



DETAIL A.

1.13 - BUILDER TO REFER TO SCS DWG. 906 DETAILS A & B
FOR DETAILS ON THE INFILTRATION TRENCH.

It is the builder's complete responsibility to ensure that all plans submitted for approval fully comply with the Architectural Guidelines and all applicable regulations and requirements including zoning provisions and any provisions in the subdivision agreement. The Control Architect is not responsible in any way for examining or approving site (lotting) plans or working drawings with respect to any zoning or building code or permit matter or that any house can be properly built or located on its lot.

This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VAUGHAN.

JOHN G. WILLIAMS LTD., ARCHITECT
ARCHITECTURAL CONTROL REVIEW
AND APPROVAL

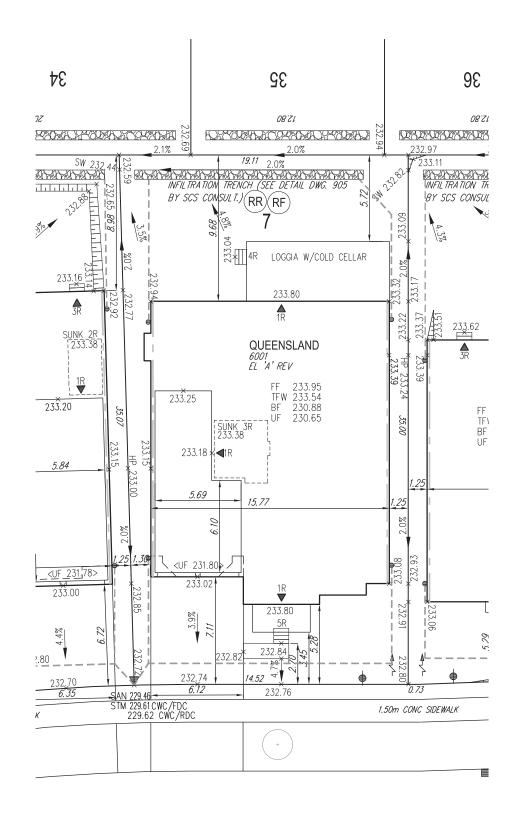
APPROVED BY:

DATE: MAR 04. 2022

This stamp certifies compliance with the applicable Design Guidelines only and bears no further professional responsibility.

COVERAGE CALCULATION						
LOT NO. :	7					
LOT AREA :	651.650000					
BLDG, AREA : (INCL. PORCH)	346.130000					
LOT COVERAGE :	53.12 %					
LANDSCAPE AREA:	0.000000					
LANDSCAPE COV. :	0.00 %					
BUILDING HEIGHT						
MAX BUILDING HEIGHT:	11.000000					
FROM AVERAGE FIN. GRADE@ FRONT OF BUILDING TO MEAN						
ESTABLISHED GRADE:	232.98					
F.F. TO TOP OF ROOF:	12.990000					
F.F. TO MEAN OF ROOF:	9.570000					
PROPOSED BLDG, HGT:	10.54 m					
FRONT YARD LANDSCAPE AREA						
FRONT YARD AREA:	62.740000					
LANDSCAPE AREA :	41.600000					
COVERAGE (50% MIN.) :	66,31 %					
SOFT LANDSCAPE AREA:	37.840000					
SOFT COVERAGE (60% MIN.):	90.96 %					
REAR YARD LANDSCAPE AREA						
REAR YARD AREA :	183.710000					
SOFT LANDSCAPE AREA :	146.270000					
COVERAGE (60% MIN.):	79.62 %					

22 112945 EP



City of Vaughan

GRADING APPROVED BY

Jason Pham

May 03 2022

GENERAL NOTES:

1. BUILDER TO VERIFY LOCATION OF UTILITIES AND OTHER SERVICES, IF MIN. DIMENSIONS ARE NOT

ARBORDALE DRIVE

MAINTAINED, BUILDER IS TO RELOCATE AT BUILDER'S EXPENSE.

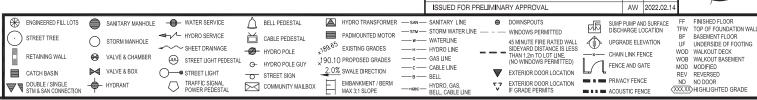
2. BUILDER TO VERIFY ELEV. OF STM. AND SAN. LATERALS IN RELATION TO BASEMENT U/S OF FOOTING ELEVATIONS FOR COMPLIANCE WITH MUNICIPAL STANDARDS PRIOR TO EXCAVATION.

3. APPROVED PERMIT DRAWINGS & CONSTRUCTION NOTES MUST BE REVIEWED AND FOLLOWED IN CONJUNCTION WITH THE STINIG AND GRADING PLAN, BUILDER TO VERIFY BUILDING ENVELOPE ON SITE PLAN MATCHES APPROVED PERMIT DRAWINGS & CONSTRUCTION NOTES PRIOR TO POURING CONCRETE. IF THERE ARE ANY DISCREPANCIES, THEY ARE TO BE BROUGHT TO THE ATTENTION OF HUNT DESIGN ASSOCIATES INC.

4. UNLESS NOTED ON BUILDING ENVELOPE OR APPROVED PERMIT DRAWINGS & CONSTRUCTION NOTES, ALL TOP OF FOUNDATION WALLS INCLUDING GARAGE WALLS TO BE CONSISTENT WITH THE ELEVATION PROVIDED FOR TFW ON SITING AND GRADING PLAN. THE EXTERIOR OF THE FOUNDATION WALL TO BE PROVIDED WITH A REDUCTION OF THICKNESS FOR MASONRY VENEER AS REQUIRED.

-	-	-		,
-	-	-		
-	-	-	-	
-	-	-		
-	-	-		\
ISSUED FOR FINAL APPROVAL	AW	2022.02.28	l	
ISSUED FOR PRELIMINARY APPROVAL	AW	2022.02.14		,
SANITARY LINE DOWNSPOUTS	 SLIMD DLIMD AN	D SHREACE	FF	FINISHED FLOOR

Lot / Page Numbe



SITING AND GRADING PLAN

HUNT DESIGN ASSOCIATES INC.

THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THIS DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS SET OUT IN THE ONTARIO BUILDING CODE TO BE A DESIGNER.

DESIGN AND HAS THE QUALIFICATIONS AND MEETS THE REQUIREMENTS
SET OUT IN THE ONTARIO BUILDING CODE TO BE A DESIGNER.
QUALIFICATION INFORMATION
Allan Whiting 23177
NAME SIGNATURE BCIN
REGISTRATION INFORMATION

19695

HUNT LU

DESIGN ASSOCIATES INC.

GOLDPARK HOMES - 221081 PINE VALLEY PH2 - VAUGHAN, ON

AW AW 1:250 221081WSP01 8966 Woodbine Ave, Markham, ON L3R 0J7 T 905.737.5133 F 905.737.7326

ARBORDALE DRIVE