $\nabla$        | SEWER CONNECTIONS 2  |  |  |  |
| LOB        | LOOKOUT BASEMENT                                 | 7               | SEWER CONNECTIONS 1  |  |  |  |
| WOB        | WALK OUT BASEMENT                                | 4               | WATER CONNECTION     |  |  |  |
| REV        | REVERSE PLAN                                     | 8               | WATER VALVE          |  |  |  |
| STD        | STANDARD PLAN                                    | _               | CHAMBER              |  |  |  |
| Δ          | DOOR   | 앞               | HYDRANT AND<br>VALVE |  |  |  |
| 0          | WINDOW   | B               | HYDRO METER          |  |  |  |
| Ad         | AIR CONDITIONING                                 | 9               | GAS METER            |  |  |  |
| <b>⊕</b> • | DOWN SPOUT TO<br>SPLASH PAD                      | $\circ$         | MANHOLE - STORM      |  |  |  |
| -          | SWALE DIRECTION                                  |                 | MANHOLE - SANITARY   |  |  |  |
| SP         | SUMP PUMP  | -               |                      |  |  |  |
|            |  |                 |                      |  |  |  |
|            | X (  | CHAINLINK FENCE |                      |  |  |  |
|            | XXF  | PRIVACY FENCE   |                      |  |  |  |
|            |  | SOUND BARRIER   |                      |  |  |  |
|            | FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE |                 |                      |  |  |  |

| NO.   | DESCRIPTION  | DATE      | DWN                    | CLU |
|---|--|-----------|------------------------|-----|
| MANAGEMENT OF THE PARTY OF THE | The same of the sa | -         | NAME OF TAXABLE PARTY. |     |
| 1,  | ISSUED FOR REVIEW  | MAY 16/17 | ET                     | JP  |
| 2.  | REVISED PER ENG COMM - FINAL   | JUNE 5/17 | ET                     | JP  |
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VAUGHAN, ONTARIO. L4K 5Y2 T:905-738-3177 J F: 905-738-5449

I, JULIO PINZON DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD, UNDER DIVISION C, PART-3 SUBSECTION-3, 2, 4 OF THE BUILDING CODE. I AM QUALIFIED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

QUALIFIED DESIGNER BCIN: FIRM BCIN: DATE: JUNE 5/17

38688 26995

SIGNATURE

CLIENT

**GOLD PARK HOMES** 

PROJECT/LOCATION

MCLAUGHLIN AND MAYFIELD-PH2 BRAMPTON, ON

DRAWING

SITE PLAN

| DRAWN BY                  | SCALE                       |  |  |
|---------------------------|-----------------------------|--|--|
| ET                        | 1:250                       |  |  |
| PROJECT No.<br>13098-PH-2 | LOT NUMBER<br>LOT 57L & 57R |  |  |