

# **CONSTRUCTION SUMMARY**

### Brampton Encore - 97 - 2 - 38-6 Elev.A SCARLATTI

Inv. <b>1,965</b>	1 - There will be no further changes/additions/deletions to be made upon signing on February 7 2019.
Line <b>27575</b>	Note: All aspects of this order have been explained and no questions are outstanding. Purchasers are aware that verbal contracts do not form any part of this contract.
7Feb19 / 20Mar19	
Inv. <b>1,965</b>	1 - BONUS PACKAGE: \$10,000.00 (INCLUDING TAXES) WORTH OF UPGRADES FROM GOLD PARK HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THIS APPOINTMENT. PURCHASER HAS A REMAINING AMOUNT OF \$00 (INCLUDING TAXES).
Line <b>27576</b>	Note:
7Feb19 / 20Mar19	
Inv. <b>1,967</b>	1 - **ADMIN FEE TO RE-OPEN FILE**
Line <b>27648</b>	Note:
14Feb19 / 8Mar19	
Inv. <b>1,967</b>	1 - **BALANCE TO BE COLLECTED ON CLOSING**
Line <b>27652</b>	Note:
14Feb19 / 8Mar19	

#### **PAINT**

Inv. <b>1,965</b>	1 - MAIN STAIRS: STAIN STAIRS TO MATCH HARDWOOD AS CLOSE AS POSSIBLE
Line <b>27562</b>	Note: STAIRS ARE DIFFERENT TEXTURE AND DIFFERENT SPECIES THAN HARDWOOD FLOORS
7Feb19 / 20Mar19	

## **PLUMBING**

Inv. <b>1,965</b>	1 - KITCHEN: ROUGH-IN - WATERLINE FOR FRIDGE	
Line <b>27545</b>	Note:	*
7Feb19 / 20Mar19		
Inv. <b>2,00</b> 5	1 - BASEMENT: ROUGH-IN - 3PC BASEMENT ROUGH-IN	2
Line <b>28485</b>	Note: **BALANCE TO BE COLLECTED ON CLOSING**	
14Jun19 / 18Jun19		

#### PLUMBING FIXTURES

Inv. <b>1,965</b>	1 - KITCHEN SINK: BLANCO QUATRUS R-15 - 1-3/4 #401520
Line27551	Note:
	8
7Feb19 / 20Mar19	
Inv. <b>1,965</b>	2 - MASTER ENSUITE: 'CALVIN' OVAL UNDERMOUNT SINK #4220CFY (PRICE INCLUDES CUT AND POLISH)
Line <b>27565</b>	Note:
7Feb19 / 20Mar19	
Inv. <b>1,965</b>	1 - ENSUITE 2: 'CALVIN' OVAL UNDERMOUNT SINK #4220CFY (PRICE INCLUDES CUT AND
	POLISH)
Line <b>27567</b>	Note:
7Feb19 / 20Mar19	
Inv. <b>1,965</b>	2 - SEMI ENSUITE 3/4: 'CALVIN' OVAL UNDERMOUNT SINK #4220CFY (PRICE INCLUDES CUT
	AND POLISH)
Line27569	Note:
7Feb19 / 20Mar19	

### STAIRS AND RAILINGS

Inv. <b>1,965</b>	1 - MAIN STAIRS: EUROLINE 1 + V GROOVE	
Line <b>2756</b> 3	Note:	
7Feb19 / 20Mar19		