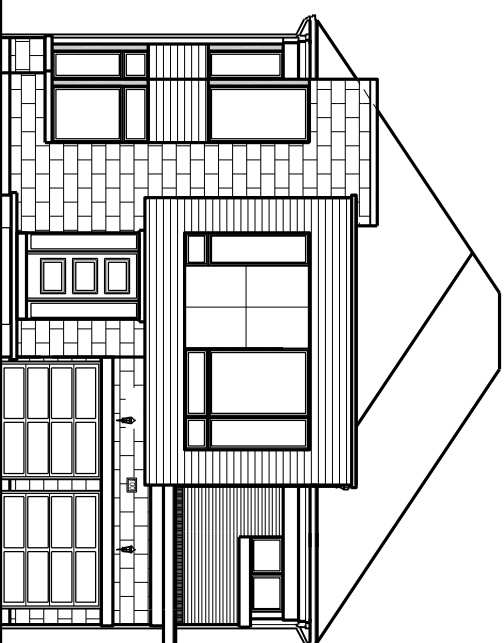


TYP. BOX-OUT PROJECTED WINDOW PLAN VIEW

| Category | Q1 2024 | | | | Q2 2024 | | | | Q3 2024 | | | | Q4 2024 | | | | Q1 2025 | | | |
|-------------------|----------|-------------|---------|-------------|----------|-------------|---------|-------------|----------|-------------|---------|-------------|----------|-------------|---------|-------------|----------|-------------|---------|-------------|
| | Value | Unit | Value | Unit | Value | Unit | Value | Unit | Value | Unit | Value | Unit | Value | Unit | Value | Unit | Value | Unit | Value | Unit |
| GROUND FLOOR AREA | STANDARD | 1,200 | SQ. FT. | 1,200 | STANDARD | 1,200 | SQ. FT. | 1,200 | STANDARD | 1,200 | SQ. FT. | 1,200 | STANDARD | 1,200 | SQ. FT. | 1,200 | STANDARD | 1,200 | SQ. FT. | 1,200 |
| | EL. A | 1,200 | SQ. FT. | 1,200 | EL. B | 1,200 | SQ. FT. | 1,200 | EL. C | 1,200 | SQ. FT. | 1,200 | EL. D | 1,200 | SQ. FT. | 1,200 | EL. E | 1,200 | SQ. FT. | 1,200 |
| FIRST FLOOR AREA | STANDARD | 1,500 | SQ. FT. | 1,500 | STANDARD | 1,500 | SQ. FT. | 1,500 | STANDARD | 1,500 | SQ. FT. | 1,500 | STANDARD | 1,500 | SQ. FT. | 1,500 | STANDARD | 1,500 | SQ. FT. | 1,500 |
| | EL. A | 1,500 | SQ. FT. | 1,500 | EL. B | 1,500 | SQ. FT. | 1,500 | EL. C | 1,500 | SQ. FT. | 1,500 | EL. D | 1,500 | SQ. FT. | 1,500 | EL. E | 1,500 | SQ. FT. | 1,500 |
| SECOND FLOOR AREA | STANDARD | 1,800 | SQ. FT. | 1,800 | STANDARD | 1,800 | SQ. FT. | 1,800 | STANDARD | 1,800 | SQ. FT. | 1,800 | STANDARD | 1,800 | SQ. FT. | 1,800 | STANDARD | 1,800 | SQ. FT. | 1,800 |
| | EL. A | 1,800 | SQ. FT. | 1,800 | EL. B | 1,800 | SQ. FT. | 1,800 | EL. C | 1,800 | SQ. FT. | 1,800 | EL. D | 1,800 | SQ. FT. | 1,800 | EL. E | 1,800 | SQ. FT. | 1,800 |
| THIRD FLOOR AREA | STANDARD | 2,100 | SQ. FT. | 2,100 | STANDARD | 2,100 | SQ. FT. | 2,100 | STANDARD | 2,100 | SQ. FT. | 2,100 | STANDARD | 2,100 | SQ. FT. | 2,100 | STANDARD | 2,100 | SQ. FT. | 2,100 |
| | EL. A | 2,100 | SQ. FT. | 2,100 | EL. B | 2,100 | SQ. FT. | 2,100 | EL. C | 2,100 | SQ. FT. | 2,100 | EL. D | 2,100 | SQ. FT. | 2,100 | EL. E | 2,100 | SQ. FT. | 2,100 |
| TOTAL FLOOR AREA | STANDARD | 4,500 | SQ. FT. | 4,500 | STANDARD | 4,500 | SQ. FT. | 4,500 | STANDARD | 4,500 | SQ. FT. | 4,500 | STANDARD | 4,500 | SQ. FT. | 4,500 | STANDARD | 4,500 | SQ. FT. | 4,500 |
| | EL. A | 4,500 | SQ. FT. | 4,500 | EL. B | 4,500 | SQ. FT. | 4,500 | EL. C | 4,500 | SQ. FT. | 4,500 | EL. D | 4,500 | SQ. FT. | 4,500 | EL. E | 4,500 | SQ. FT. | 4,500 |
| TOTAL VOLUME | STANDARD | 13,500 | CU. FT. | 13,500 | STANDARD | 13,500 | CU. FT. | 13,500 | STANDARD | 13,500 | CU. FT. | 13,500 | STANDARD | 13,500 | CU. FT. | 13,500 | STANDARD | 13,500 | CU. FT. | 13,500 |
| | EL. A | 13,500 | CU. FT. | 13,500 | EL. B | 13,500 | CU. FT. | 13,500 | EL. C | 13,500 | CU. FT. | 13,500 | EL. D | 13,500 | CU. FT. | 13,500 | EL. E | 13,500 | CU. FT. | 13,500 |
| TOTAL COST | STANDARD | \$1,000,000 | USD | \$1,000,000 | STANDARD | \$1,000,000 | USD | \$1,000,000 | STANDARD | \$1,000,000 | USD | \$1,000,000 | STANDARD | \$1,000,000 | USD | \$1,000,000 | STANDARD | \$1,000,000 | USD | \$1,000,000 |
| | EL. A | \$1,000,000 | USD | \$1,000,000 | EL. B | \$1,000,000 | USD | \$1,000,000 | EL. C | \$1,000,000 | USD | \$1,000,000 | EL. D | \$1,000,000 | USD | \$1,000,000 | EL. E | \$1,000,000 | USD | \$1,000,000 |



FRONT ELEVATION'S

UNIT 5004 - 'THE BEAUMONT'

SB-12 ENERGY EFFICIENCY DESIGN MATRIX


PRESCRIPTIVE COMPLIANCE

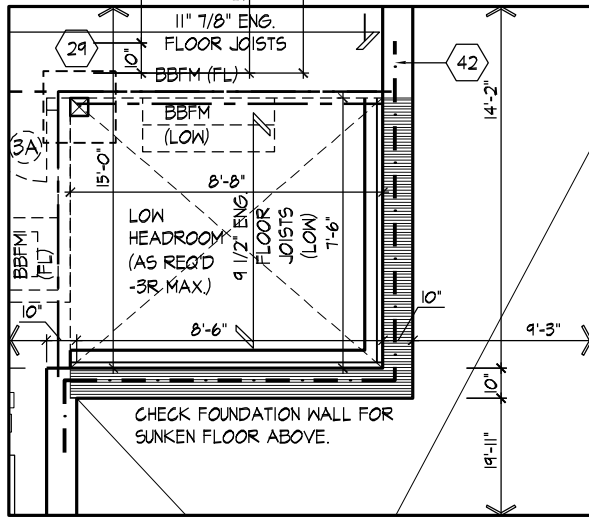
SB-12 (SECTION 3.1.1) TABLE 3.1.

PACKAGE A1

| BUILDING COMPONENT | REQUIRED | PROPOSED |
|--|--------------------------|--------------------------|
| INSULATION (R1) (R) VALUE | | |
| CEILING w/ ATTIC SPACE | 10.56 (R60) | 10.56 (R60) |
| CEILING W/O ATTIC SPACE | 5.46 (R31) | 5.46 (R31) |
| EXPOSED FLOOR | 5.46 (R31) | 5.46 (R31) |
| WALLS ABOVE GRADE | 3.87 (R22) | 3.87 (R22) |
| BASEMENT WALLS | 3.52 (c) (R20 (b)) | 3.52 (c) (R20 (b)) |
| ** PROPOSED VALUES MAY BE SUBSTITUTED W/ 2.11+1.76d (R12+R10d) | | |
| BELOW GRADE SLAB ENTIRE SURFACE > 600mm BELOW GRADE | - | - |
| EDGE OF BELOW GRADE SLAB ≤ 600mm BELOW GRADE | 1.76 (R10) 1.76 (R10) | 1.76 (R10) 1.76 (R10) |
| HEATED SLAB OR SLAB ≤ 600mm BELOW GRADE | | |
| WINDOWS & DOORS | | |
| WINDOWS SLIDING GLASS DOORS (MAX U-VALUE) | 1.6 | 1.6 |
| SKYLIGHTS (MAX. U-VALUE) | 2.8 | 2.8 |
| APPLIANCE EFFICIENCY | | |
| SPACE HEATING EQUIP. (AFUE%) | 96% | 96% |
| HVAC EFFICIENCY (%) | 75% | 75% |
| DHW HEATER (EF) | 0.8 | 0.8 |

1 - TITLE PAGE
2 - BASEMENT PLAN, EL. 'A'
3 - GROUND FLOOR PLAN, EL. 'A'
4 - SECOND FLOOR PLAN, EL. 'A'
5 - OPT. 5 BED, SECOND FLOOR PLAN, EL. 'A'
6 - BASEMENT PLAN, EL. 'A' CORNER
7 - GROUND FLOOR PLAN, EL. 'A' CORNER
8 - SECOND FLOOR PLAN, EL. 'A' CORNER
9 - PART. BASEMENT, GROUND & SECOND FLOOR PLAN, EL. 'B'
10 - PART. BASEMENT, GROUND & SECOND FLOOR PLAN, EL. 'C'
11 - PART. FLOOR PLANS - OPT ELEVATOR CONDITION
12 - PART. FLOOR PLANS, OPT. LOGGIA CONDITION
13 - PART. FLOOR PLANS ELEV. 'A' CORNER, OPT. LOGGIA CONDITION
14 - FRONT & REAR ELEVATION 'A' (REAR EL. 'B&C SIMILAR)
15 - LEFT SIDE ELEVATION 'A'
16 - RIGHT SIDE ELEVATION 'A'
17 - FRONT ELEVATION 'A' CORNER
18 - LEFT SIDE ELEVATION 'A' CORNER
19 - RIGHT SIDE ELEVATION 'A' CORNER
20 - REAR ELEVATION 'A' CORNER
21 - FRONT ELEVATION 'B'
22 - LEFT SIDE ELEVATION 'B'
23 - RIGHT SIDE ELEVATION 'B'
24 - FRONT ELEVATION 'C'
25 - LEFT SIDE ELEVATION 'C'
26 - RIGHT SIDE ELEVATION 'C'
27 - UPGRADED REAR ELEVATION 'C'
28 - ELEVATIONS LOGGIA CONDITION
29 - CROSS SECTIONS
30 - CONSTRUCTION NOTES
W1 - WALK OUT DECK CONDITION
W1A - WALK OUT DECK CONDITION
W2 - LOOK OUT DECK CONDITION
W2A - LOOK OUT DECK CONDITION
W3 - WALK OUT BASEMENT CONDITION
W3A - WALK OUT BASEMENT CONDITION

| | | | |
|---|------------|-------------|--------------|
| GOLDPARK WORTH MORE™ | | PINE VALLEY | |
|  | | | |
| FOREVERGREEN | | | |
| 10. REVISED DESIGN AS PER CLIENT COMMENTS | 2019/11/25 | BB | |
| 9. REVISED AS PER CITY COMMENTS | 2018/09/04 | OF | |
| 8. REVISED DESIGN AS PER CLIENT COMMENTS | 2018/06/14 | MC | |
| 7. REVISED AS PER ENG. COMMENTS | 2018/05/31 | MC | |
| 6. REVISED AS PER CLIENT COMMENTS | 2018/05/14 | OF | |
| 5. REVISED AS PER ENG. COMMENTS | 2018/04/17 | MC | |
| 4. REVISED AS PER CLIENT COMMENTS | 2017/12/05 | MC | |
| 3. REVISED AS PER FLOOR MAINT. LAYOUTS | 2017/12/01 | MC | |
| 2. REVISED AS PER CLIENT COMMENTS | 2017/11/03 | SSB | |
| 1. ISSUED FOR CLIENT REVIEW | 2017/10/20 | MC | |
| REVISIONS | | DATE | (YYYY/MM/DD) |
| | | BY | |



BASEMENT PLAN EL. 'A'

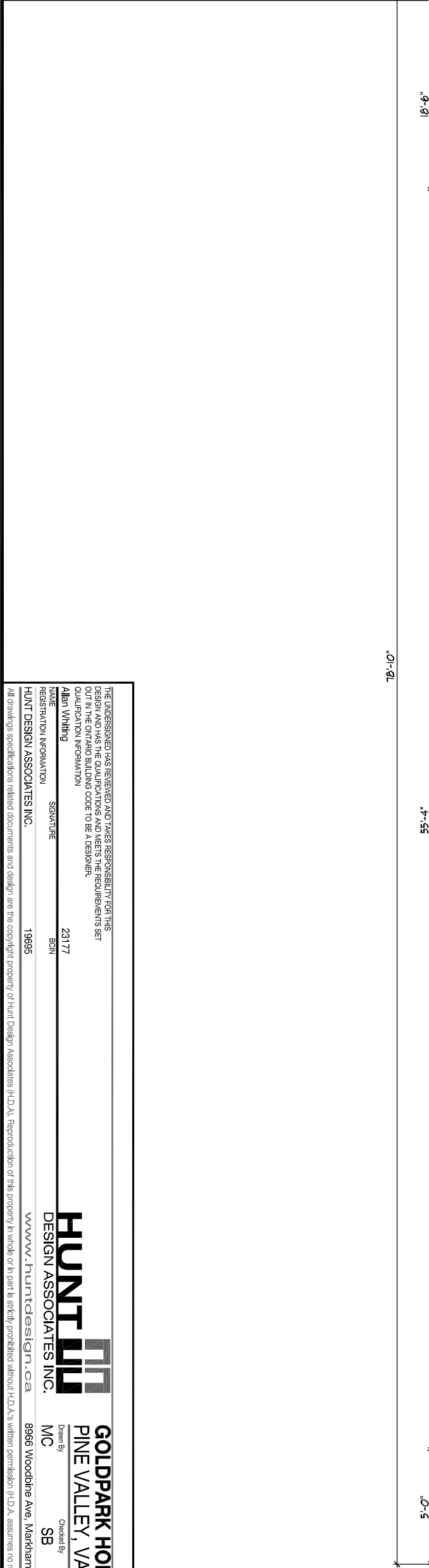
It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VAUGHAN.

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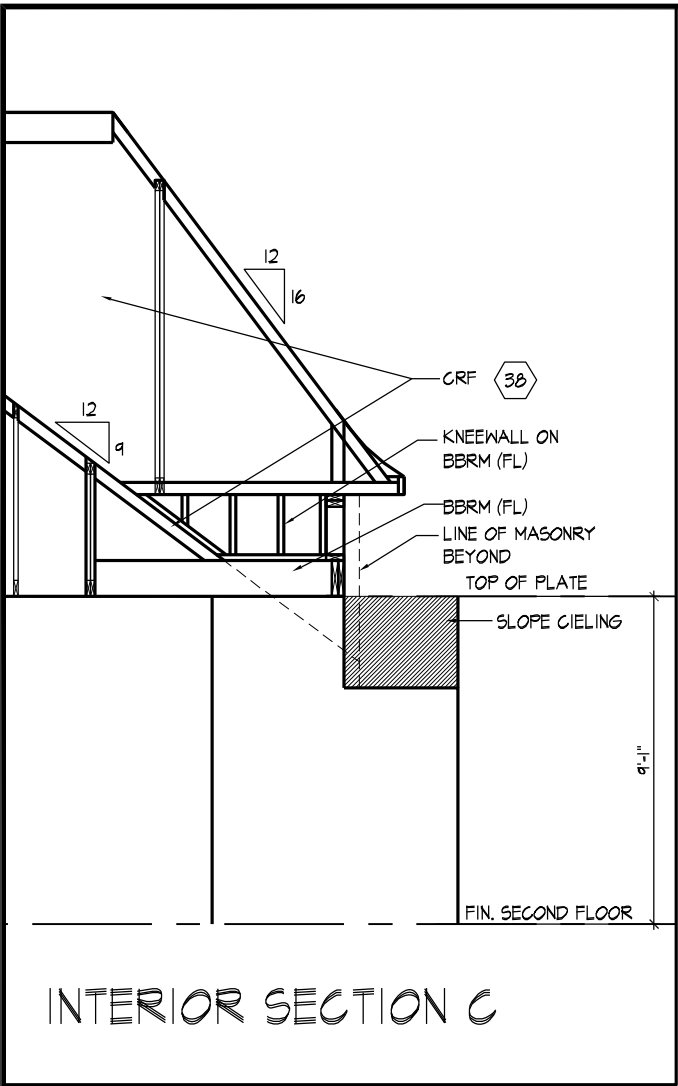
Diagram C is a cross-section of the interior of the building, showing the roof structure and the base of the wall. The roof is supported by a knee wall on a base of masonry. The roof is labeled with a slope of 12/16 and a pitch of 3/8. The knee wall is labeled "KNEEWALL ON BERM (FL)". The base of the wall is labeled "BERM (FL)". The line of masonry is labeled "LINE OF MASONRY BEYOND TOP OF PLATE". The slope ceiling is labeled "SLOPE CEILING". The floor is labeled "FIN. SECOND FLOOR". The diagram shows the roof structure, the knee wall, and the base of the wall, with various labels indicating the components and dimensions.



SECOND FLOOR PLAN EL. 'A'

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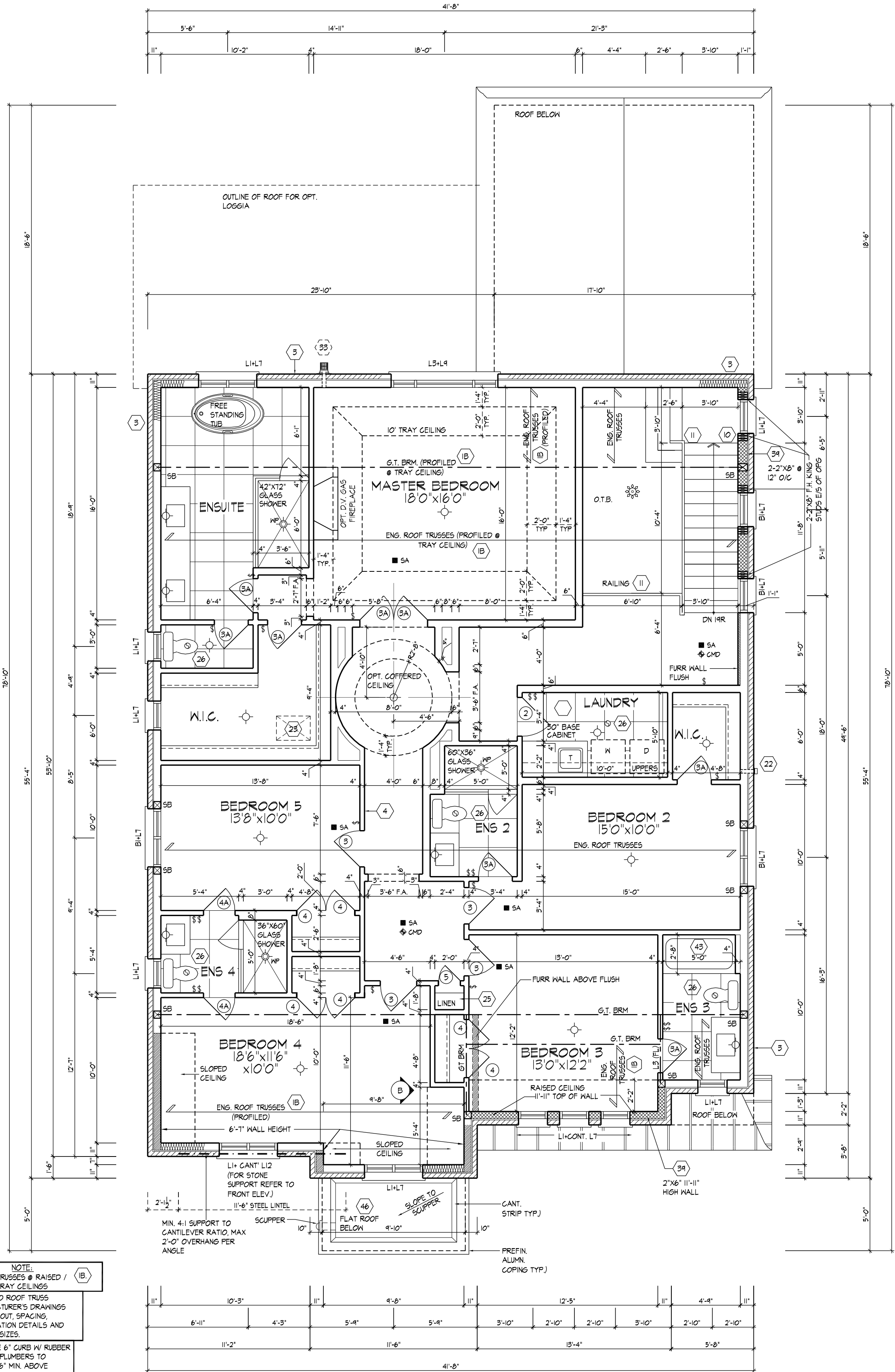
THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE SUBDIVISION AGREEMENT. THE CONTROL ARCHITECT IS NOT RESPONSIBLE IN ANY WAY FOR EXAMINING OR APPROVING SITE (TOTTING) PLANS OR WORKING DRAWINGS WITH RESPECT TO ANY ZONING OR BUILDING CODE OR PERMIT MATTER OR THAT ANY HOUSE CAN BE PROPERLY BUILT OR LOCATED ON ITS LOT. This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VAUGHAN.

DESIGN ASSOCIATES INC.
HUNT DESIGN ASSOCIATES INC.
23177
1995
VAUGHAN, ONTARIO
8866 Woodbine Ave. Markham, ON L3R 0J7
T 905.737.9133 F 905.737.7326
217020WS5004
5 of 30

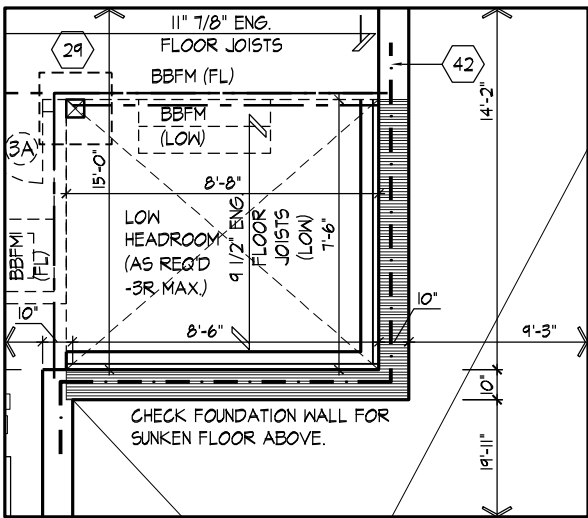
OPT. 5 BED. SECOND FLOOR PLAN EL. 'A'

GOLDPARK HOMES - 217020
PINE VALLEY, VAUGHAN ONT.
UNIT 5004 - THE BEAUMONT
REV 2019.11.25

NOTE:
STEP TRUSSES (B) RAISED / TRAY CEILINGS
REFER TO ROOF TRUSS MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, INSTALLATION DETAILS AND HANGER SIZES.
PROVIDE 6" CURB W/ RUBBER MAT BY PLUMBERS TO EXTEND 6" MIN. ABOVE FLOOR LEVEL & FLOOR DRAIN



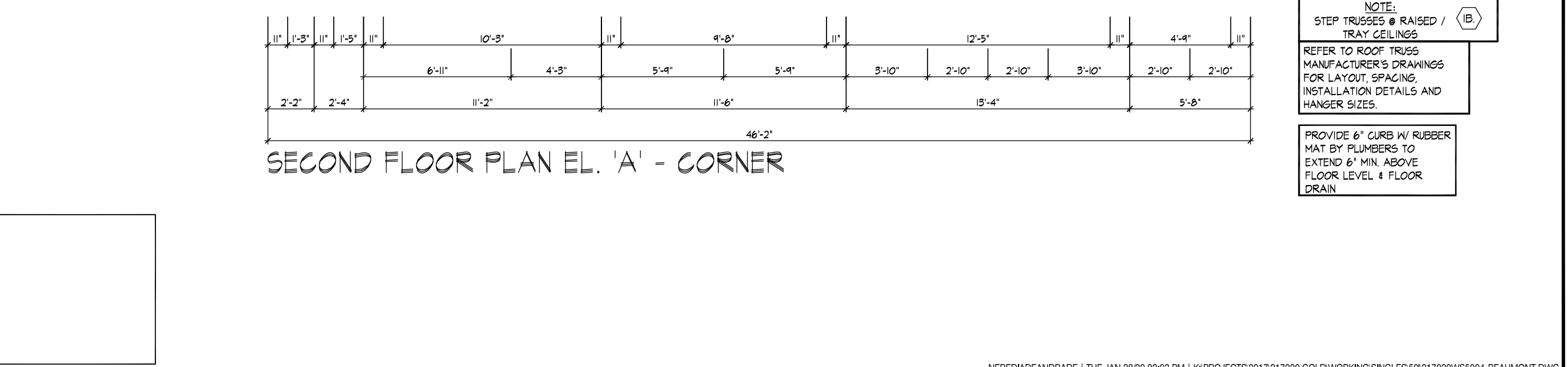
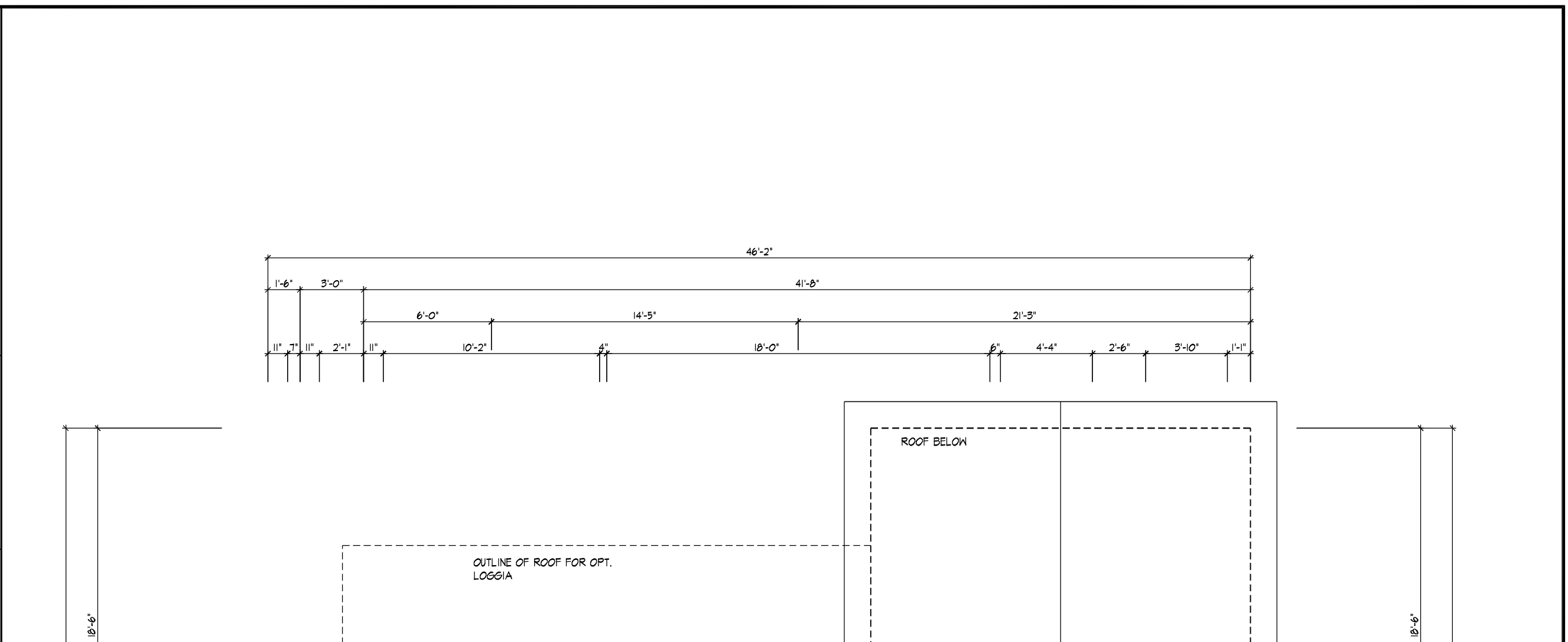
OPT. 5 BED. SECOND FLOOR PLAN EL. 'A'



BASEMENT PLAN EL. 'A' - CORNER

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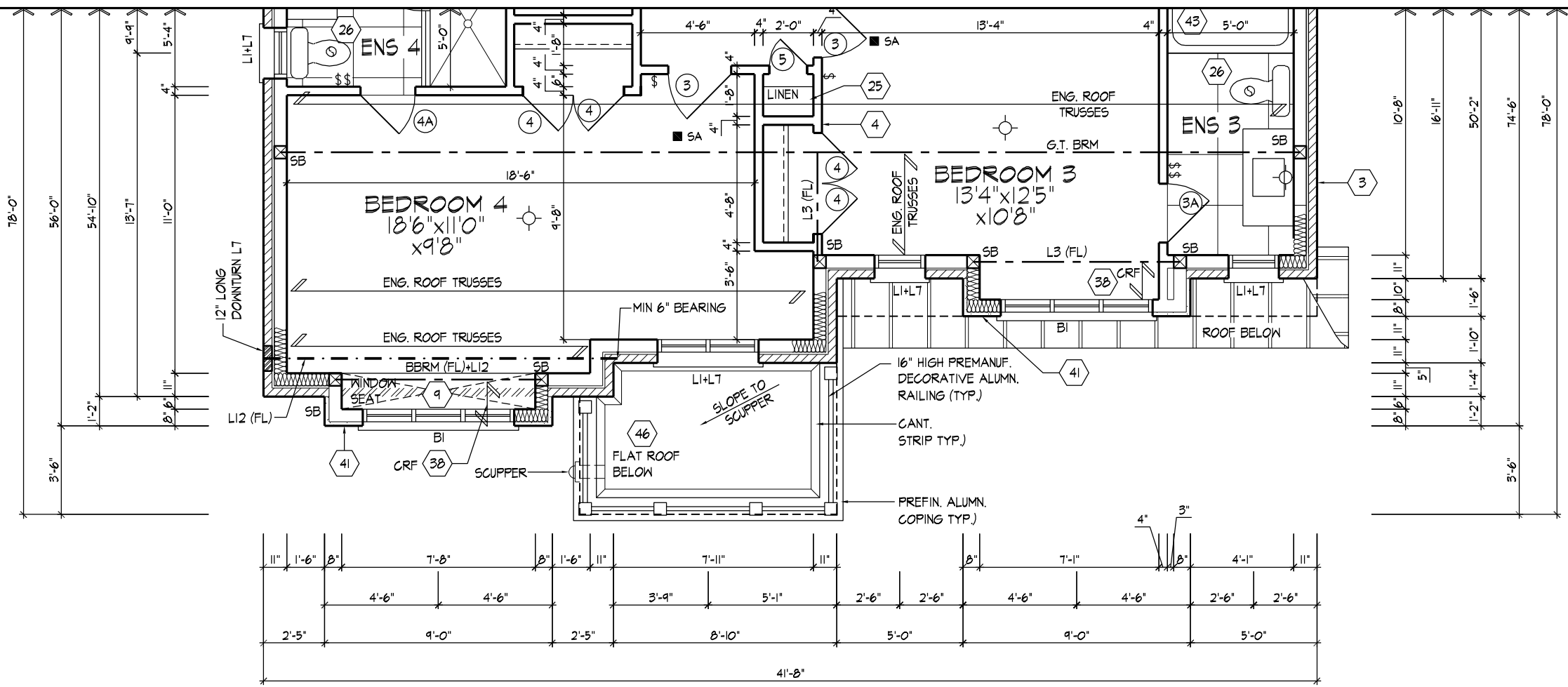


| |
|--|
| |
|--|

REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

NOTE:
STEP TRUSSES @ RAISED / TRAY CEILINGS

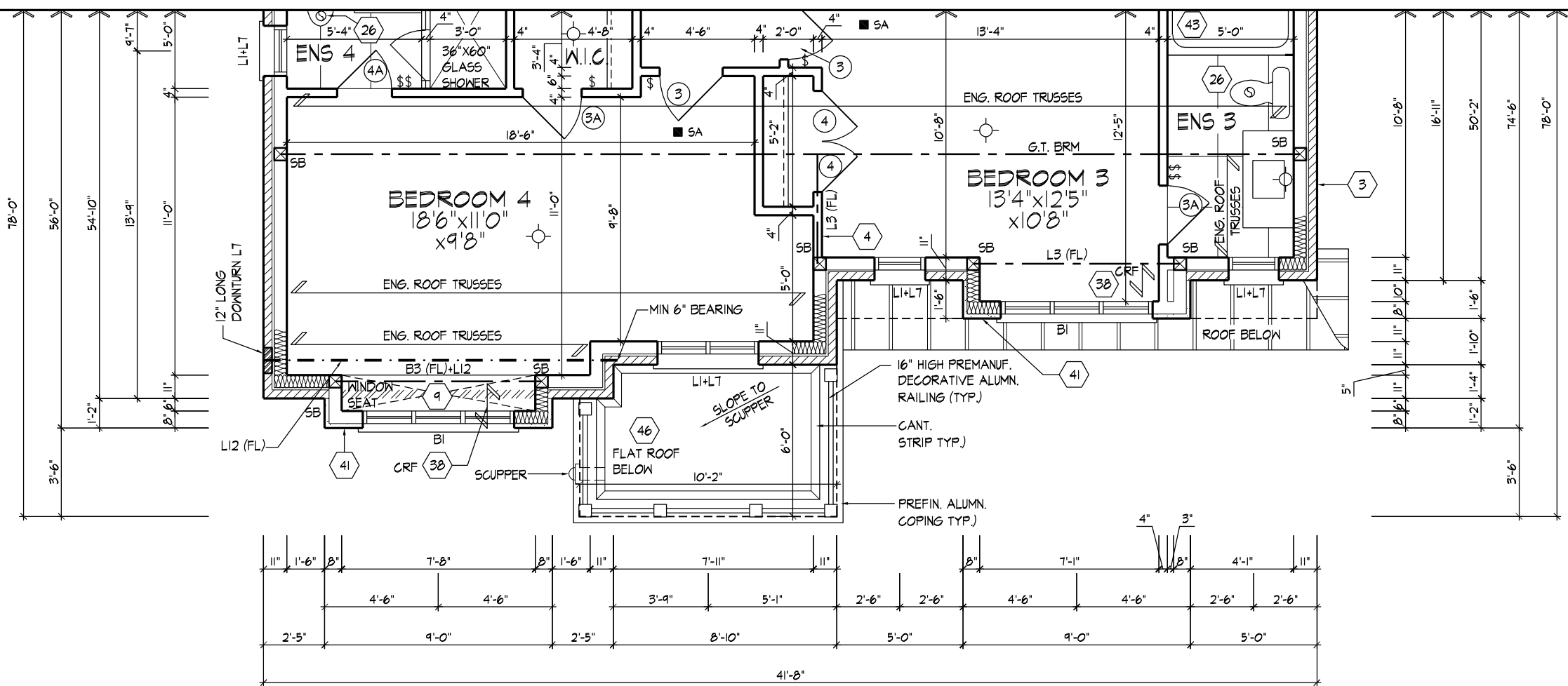
REFER TO ROOF TRUSS MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, INSTALLATION DETAILS AND HANGER SIZES.



PART. OPT. 5 BED. SECOND FLOOR PLAN EL. 'B'

REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

REFER TO ROOF TRUSS MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, INSTALLATION DETAILS AND HANGER SIZES.



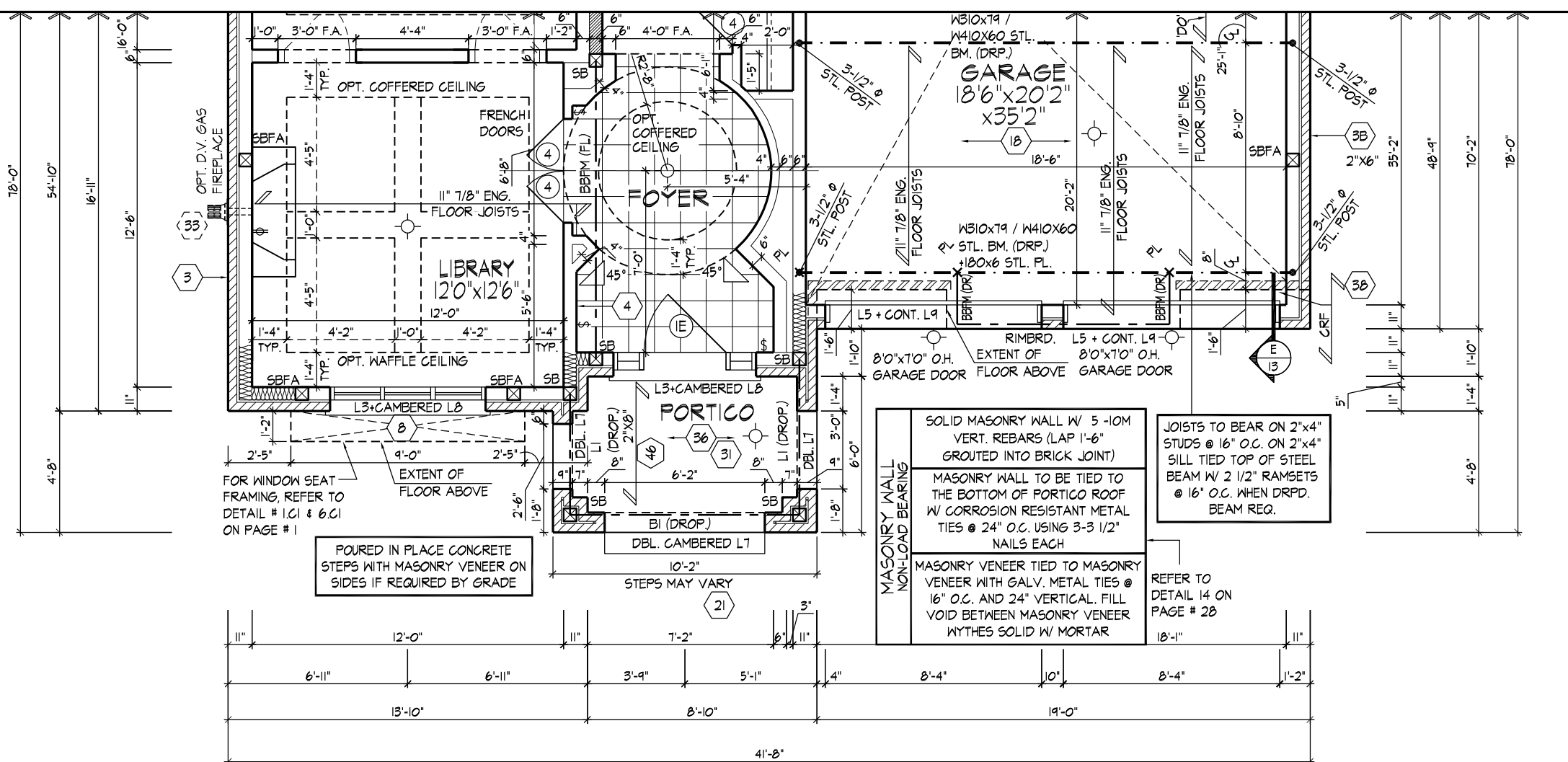
PART. SECOND FLOOR PLAN EL. 'B'

REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

PROVIDE SOLID WOOD BLOCKING @ 24" O.C. FOR FIRST JOIST SPAN WHEN PARALLEL W/ EXTERIOR WALL

REFER TO FLOOR JOIST MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, BLOCKING & STRAPPING REQUIREMENTS, INSTALLATION DETAILS AND HANGER SIZES, & SUBFLOOR THICKNESS



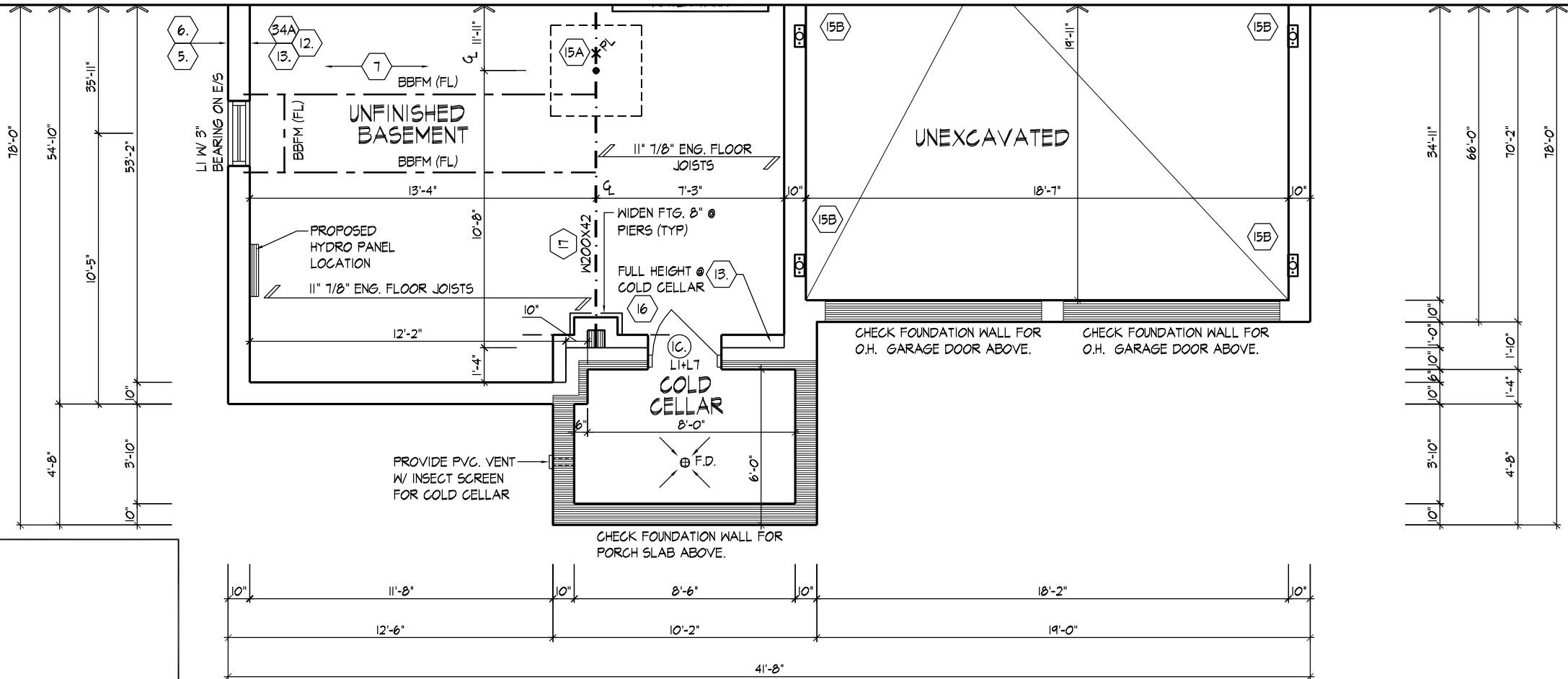
PART. GROUND FLOOR PLAN EL. 'B'

REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

PROVIDE SOLID WOOD BLOCKING @ 24" O.C. FOR FIRST JOIST SPAN WHEN PARALLEL W/ EXTERIOR WALL

REFER TO FLOOR JOIST MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, BLOCKING & STRAPPING REQUIREMENTS, INSTALLATION DETAILS AND HANGER SIZES, & SUBFLOOR THICKNESS



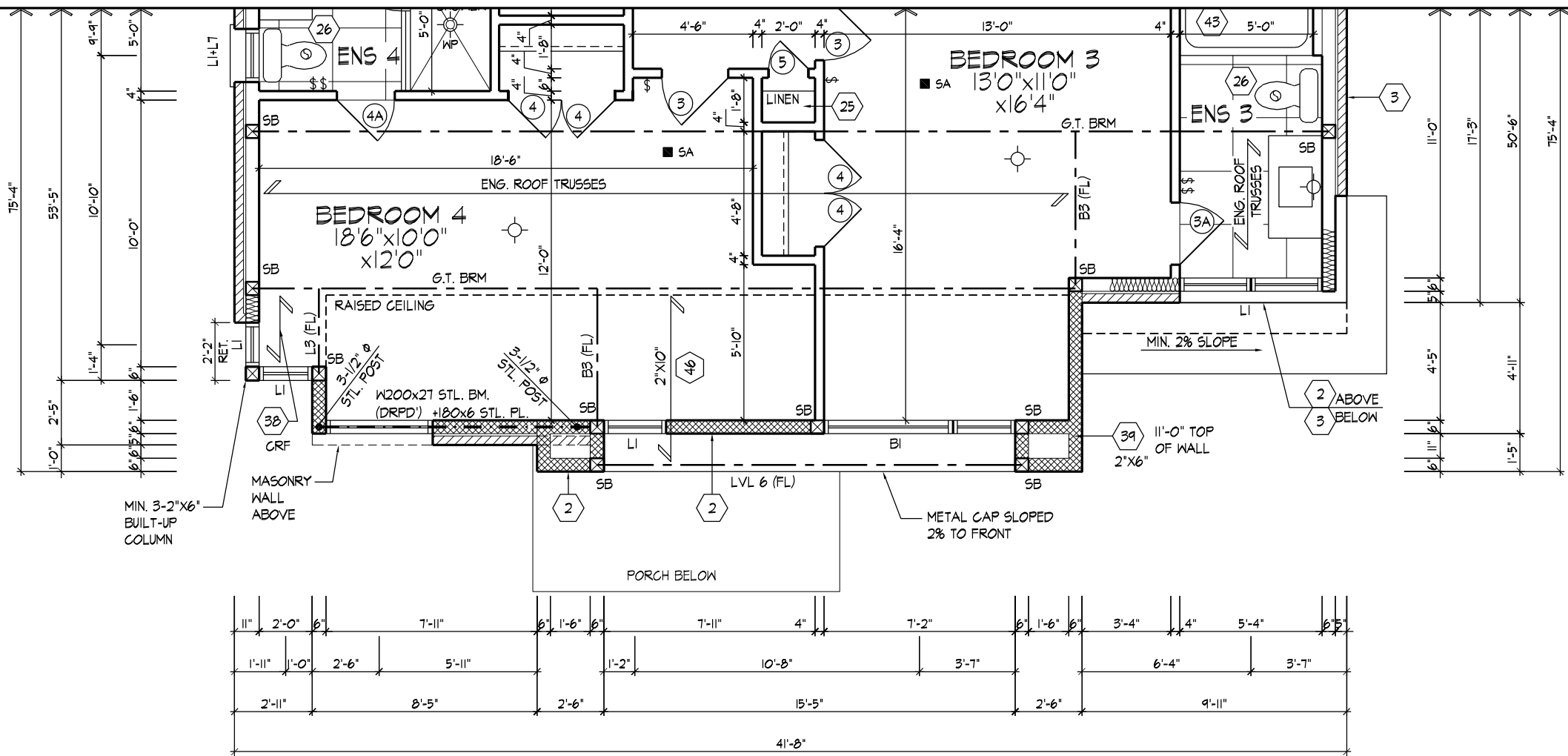
PART. BASEMENT PLAN EL. 'B'

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REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

NOTE:
STEP TRUSSES @ RAISED / TRAY CEILINGS

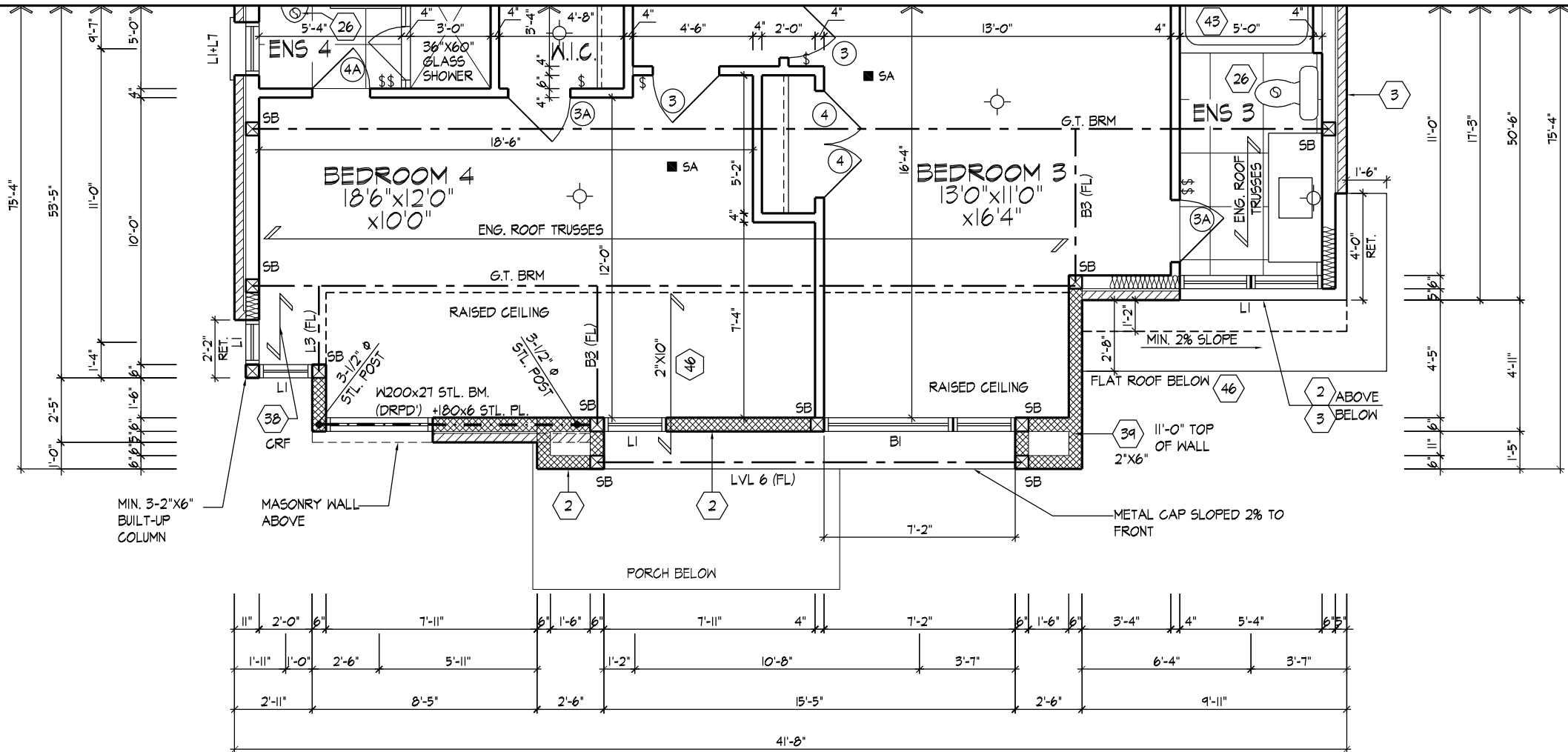
REFER TO ROOF TRUSS MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, INSTALLATION DETAILS AND HANGER SIZES.



PART. OPT. 5 BED. SECOND FLOOR PLAN EL. 'C'

REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

REFER TO ROOF TRUSS MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, INSTALLATION DETAILS AND HANGER SIZES.



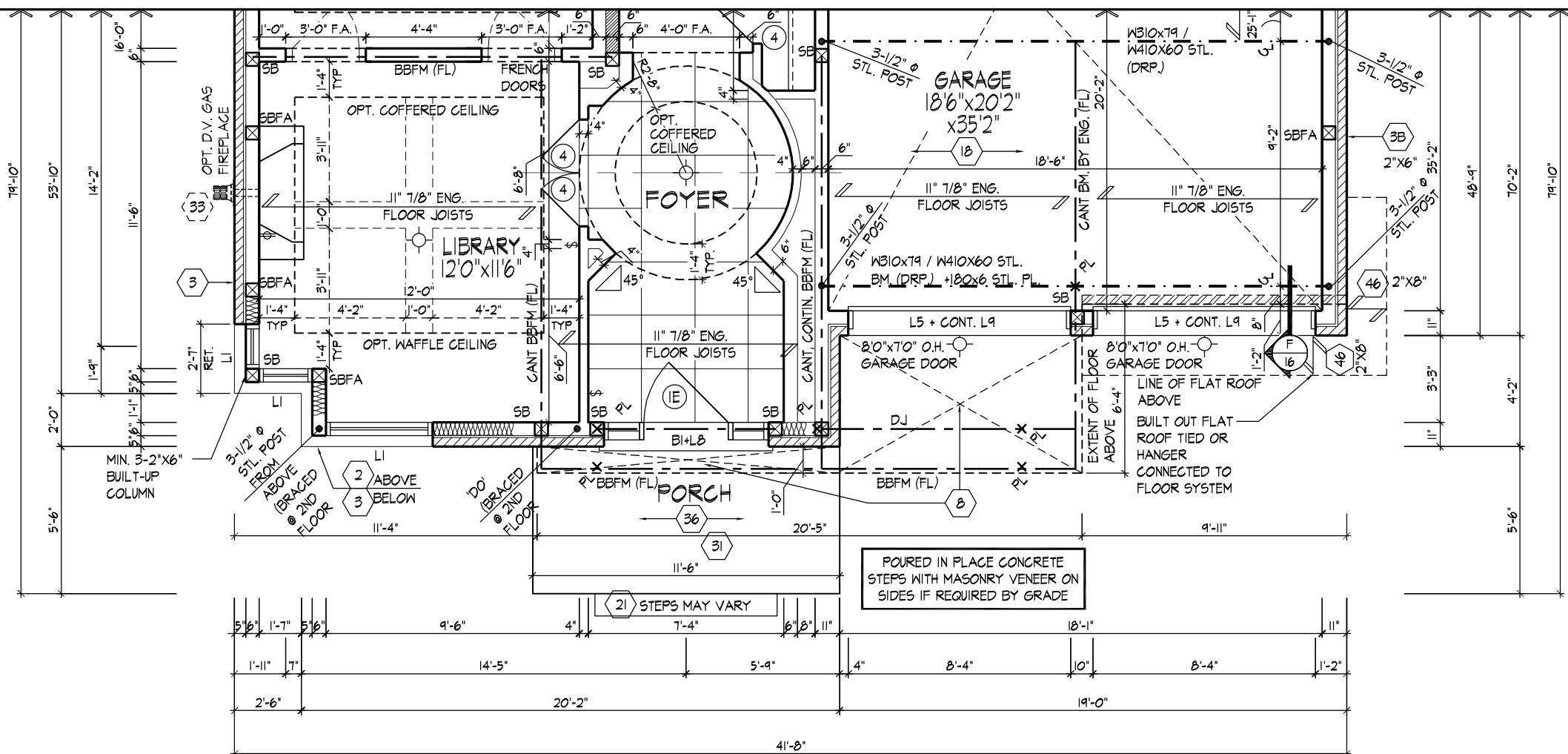
PART. SECOND FLOOR PLAN EL. 'C'

REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

PROVIDE SOLID WOOD BLOCKING @ 24" O.C. FOR FIRST JOIST SPAN WHEN PARALLEL W/ EXTERIOR WALL

REFER TO FLOOR JOIST MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, BLOCKING & STRAPPING REQUIREMENTS, INSTALLATION DETAILS AND HANGER SIZES, & SUBFLOOR THICKNESS



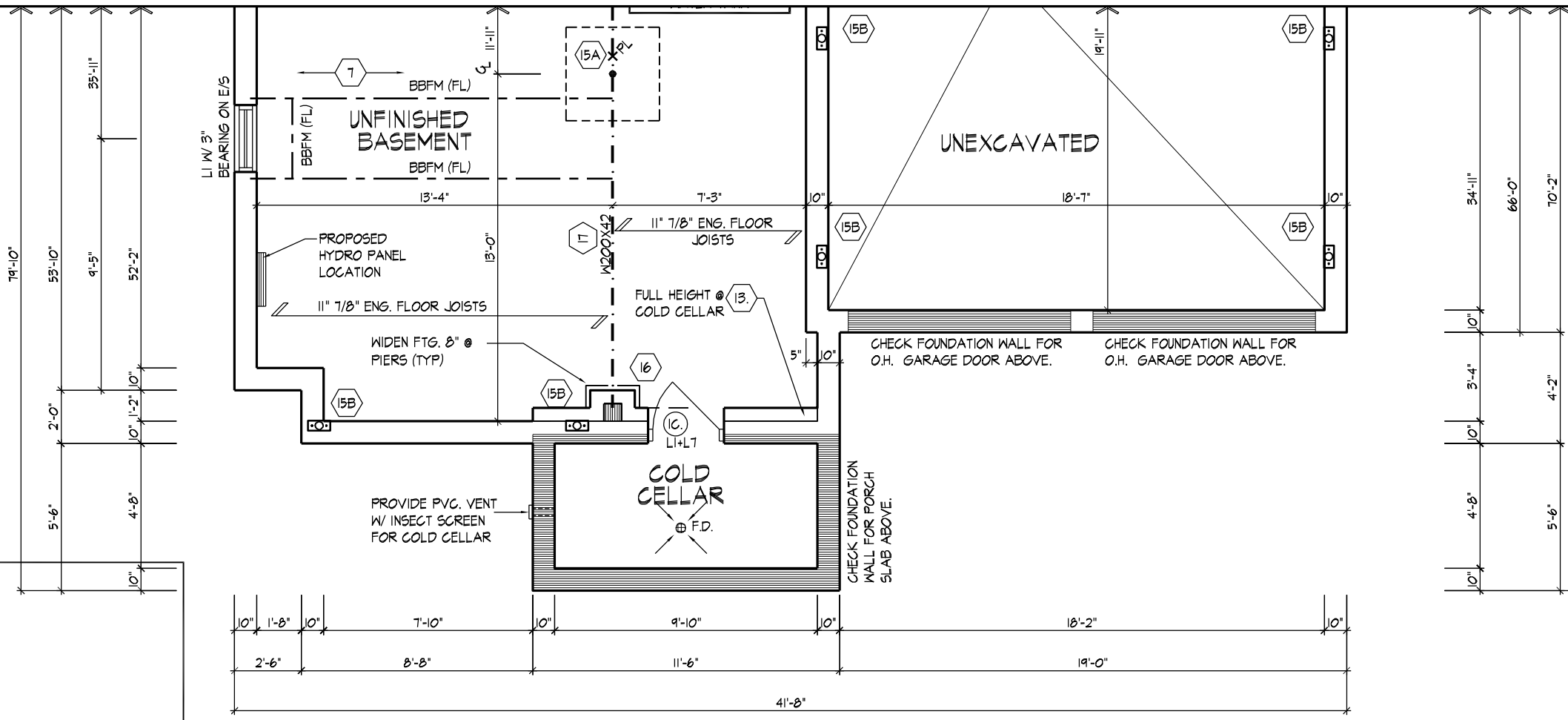
PART. SECOND FLOOR PLAN EL. 'C'

REFER TO STANDARD PLAN FOR COMPLETE CONSTRUCTION NOTES & DIMENSIONS

SPACE ALL FLOOR JOISTS @ 12" O.C. UNDER ALL CERAMIC TILE AREAS.

PROVIDE SOLID WOOD BLOCKING @ 24" O.C. FOR FIRST JOIST SPAN WHEN PARALLEL W/ EXTERIOR WALL

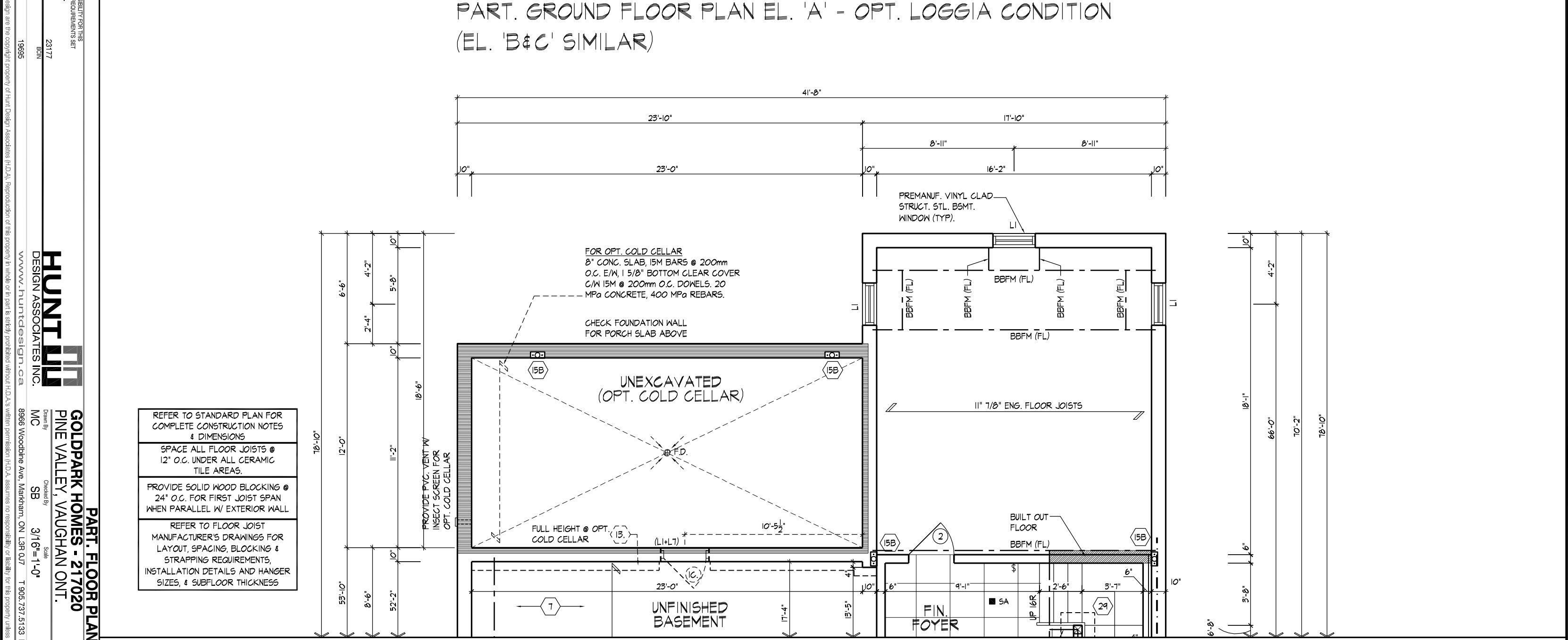
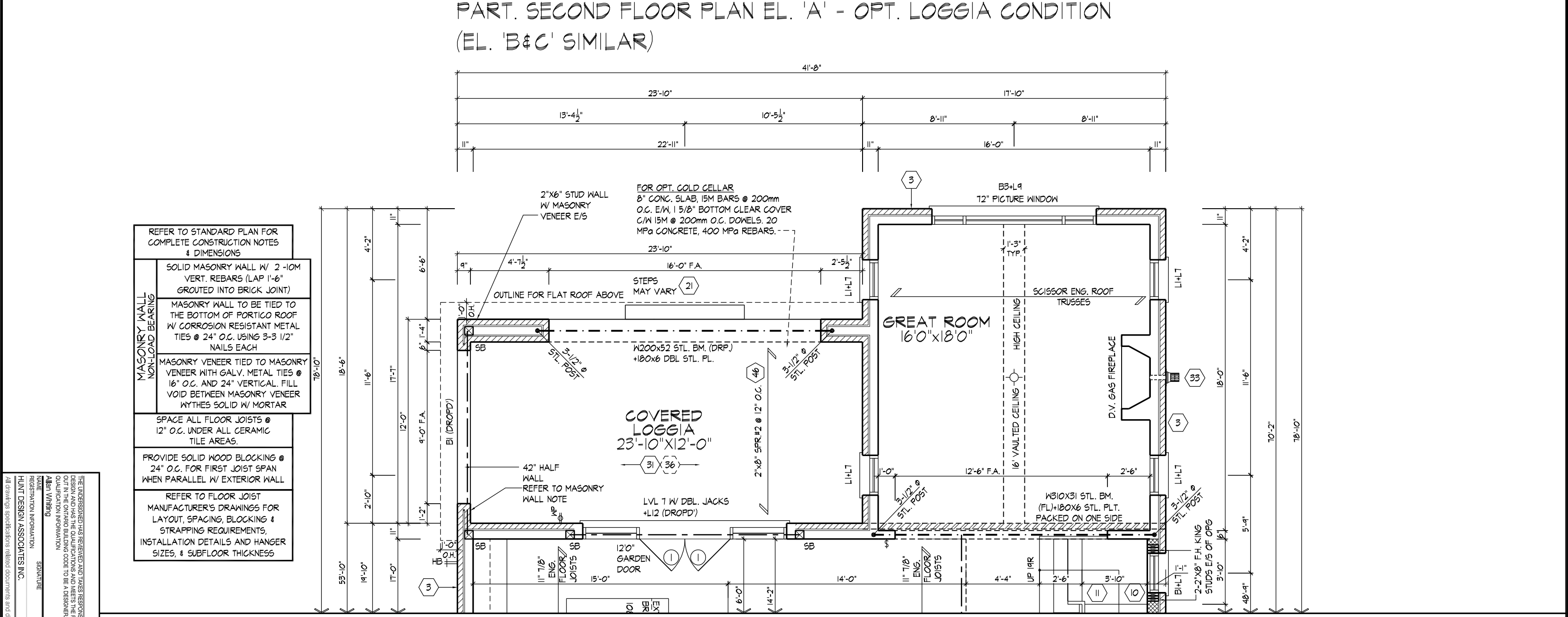
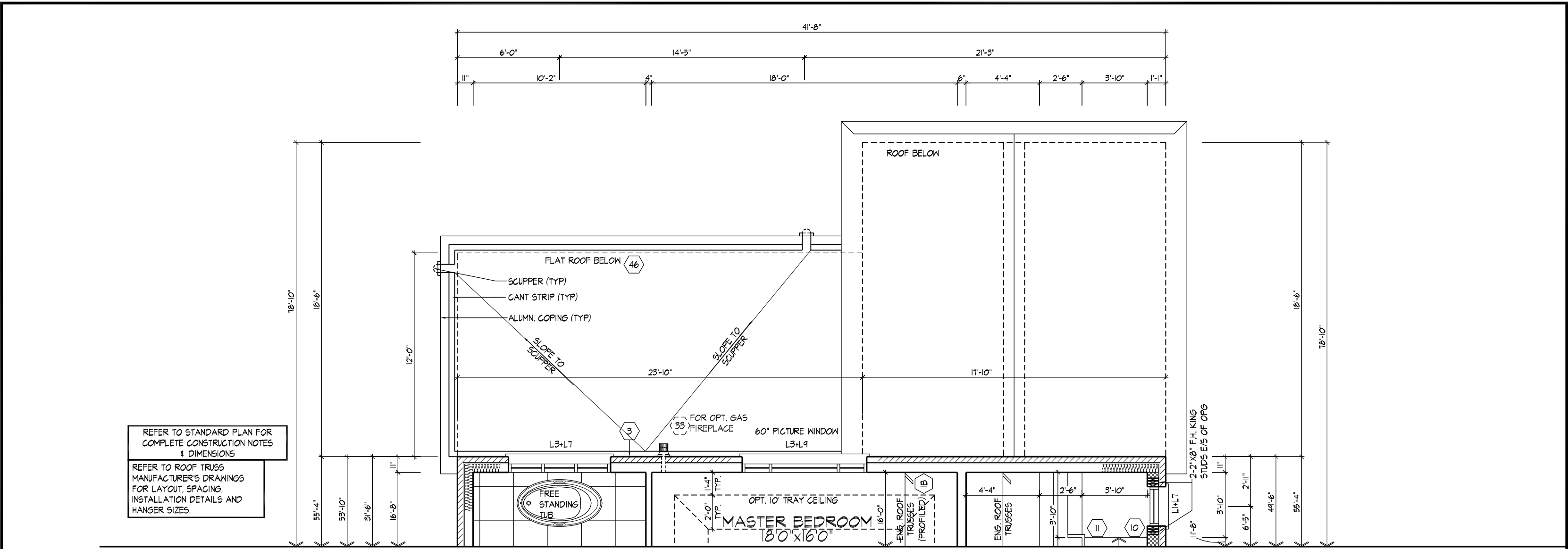
REFER TO FLOOR JOIST MANUFACTURER'S DRAWINGS FOR LAYOUT, SPACING, BLOCKING & STRAPPING REQUIREMENTS, INSTALLATION DETAILS AND HANGER SIZES, & SUBFLOOR THICKNESS

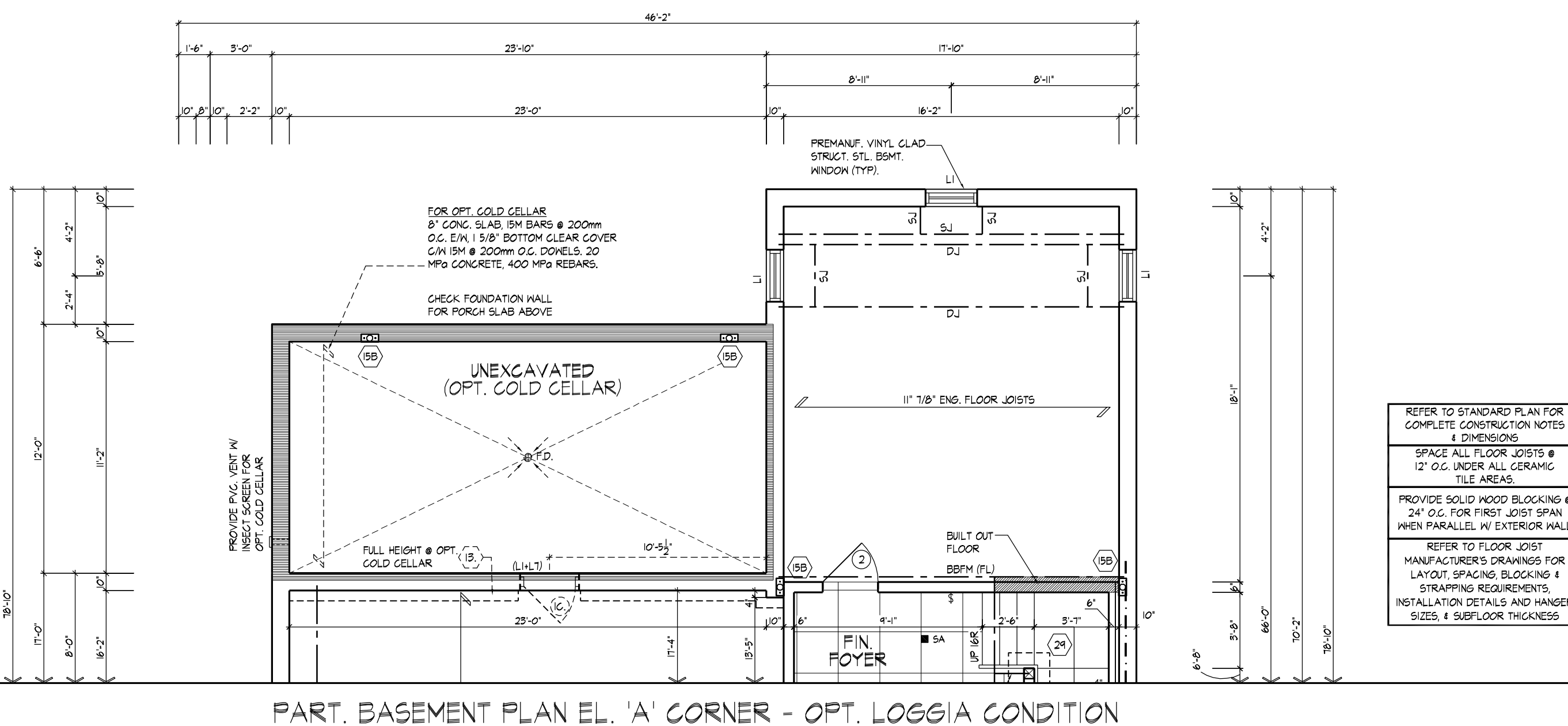
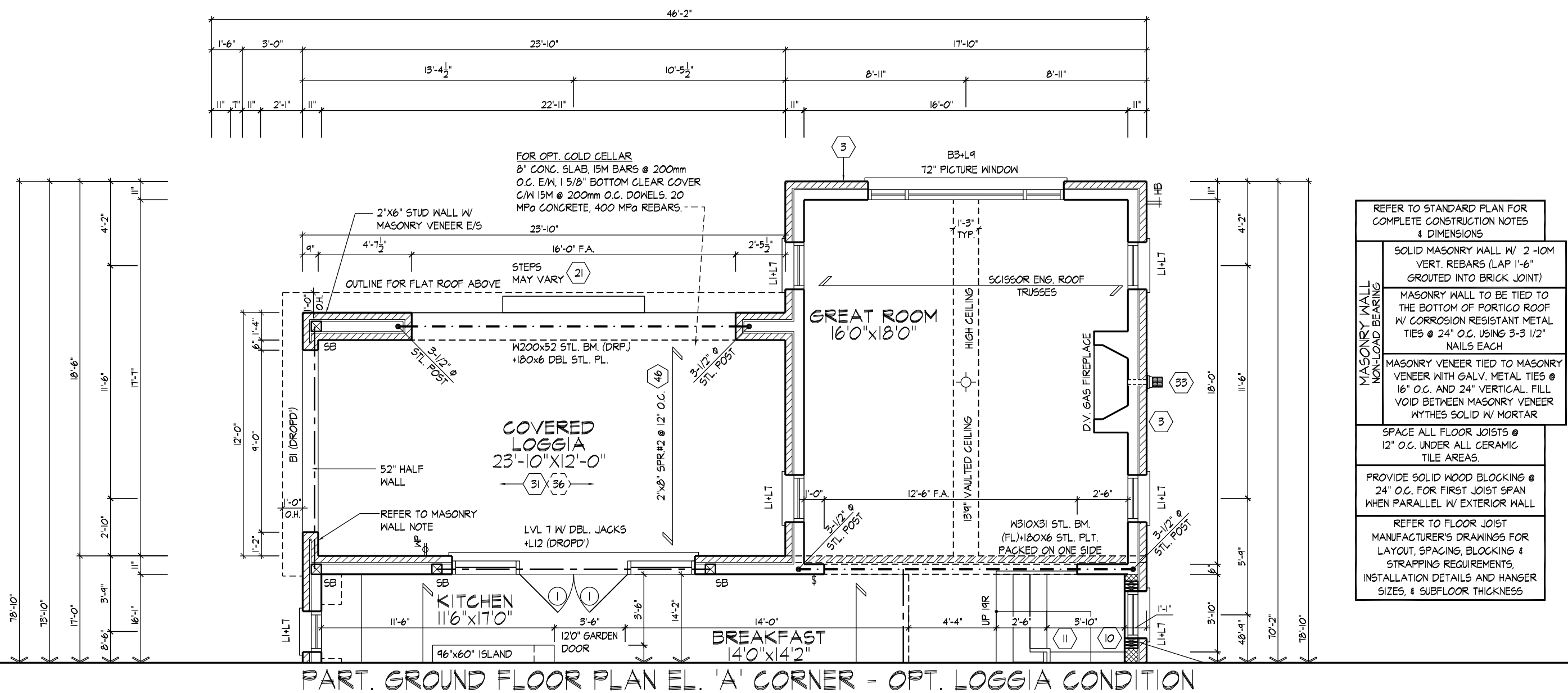
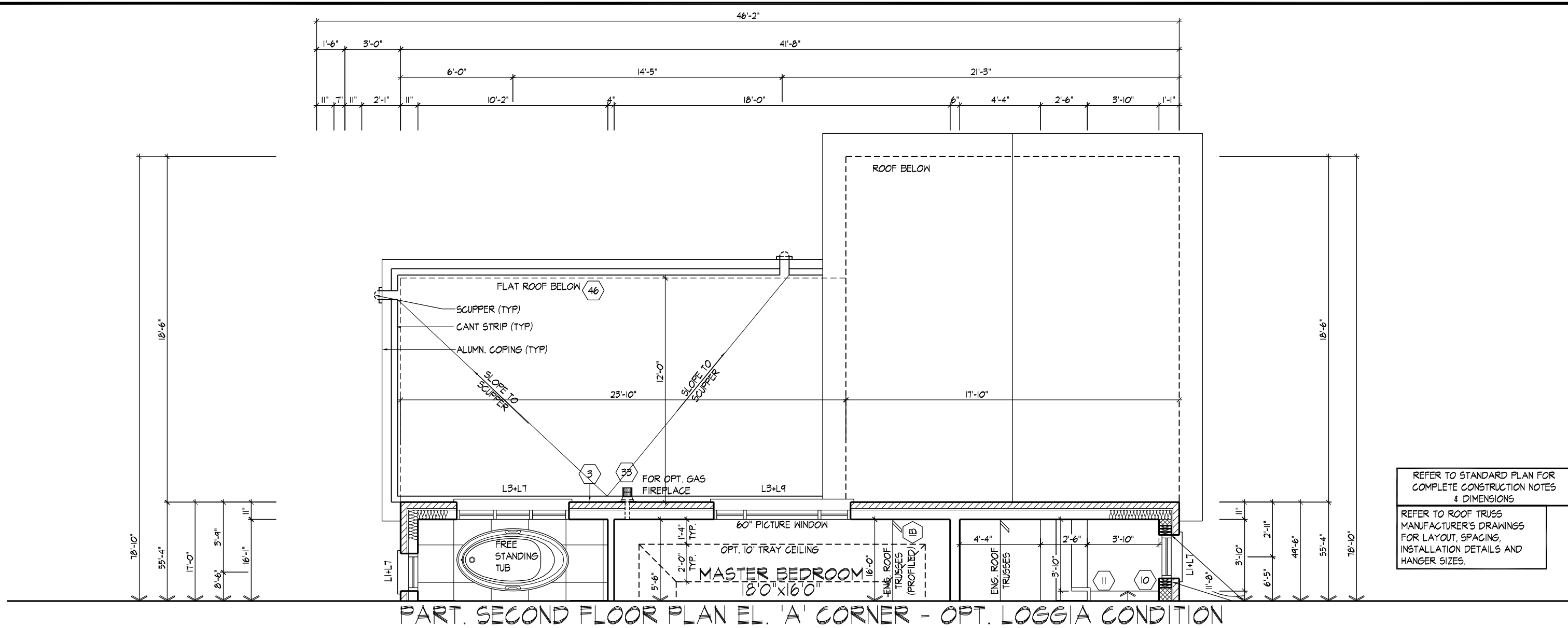


PART. GROUND FLOOR PLAN EL. 'C'

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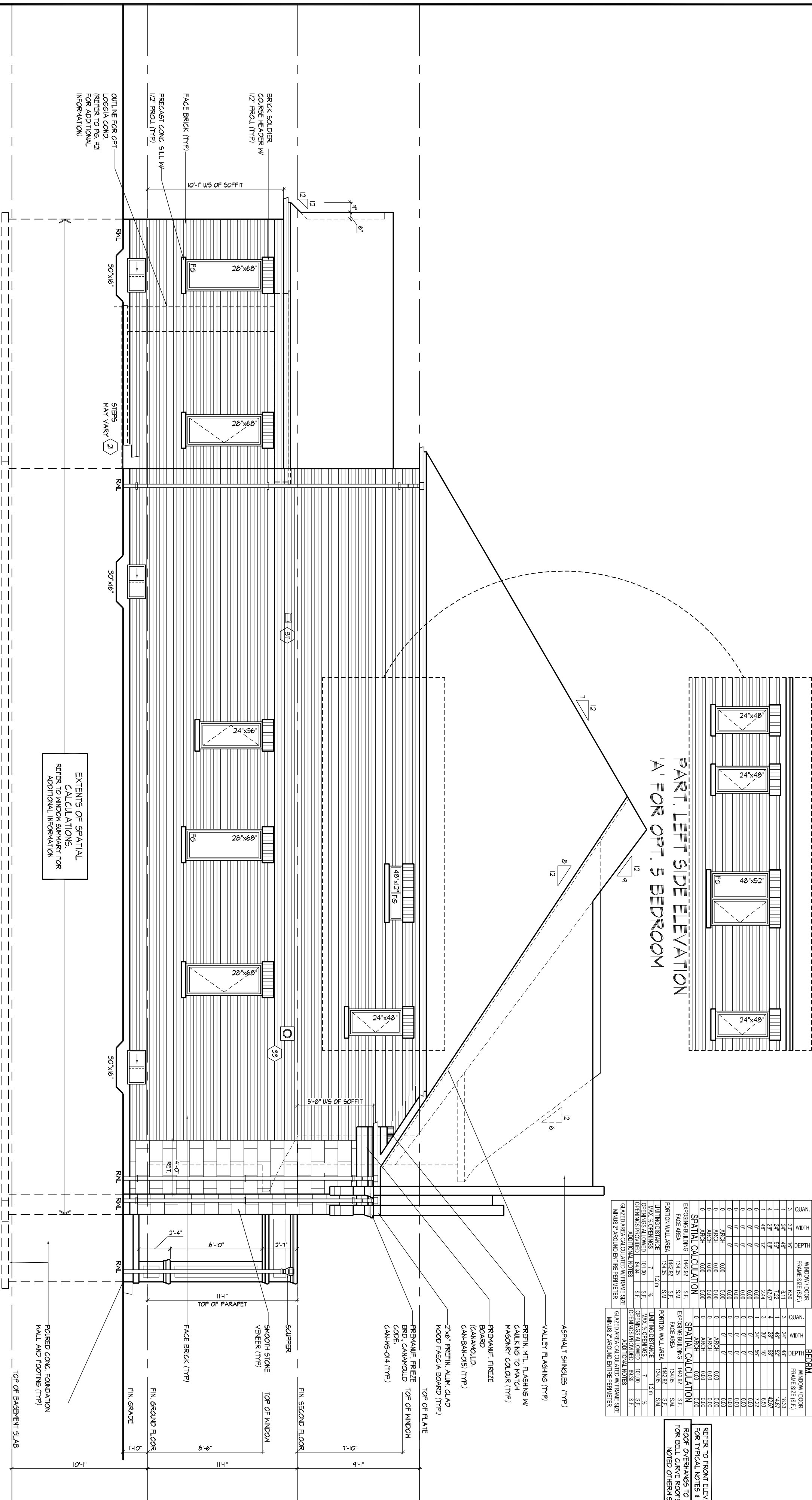
PART. BASEMENT PLAN EL. 'C'





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[illegible]

LEFT SIDE ELEVATION 'A'

REFER TO FRONT ELEVATION
FOR TYPICAL NOTES & INFO.
ROOF OVERHANGS TO BE 15"
FOR BELL CURVE ROOFS UNLESS
NOTED OTHERWISE

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VANCOUVER.

| | |
|--|-------------------------|
| <p>THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE OUTGOING BUILDING CODE TO BE A DESIGNER.</p> | |
| <p>Qualification Information</p> | <p>23177</p> |
| <p>Allen Whiting</p> | <p>BOB</p> |
| <p>NAME</p> | <p>SIGNATURE</p> |
| <p>REGISTRATION INFORMATION</p> | |
| <p>HUNT DESIGN ASSOCIATES INC.</p> | <p>19898</p> |
| <p>All drawings specifications related documents and design are the copyright of HUNT DESIGN ASSOCIATES INC.</p> | |



GOLDPARK HOMES - 217020

PINE VALLEY, VAUGHAN ONT.

UNIT 5004 - THE BEAUMONT

REV. 2019, 11.25

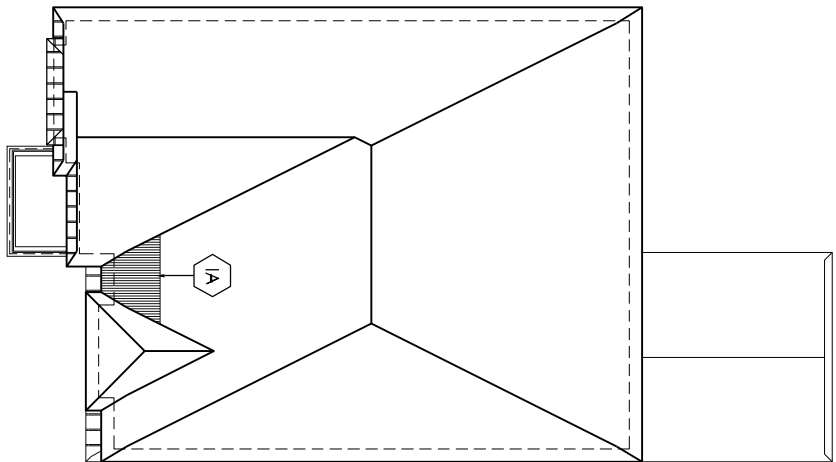
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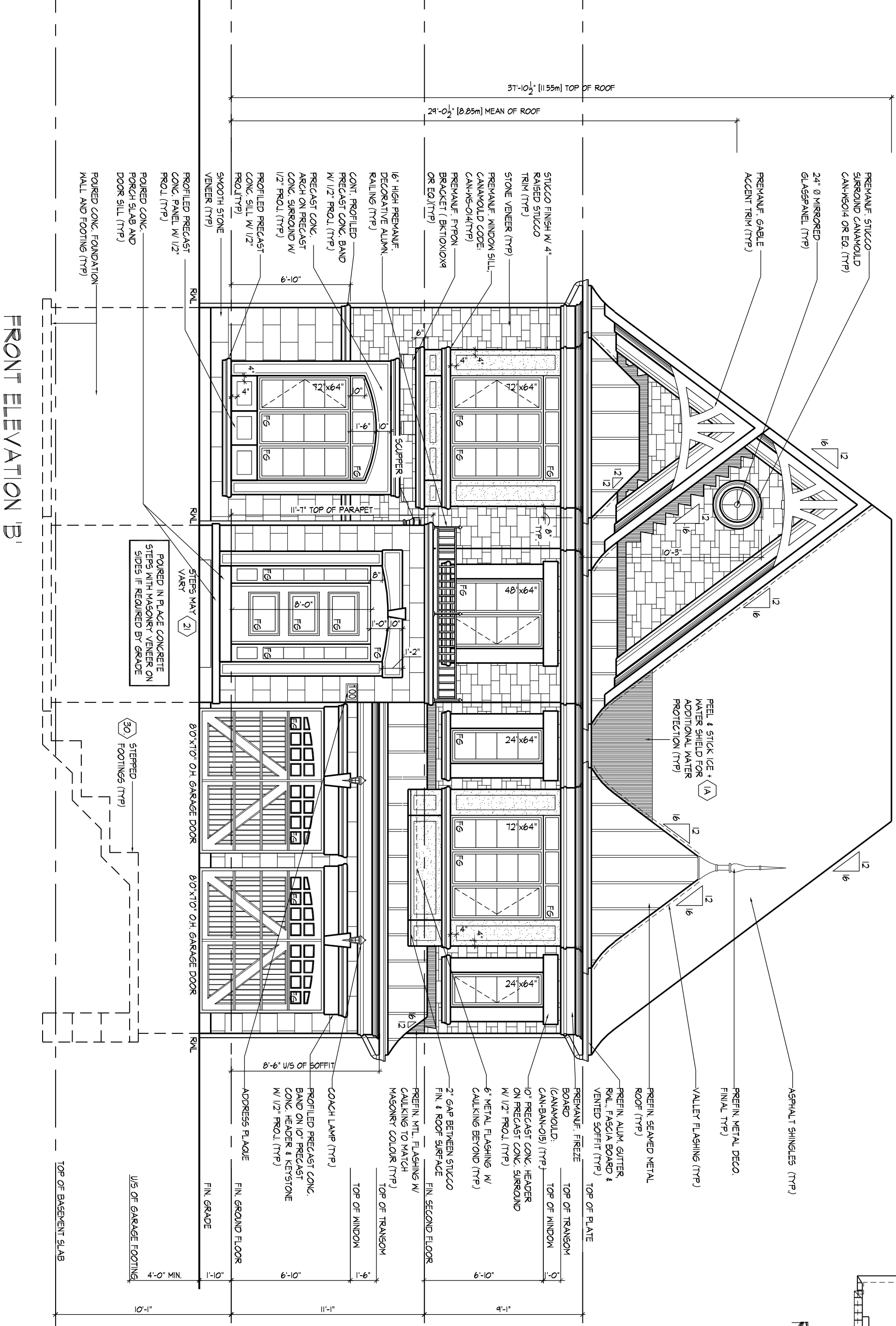
DESIGN ASSOCIATES INC.

8866 Woodbine Ave, Markham, ON L3R 9V1
 905.737.5183 F 905.371.7326

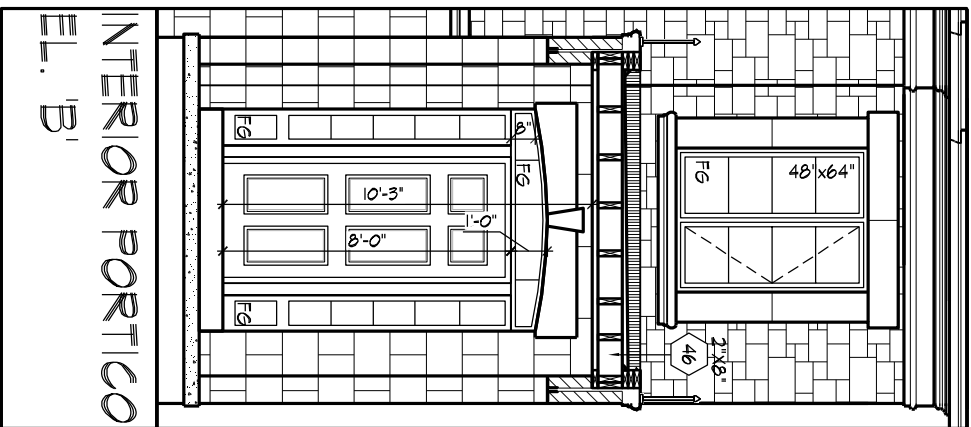
ROOF OVERHANGS TO BE 15"
FOR BELL CURVE ROOFS UNLESS
NOTED OTHERWISE



ROOF PLAN
ELEV. B
N.T.S.



FRONT ELEVATION B'



INTERIOR PORTICO
E. B'

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| NAME | SIGNATURE |
| ALLAN WHITTING | |
| REGISTRATION INFORMATION | BORN |
| HUNT DESIGN ASSOCIATES INC. | 1989B |

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HUNTLEY

[illegible]

REFER TO FRONT ELEVATION
FOR TYPICAL NOTES & INFO.
ROOF OVERHANGS TO BE 15"
FOR BELL CURVE ROOFS UNLESS
NOTED OTHERWISE

[illegible]

EXTENTS OF SPATIAL
CALCULATIONS.
REFER TO WINDOW SUMMARY FOR
ADDITIONAL INFORMATION

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| | | |
|----------------|-----------|-------|
| NAME | SIGNATURE | PHONE |
| Allan Writting | | 23177 |

| NAME | SIGNATURE | BOI |
|--------------------------|-----------|-----|
| REGISTRATION INFORMATION | | |

REGISTRATION INFORMATION

HUNT DESIGN ASSOCIATES INC. 1969#

HUNI DESIGN ASSOCIATES INC. 19693

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HUNT  **GOLDPARK HOMES - 217020**
PINE VALLEY, VAUGHAN ONT.

Drawn By _____ Scale _____
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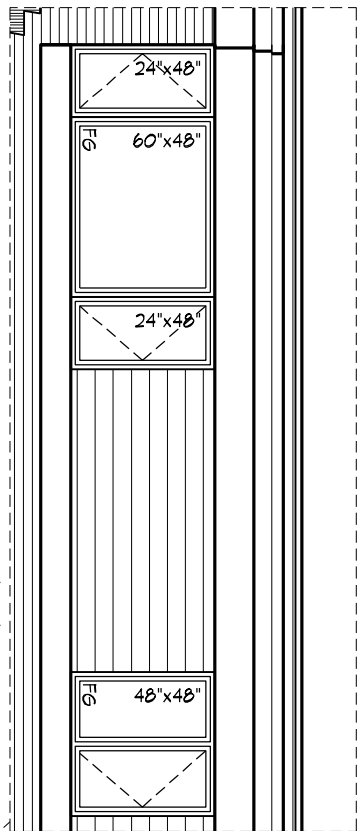
RIGHT SIDE ELEVATION 'C'
UNIT 5004 - THE BEAUMONT
REV.2019.11.25

7020WS5004 26 of 30

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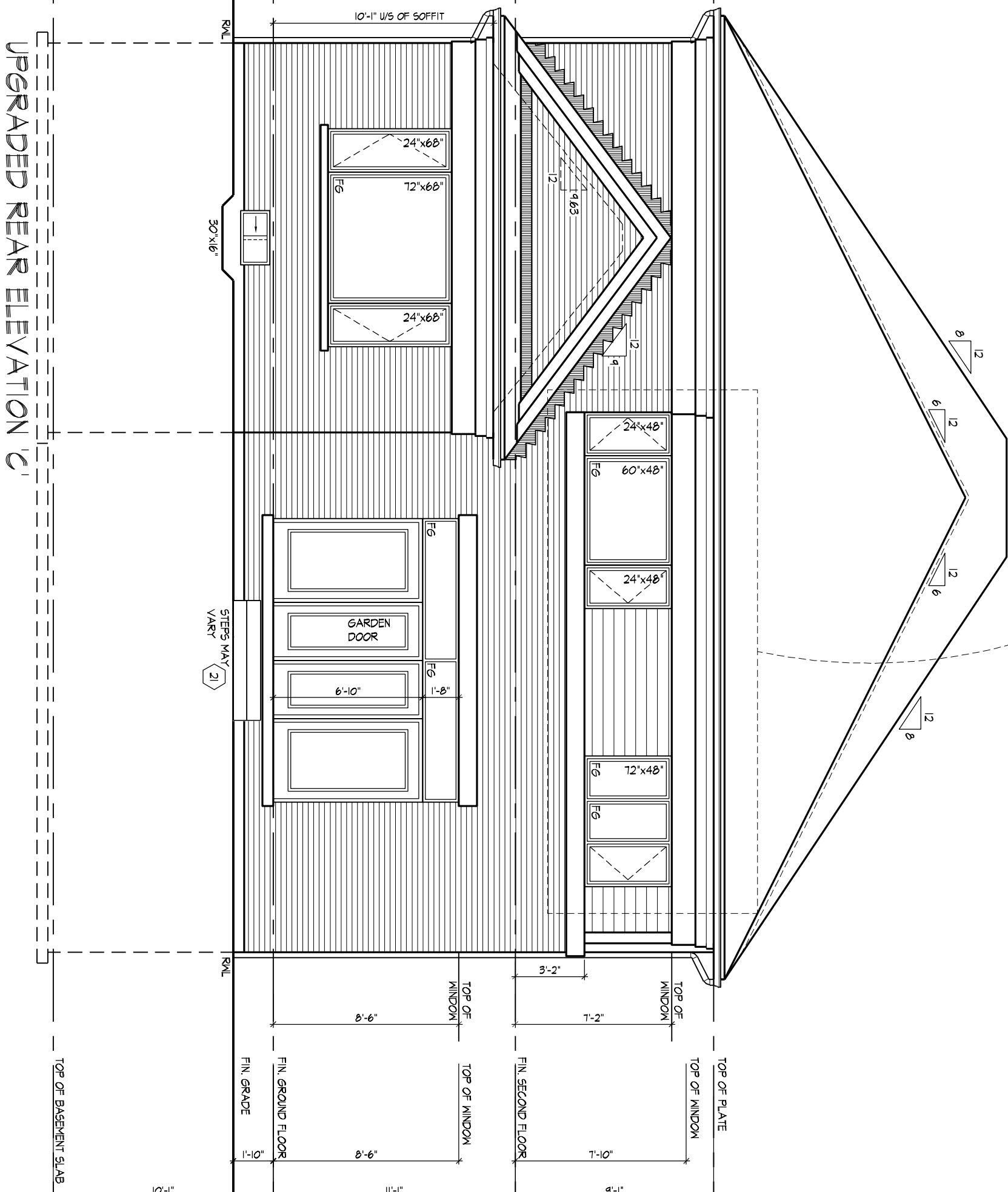
05.131.1326

us the appropriate BCIN number and original signature.)



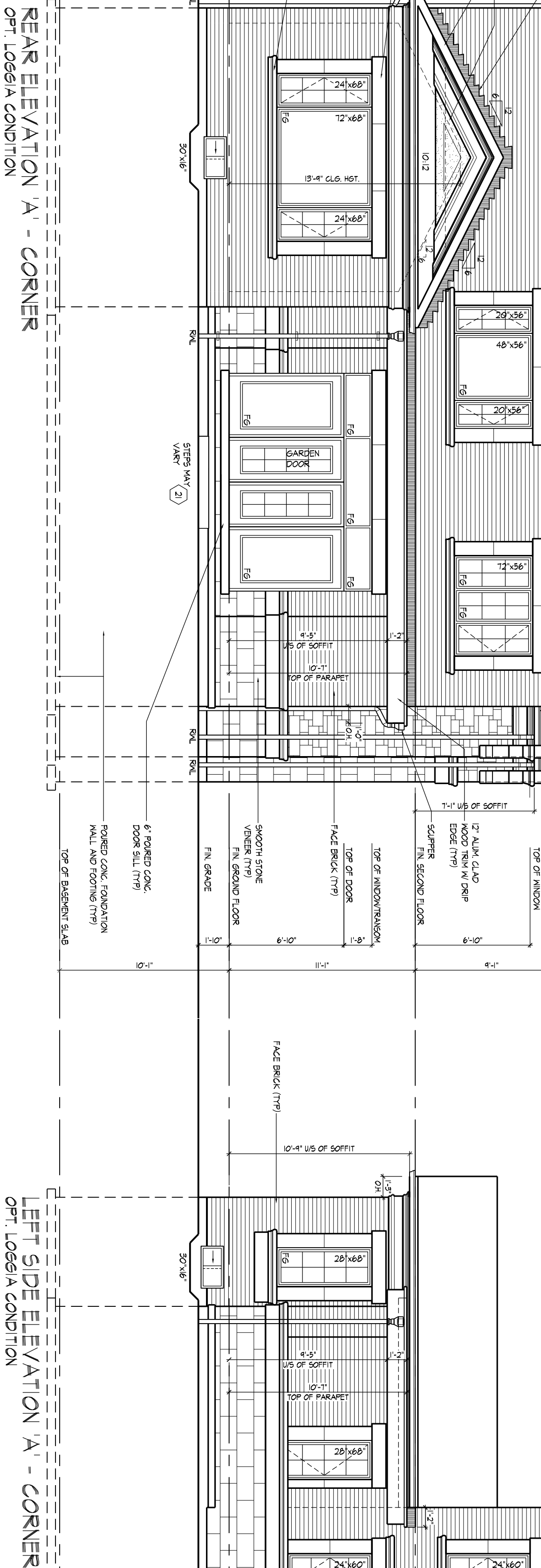
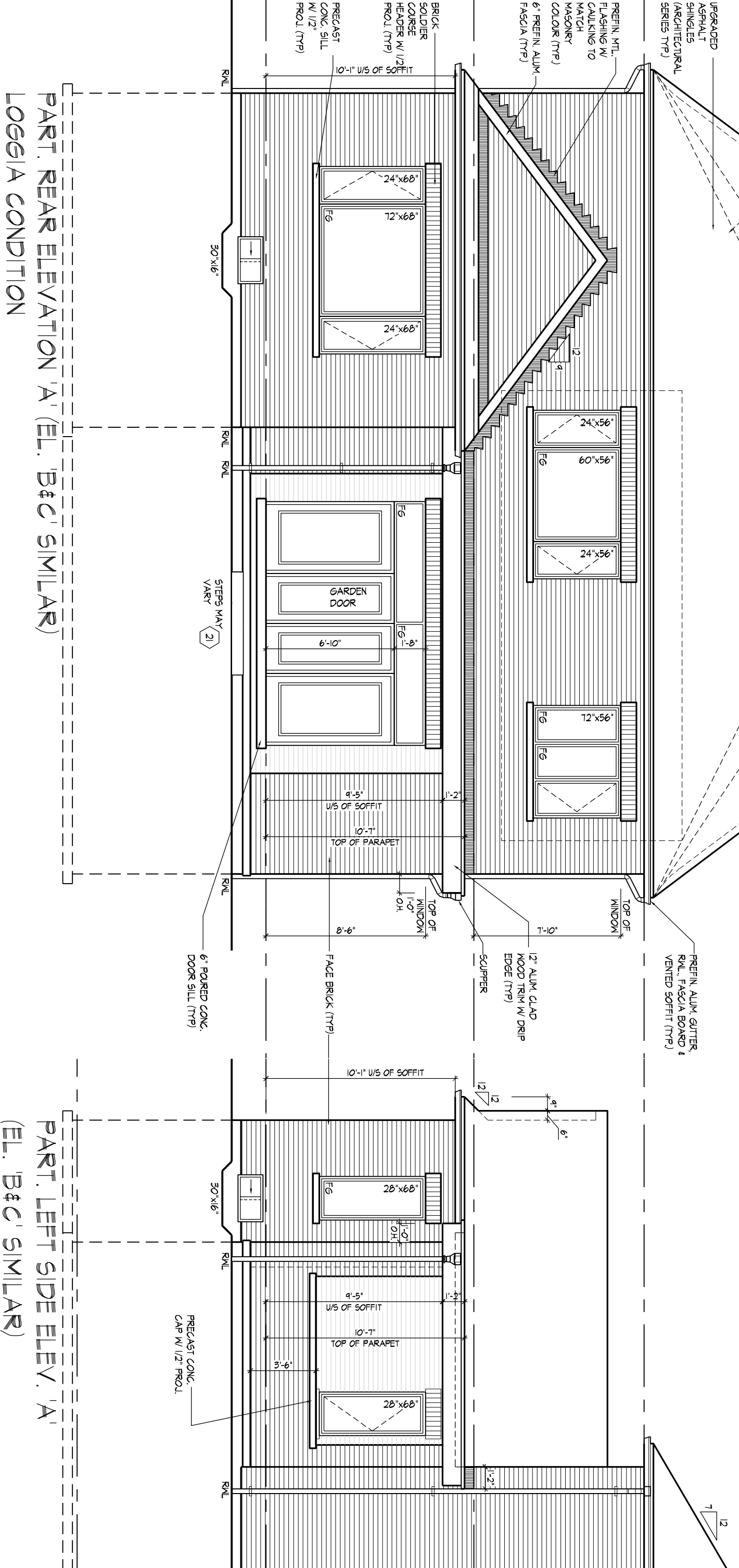
PART. REAR ELEV. 'A' -
OPT. 5 BEDRM.
CONDITION
(EL. 'B' & 'C' SIMILAR)

REFER TO FRONT ELEVATION
FOR TYPICAL NOTES & INFO.
ROOF OVERHANGS TO BE 15"
FOR BELL CURVE ROOFS UNLESS
NOTED OTHERWISE



UPGRADED REAR ELEVATION 'C'

THE DESIGNER HAS REVIEWED AND TAKES RESPONSIBILITY FOR THE DESIGN AND THE CALCULATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE CITY OF VICTORIA'S BUILDING BY-LAW. THE DESIGNER'S QUALIFICATION INFORMATION IS SET OUT IN THE CITY OF VICTORIA'S BUILDING BY-LAW. THE DESIGNER'S QUALIFICATION INFORMATION IS SET OUT IN THE CITY OF VICTORIA'S BUILDING BY-LAW.



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[illegible]

Architectural floor plan of the first floor of a building. The plan shows a central 'BREAKFAST' room, a 'FOYER' area, and a 'HEADROOM' section. Dimensions are provided for various areas and overall sections. Callouts include '6', '3', '42', '12', '10', '11', '34', '2'-2" x 6" @ 12" O.C.', '7'-10" HEADROOM', 'FIN FLOOR', 'FIN. GROUND FLOOR', 'FIN. SECOND FLOOR', 'TOP OF PLATE', and 'TOP OF BASEMENT SLAB'. A 'WALL FLUSH' note is also present.

REFER TO SB-12 ENERGY EFFICIENCY DESIGN MATRIX ON THE TITLE PAGE FOR ALL VALUES AS REQUIRED PER 3.1.1, 3.1.2, 3.1.3. OF THE OBC.

- [illegible]

REFER TO SB-12 ENERGY EFFICIENCY DESIGN MATRIX ON THE TITLE PAGE FOR ALL VALUES AS REQUIRED PER 3.1.1, 3.1.2, 3.1.3. OF THE OBC.

| | |
|------------------------------|---------------------------|
| SECTION 11 WALL STUDS | 3.3. DOOR SCHEDULE |
|------------------------------|---------------------------|

| 3.3. DOOR SCHEDULE | |
|--|--|
| CONFORMING TO SECTIONS 9.5.11, 9.6, 9.7.2.1, 9.7.5.2, & 9.10.13.10 | |
| 1 | EXTERIOR 2'-6" x 6'-8" x 1-3/4" (R15 2030 x 45) INSULATED MIN R4 (RSI 0.7) |

- PROJECTS\2017\217020.GOLD\WORKING\SINGLES\50\217020WS5004-BEAUMONT.DWG

| | |
|----------|---|
| INTERIOR | 1'-6" x 6'-8" x 1'-3/8" (460 x 2030 x 35) |
|----------|---|

- NEREDIA DE ANDRADE | TUE JAN 28/20 02:03 PM | K:\PROJECTS\2017\217020.GOLD\WORKING\SINGLES\50\217020WS5004-BEAUMONT.DWG

| | | | |
|-----|------------|------|-------------------------|
| ENG | ENGINEERED | SB | SOLID BEARING WOOD POST |
| EST | ESTIMATED | SBFA | SB FROM ABOVE |
| FA | FLAT ARCH | SI | SINGLE JOIST |

- NEREDIAEANDRADE | TUE JAN 28/20 02:03 PM | K:\PROJECTS\2017\217020.GOLD\WORKING\SINGLES\50\217020WS5004-BEAUMONT.DWG

| | | |
|---|----|---------------|
| HW1 | WF | WEATHER PROOF |
| <p>3.5. SYMBOLS</p> <p>ALL ELECTRICAL FACILITIES SHALL BE INSTALLED IN ACCORDANCE WITH SECTION 9</p> | | |

- | | | |
|---------------------|-------------------------|--|
| NEREDI, ADEAN DRADE | TUE JAN 28 '20 02:03 PM | K:\PROJECTS\2017\217020.GOLD\WORKING\SINGLES\50\217020WS\5004-BEAUMONT.DWG |
|---------------------|-------------------------|--|

| | | | |
|---|-----------|---|----------------|
| | POT LIGHT | | TELEPHONE JACK |
| LIGHT FIXTURE (PULL CHAIN) | | | |

- NEREDIAEANDRADE TUE JAN 28/20 02:03 PM K:\PROJECTS\2017\217020.GOLD\WORKING\SINGLES\50\217020WS5004-BEAUMONT.DWG

◆CMD CARBON MONOXIDE ALARM (9.33.4.)
**** CHECK LOCAL BY-LAWS FOR REQUIREMENTS **** A CARBON MONOXIDE ALARM(S) CONFORMING TO CAN/CGA-6.19 SHALL BE INSTALLED ON OR NEAR THE CEILING IN EACH

- NEREDIA@NDRADE | TUE JAN 28/20 02:03 PM | K:\PROJECTS\2017\217020 GOLDWORKING\SING ES\50\217020WS\5004-BEAUMONT.DWG

WARNING PLATES, BUILT-OUT FLOORS, BEARING WALLS, ICE & WATER SHIELD

- NEHEDE ANDRADA TUE JAN 28 20 02:03 PM K:\PROJECTS\2017\217020\GOLDWORKING\SLING ES 50'217020W\S5004-BEAUMONT.DWG

STAMP

- NEREDIA\DEANDRA\TUE JAN 28 2017 02:03 PM K:\PROJECTS\2017\217020\GOLD\WORKING\SINGLES\501217020\SS004-BEAUMONT.DWG

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- NEREDI DE ANDRADE | TUE JAN 28 2025 02:03 PM | K:\PROJECTS\2017\217020 GOLDWORKING\SINGLE\501\217020W\S5004-BAUMONT.DWG

MES - 217020

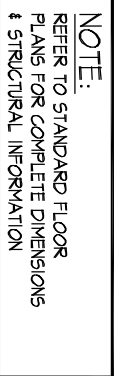
CONSTRUCTION NO.

UNIT 5004 - THE BEAUM

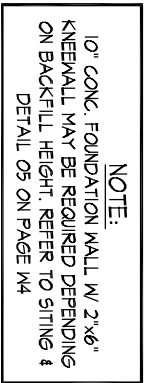
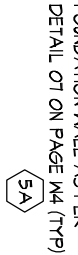
REVISIONS:

3/16"=1'-0" 217020WS5004 30

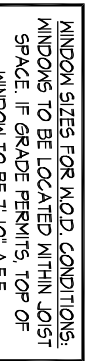
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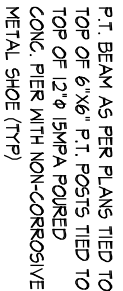
NOTE:
REFER TO STANDARD FLOOR
PLANS FOR COMPLETE DIMENSIONS
& STRUCTURAL INFORMATION



NOTE:
REFER TO STANDARD FLOOR
PLANS FOR COMPLETE DIMENSIONS
& STRUCTURAL INFORMATION



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Allan Whiting

| NAME | SIGNATURE |
|--------------------------|-----------|
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HUNT DESIGN ASSOCIATES INC.

All drawings specifications related docu

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HUNT  **GOLDPARK HOMES - 217020** **UNIT 5004 - THE BEAUMONT**
PINE VALLEY, VAUGHAN ONT. **REV.2019.11.25**
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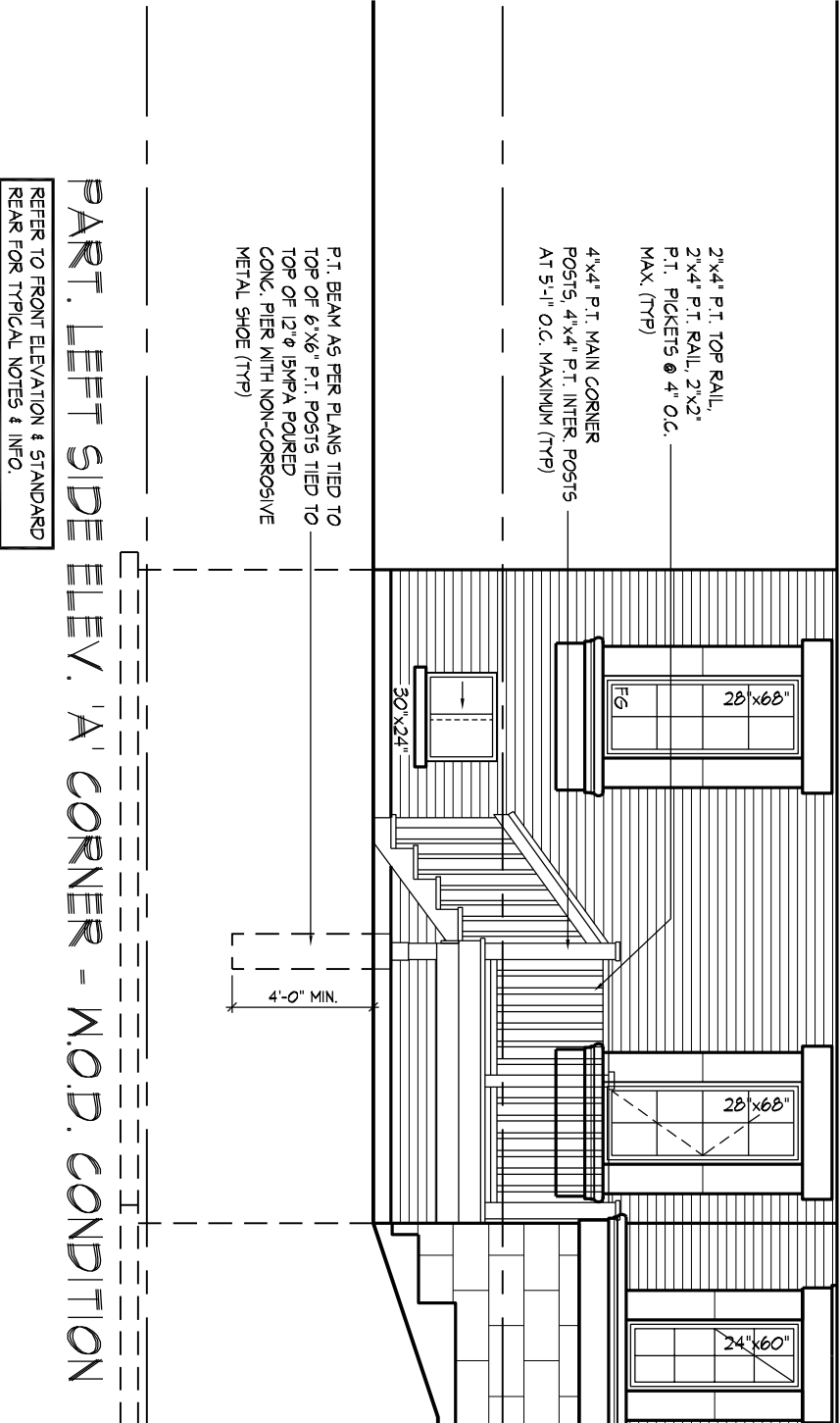
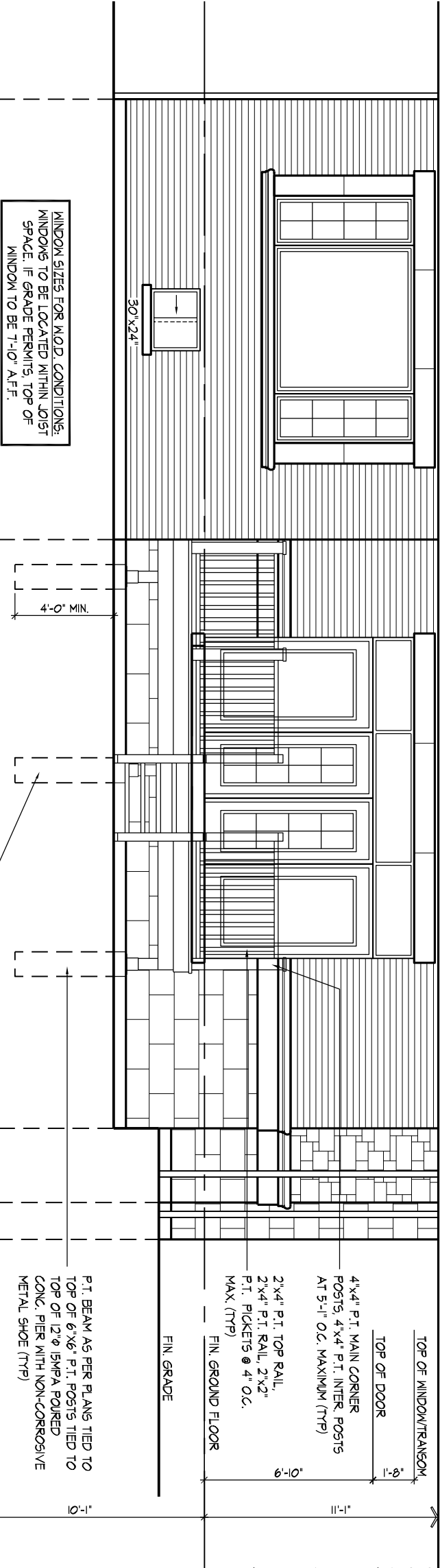
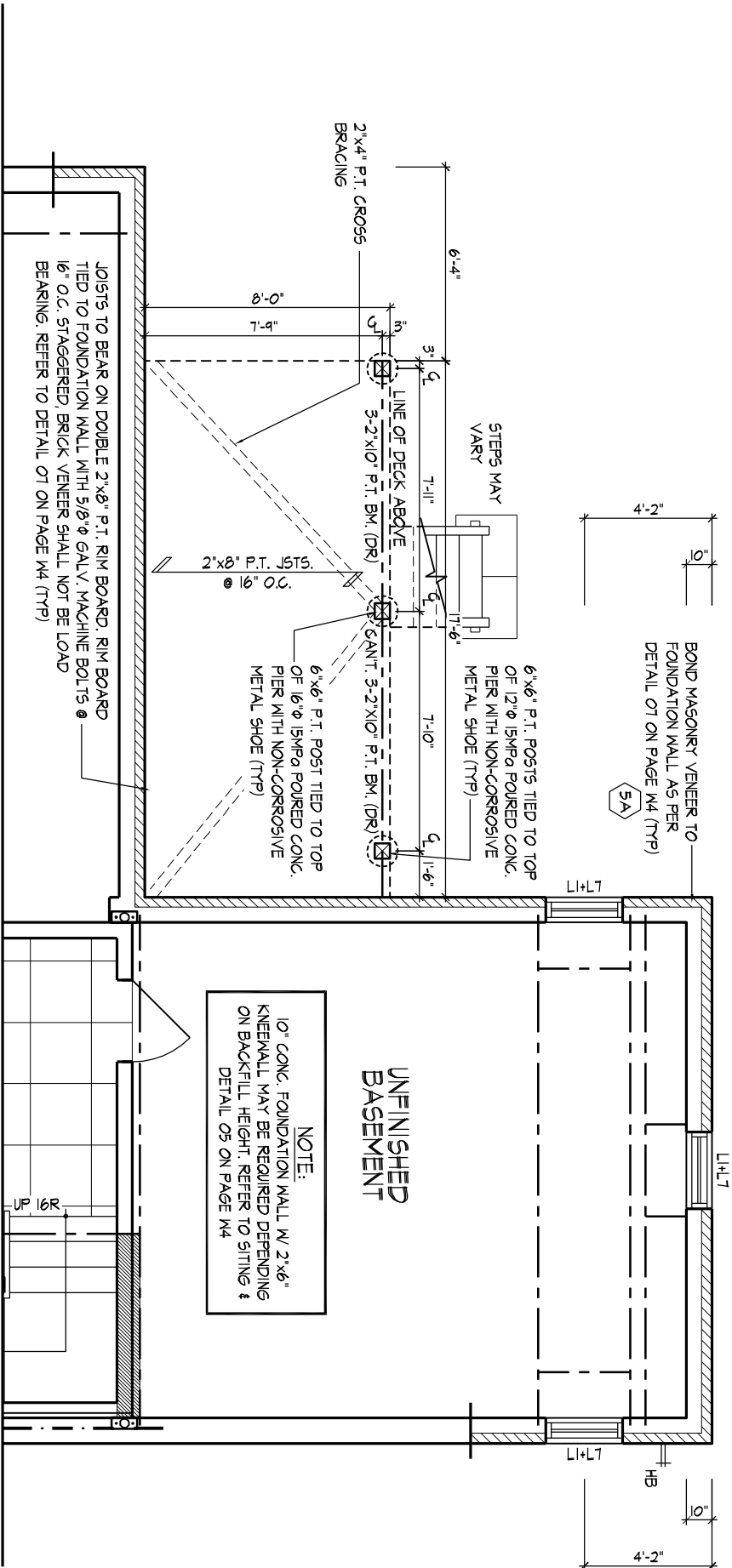
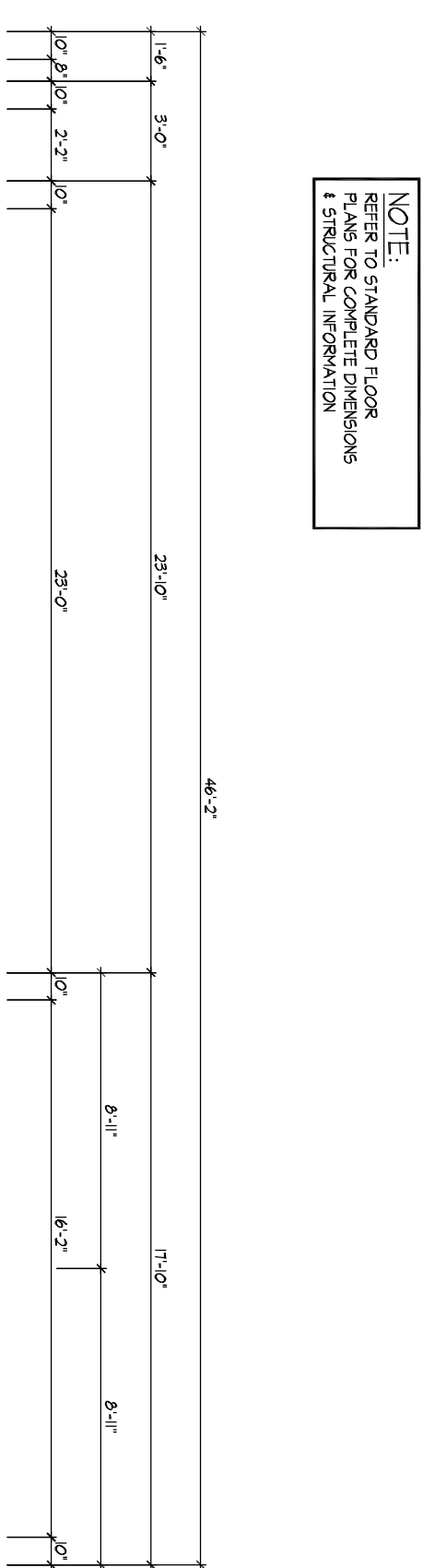
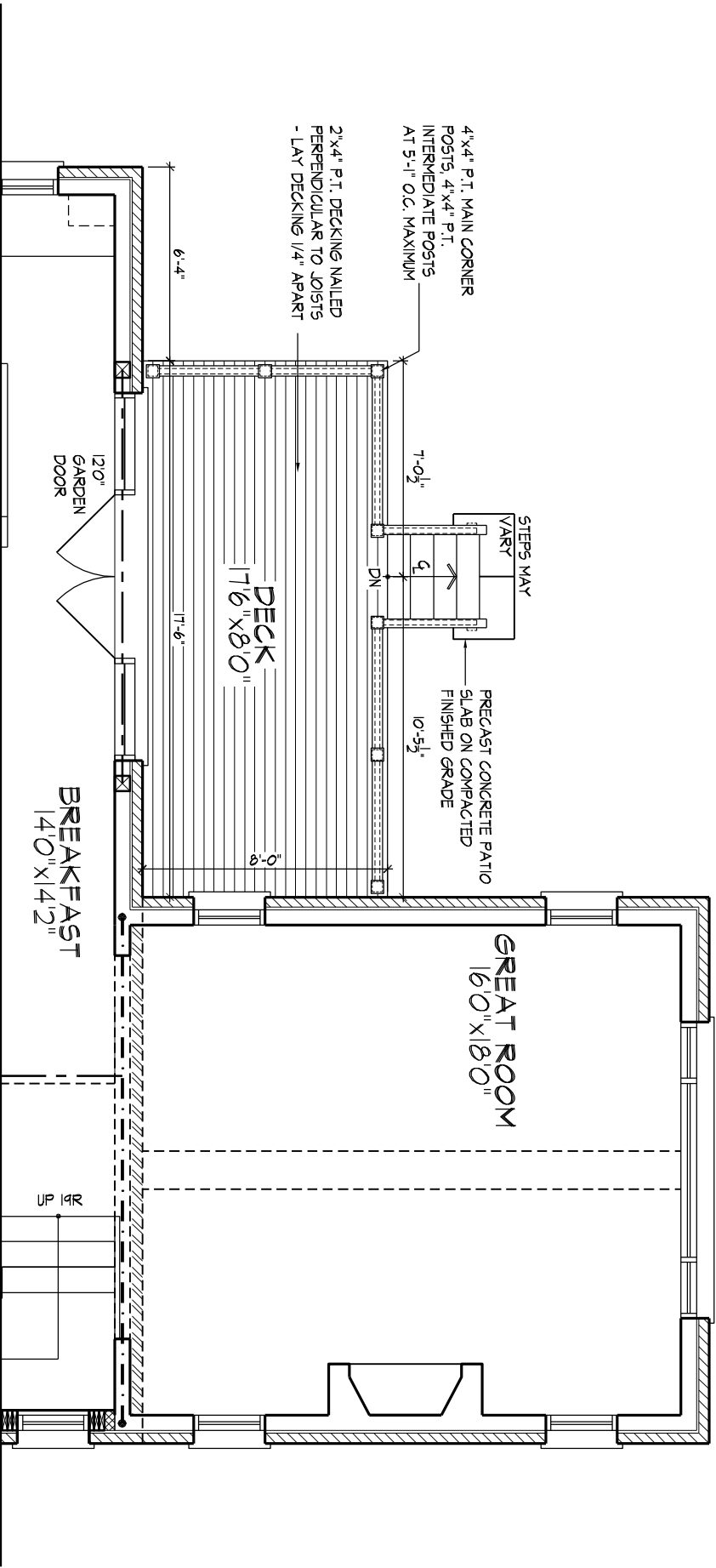
WALK OUT DECK CONDITION
UNIT 5004 - THE BEAUMONT
REV.2019.11.25

217020WS5004

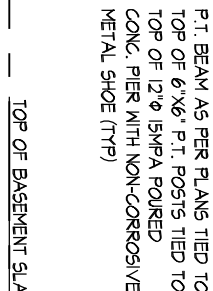
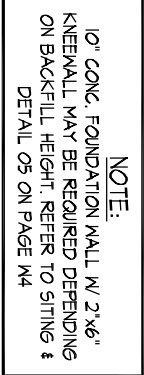
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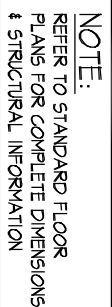
ss it bears the appropriate BCIN

1. *What is the purpose of this study?*

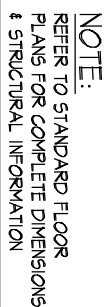


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NOTE:
REFER TO STANDARD FLOOR
PLANS FOR COMPLETE DIMENSIONS
& STRUCTURAL INFORMATION



NOTE:
REFER TO STANDARD FLOOR
PLANS FOR COMPLETE DIMENSIONS
& STRUCTURAL INFORMATION

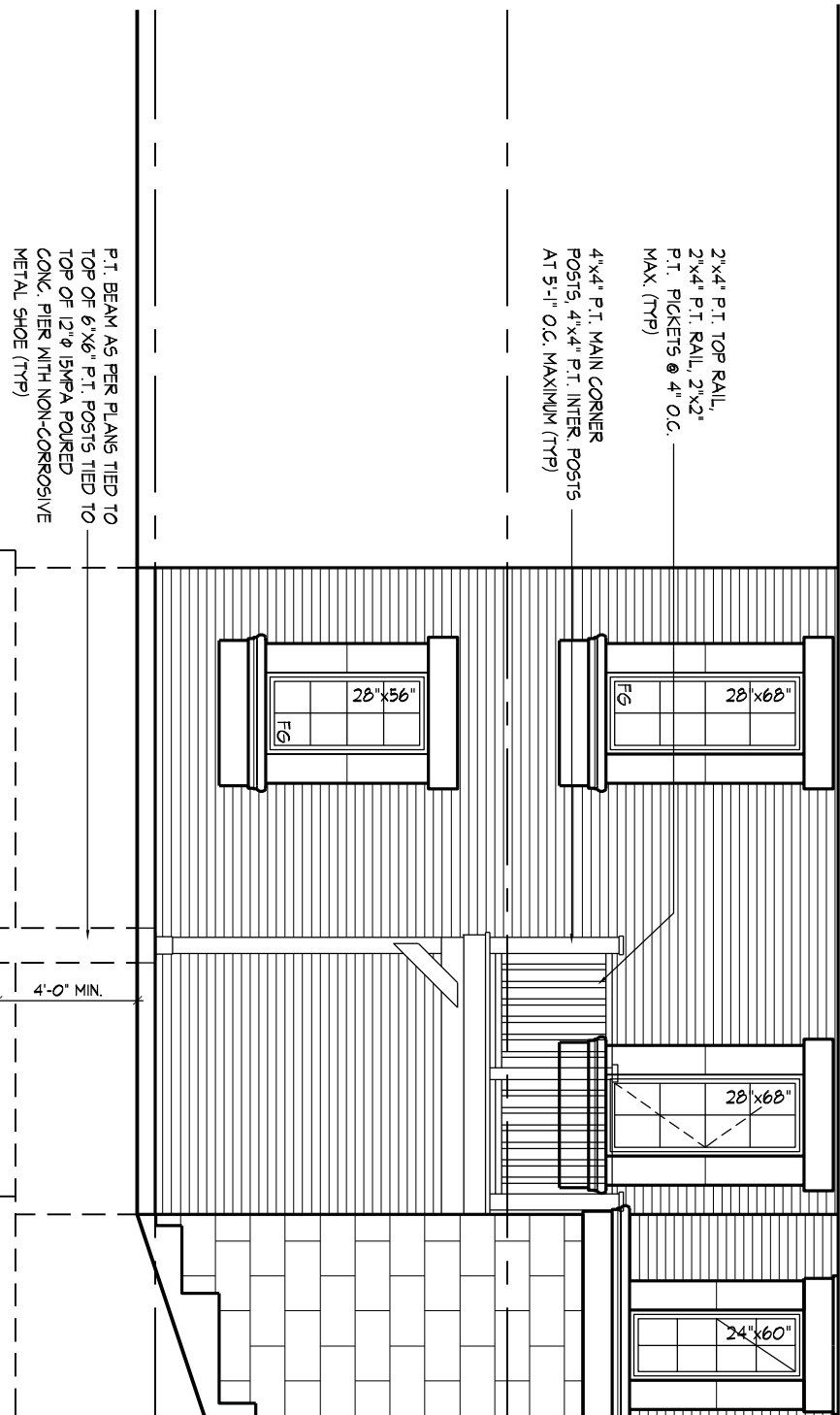
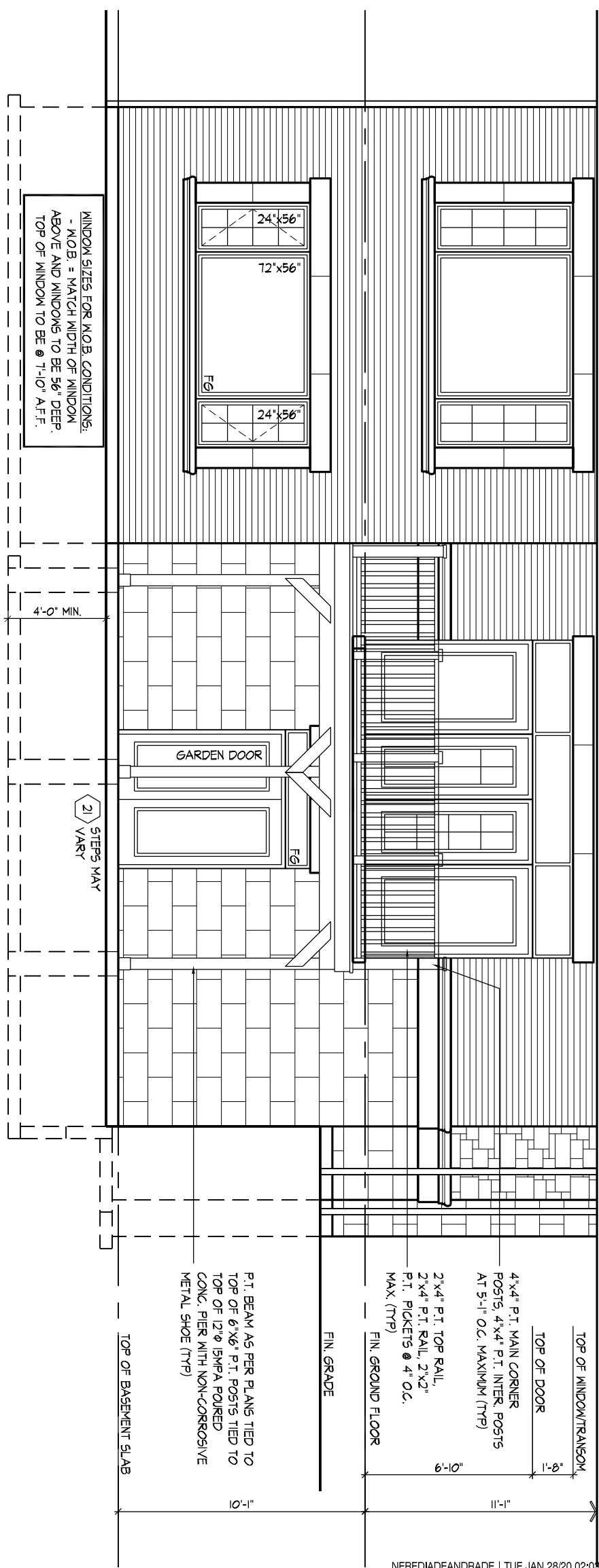
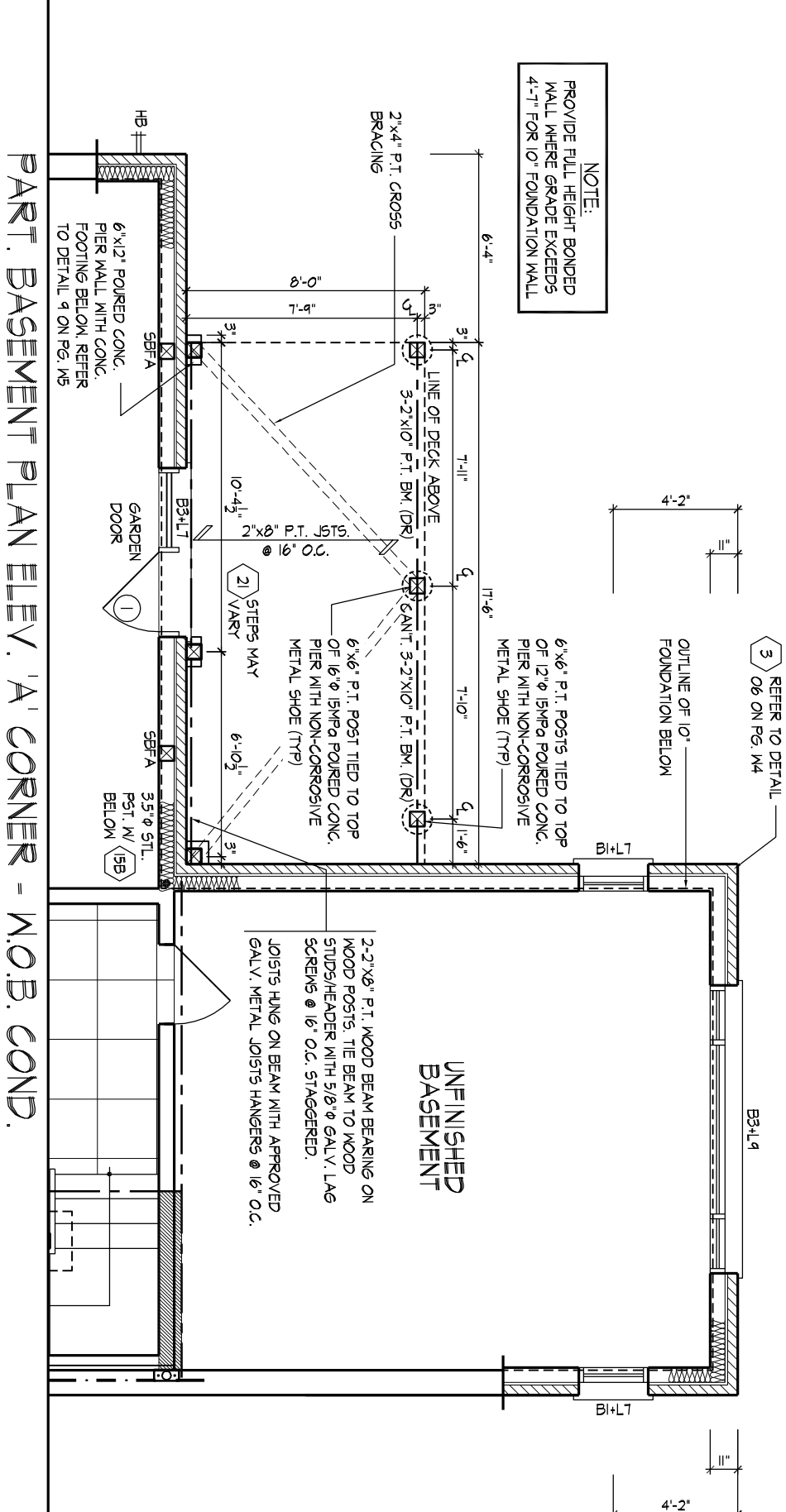
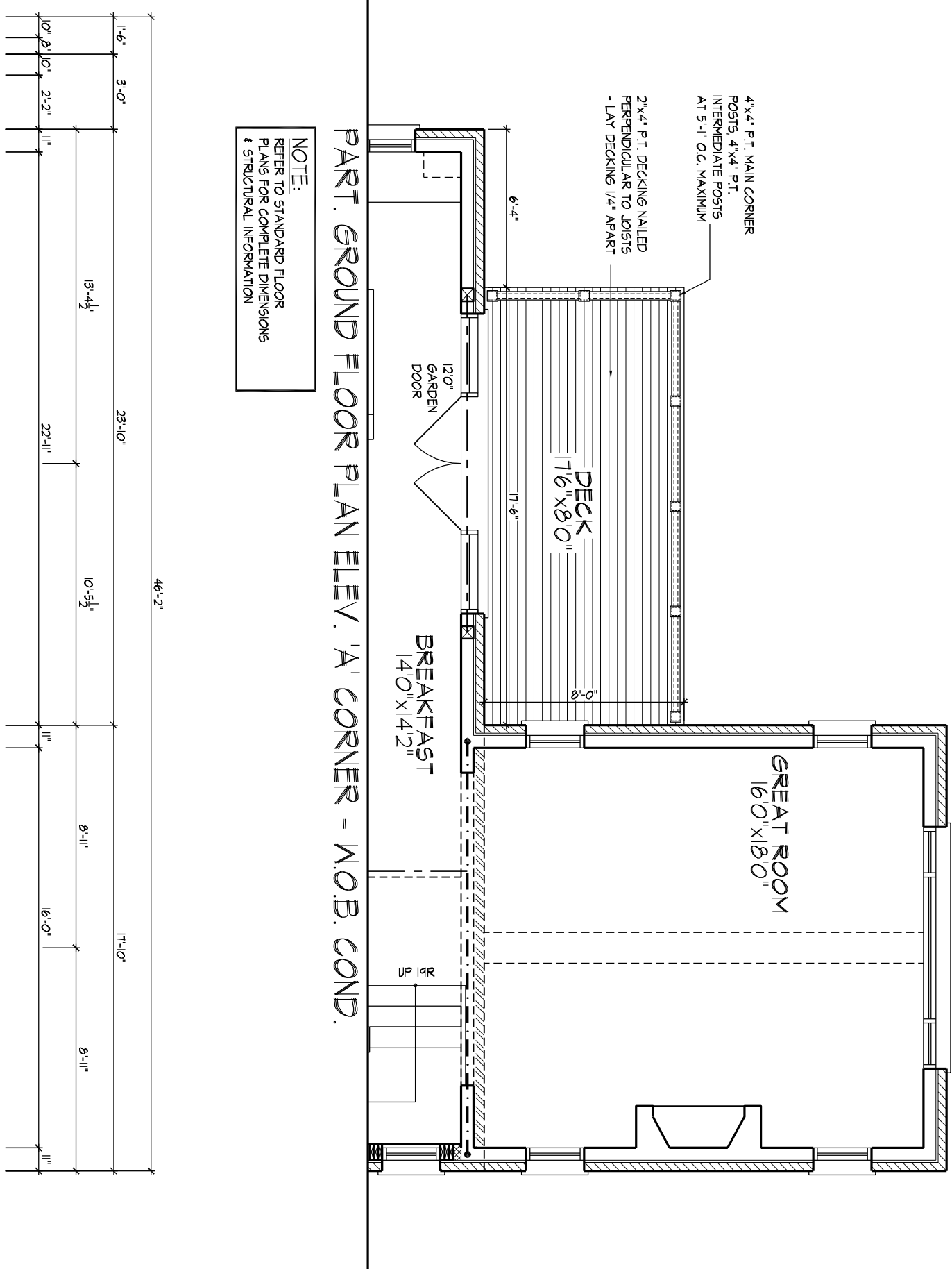


PART. REAR E
REFER TO FRONT ELEVATION & STA
REAR FOR TYPICAL NOTES & INFO.



REFER TO FRONT ELEVATION & STANDARD
REAR FOR TYPICAL NOTES & INFO.

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NOTE:
REFER TO STANDARD FLOOR
PLANS FOR COMPLETE DIMENSIONS
& STRUCTURAL INFORMATION

NOTE:
PROVIDE FULL HEIGHT BONDED WALL WHERE GRADE EXCEEDS 4'-7" FOR 10" FOUNDATION WALL

REFER TO FRONT ELEVATION & STANDARD
REAR FOR TYPICAL NOTES & INFO.

PART. REAR ELEVATION
REFER TO FRONT ELEVATION & STANDARD
REAR FOR TYPICAL NOTES & INFO.

WINDOW SIZES FOR M.O.B. CONDITIONS:
- M.O.B. = MATCH WIDTH OF WINDOW
ABOVE AND WINDOWS TO BE 56" DEEP.
TOP OF WINDOW TO BE @ 7'-10" A.F.F.

P.T. BEAM AS PER PLANS TIED TO TOP OF 6'x6" P.T. POSTS TIED TO TOP OF 12"Ø 15MPA POURED CONC. PIER WITH NON-CORROSIVE METAL SHOE (TYP)

2"x4" P.T. TOP RAIL,
2"x4" P.T. RAIL, 2"x2"
P.T. PICKETS @ 4" O.C.
MAX. (TYP)

4"x4" P.T. MAIN CORNER
POSTS, 4"x4" P.T. INTER. POSTS
AT 5'-1" O.C. MAXIMUM (TYP)

TOP OF WINDOW/TRANSOM
1'-0"

| | |
|---|--|
| <p>Alan Whitting</p> <p>THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE ONARIO BUILDING CODE TO BE A DESIGNER.</p> <p>QUALIFICATION INFORMATION</p> | <p>23177</p> |
| <p>NAME</p> <p>REGISTRATION INFORMATION</p> <p>PLANT DESIGN ASSOCIATES INC.</p> | <p>SIGNATURE</p> <p>BORN</p> <p>19665</p> |

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GOLDPARK HOMES - 217020

PINE VALLEY - VAUGHAN ONT.

| | | |
|--|-------------|-------------------------------|
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| OF SB | 3/16"=1'-0" | 217020/WMS004 |
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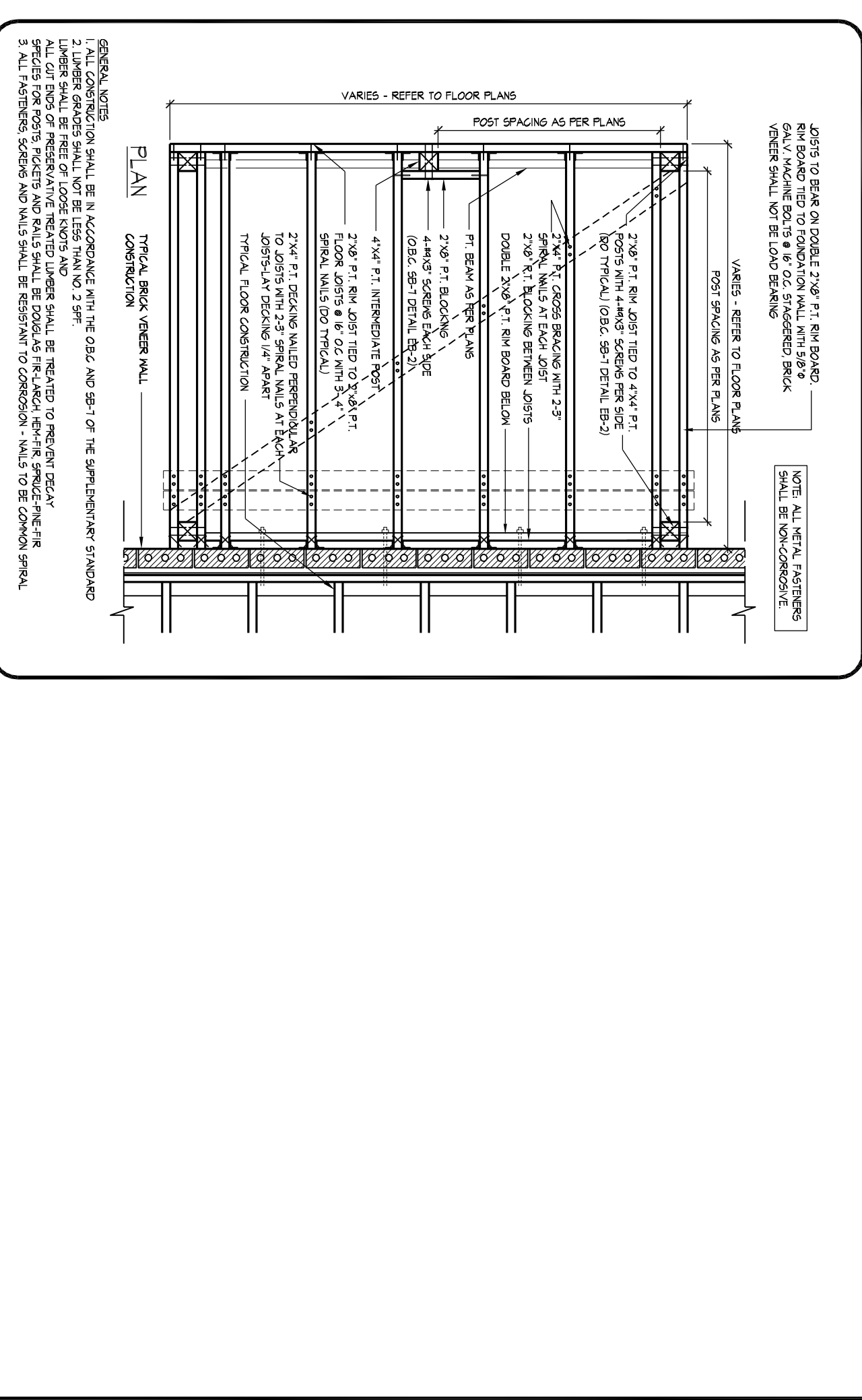
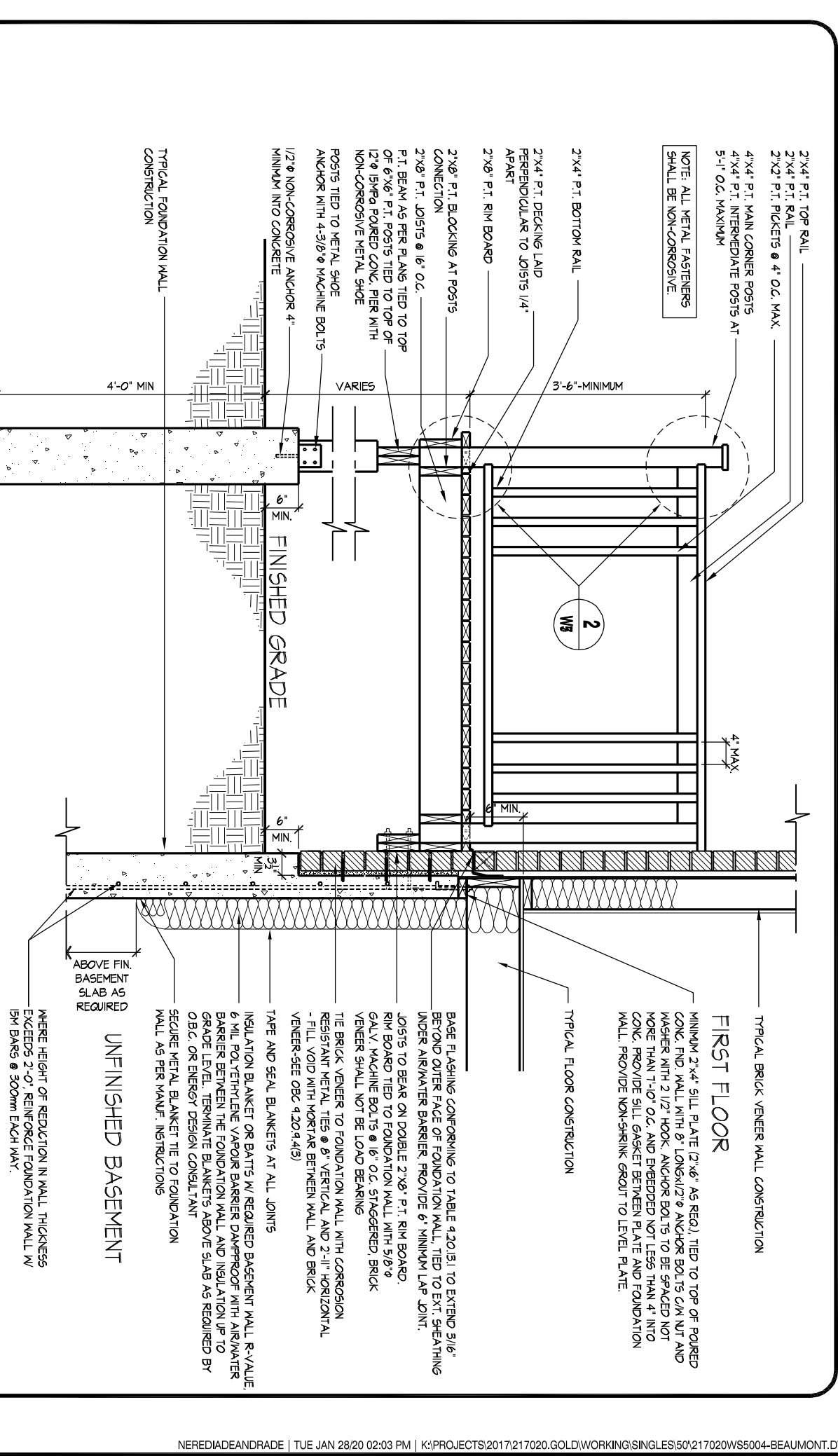
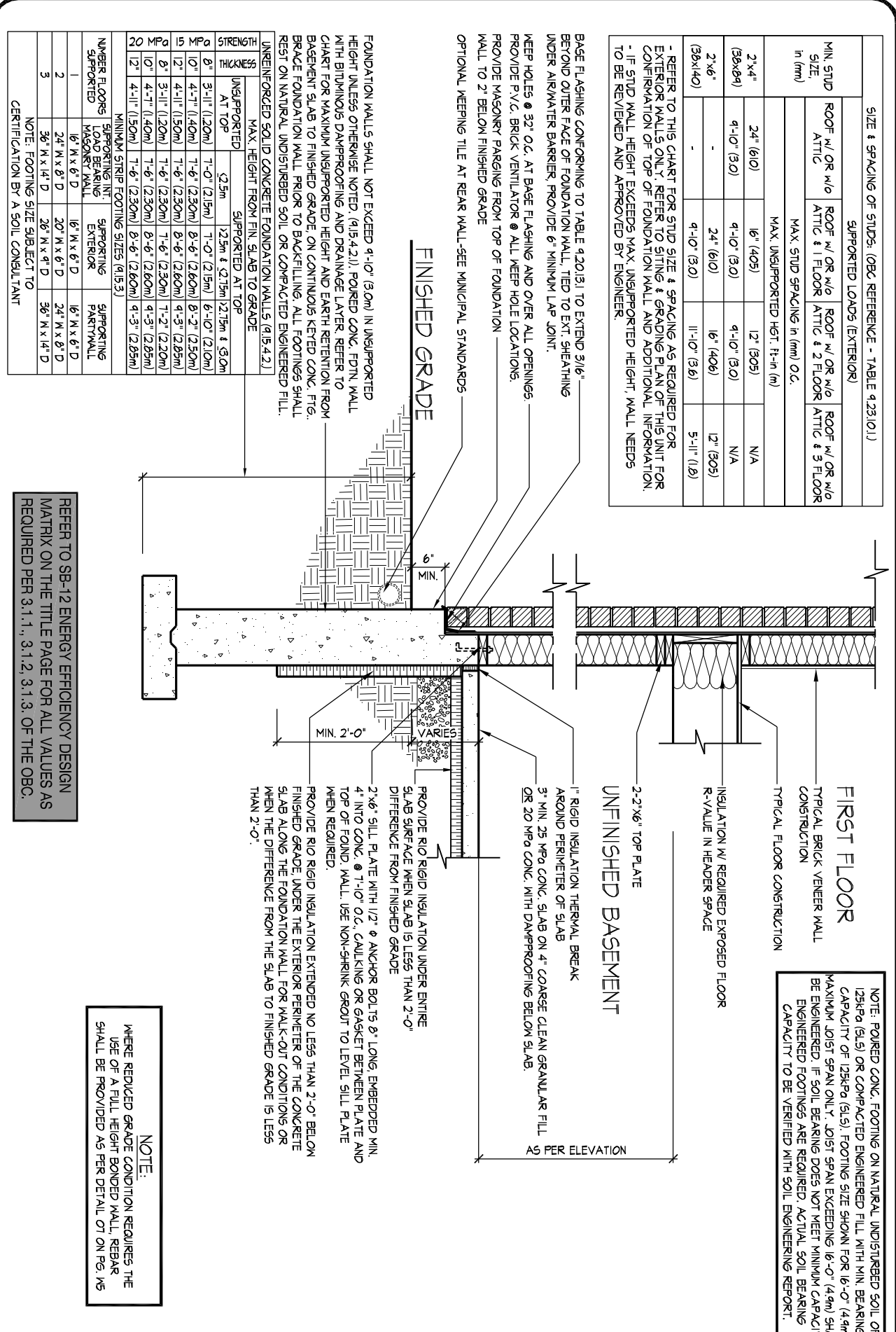
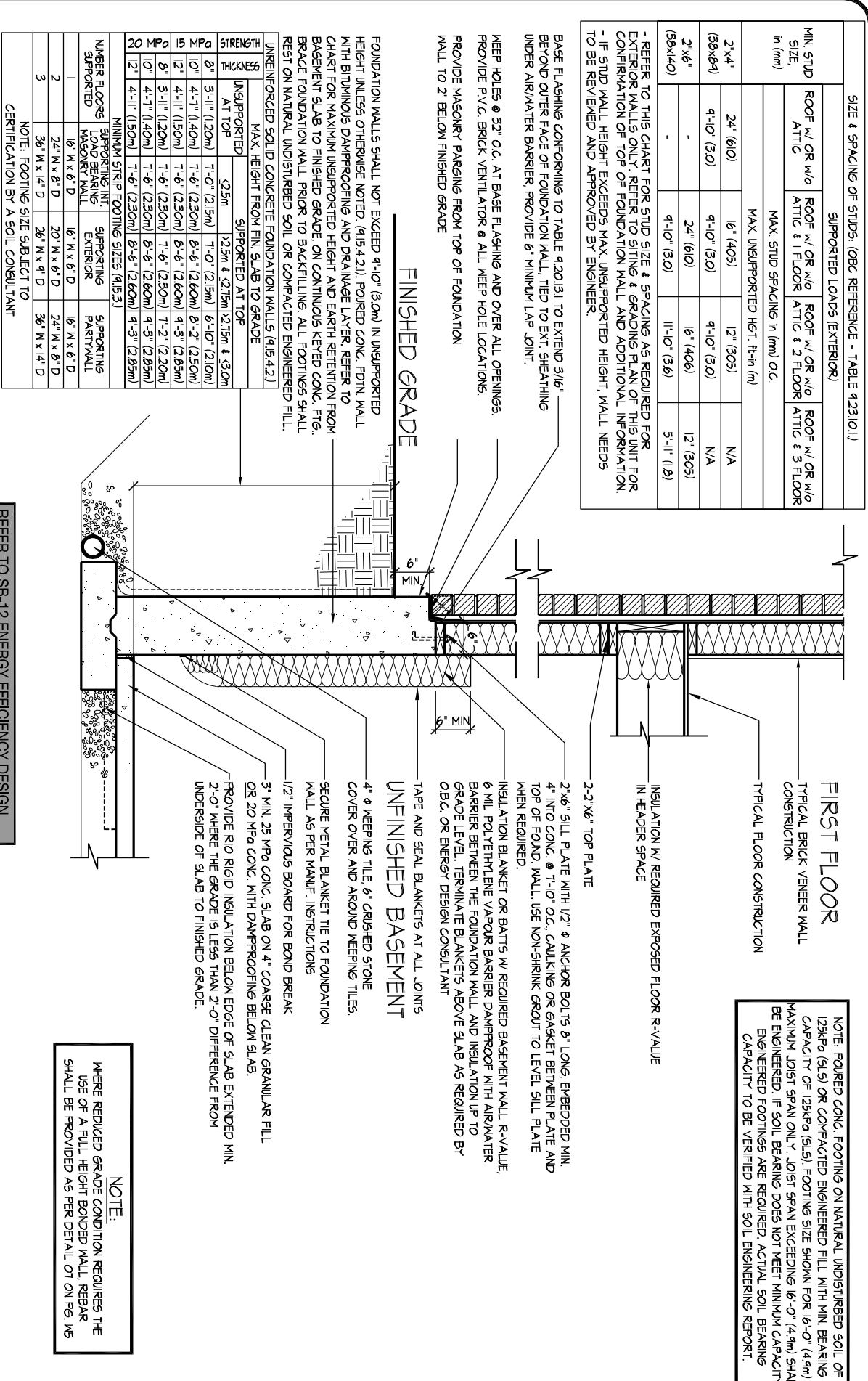
W3A of W3B

REV. 2019.11.25

UNIT 5004 - THE BEAUMONT

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DESIGNER: HUNT DESIGN ASSOCIATES INC. 23177
DRAWN: HUNT DESIGN ASSOCIATES INC. 19695
CHECKED: HUNT DESIGN ASSOCIATES INC. 23177
DATE: 2017.11.25

PROJECT: GOLDPARK HOMES - 217020
LOCATION: PINE VALLEY, WAUGHAN ONT.
UNIT: 5004 - THE BEAUMONT
REV: 2019.11.25

DESIGN ASSOCIATES INC. 8966 Woodbine Ave. Markham, ON L3R 0J7
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217020W5004
W4 of W5

