



LOT NUMBER: 53  
UNIT NAME: ASPEN  
ELEVATION: A  
UNIT NUMBER: 5009

LOT NUMBER: 52  
UNIT NAME: ASPEN  
ELEVATION: B(REV)  
UNIT NUMBER: 5009

LOT NUMBER: 51  
UNIT NAME: BIRCHWOOD  
ELEVATION: A  
UNIT NUMBER: 5008



LOT NUMBER: 54  
UNIT NAME: KNIGHTSWOOD  
ELEVATION: B (REV)  
UNIT NUMBER: 5005

LEGEND:

- |  |   |   |                             |  |
|--|---|---|-----------------------------|--|
| 1 BRICK/ STONE VENEER ON SIDES OF STAIRS (POURED OR "BRICK LEDGE" PRECAST) | 2 DROP OR RAISE BANDING BY AMOUNT INDICATED.        | 3 ADD BANDING AND/OR TRIM AS INDICATED.   | 4 ADDED CAMBERED HEADERS    | 5 8'-0" X 8'-0" GARAGE DOORS.            |
| 6 DROPPED OR RAISED SOFFIT AS INDICATED.                                   | 7 ADJUSTED ROOF OVERHANG AS INDICATED ON ROOF PLAN. | 8 PROVIDE GUARD PER CONSTRUCTION NOTE 11. | 9 FOYER SUNKEN AS INDICATED | 10 LIGHT FIXTURE RELOCATED AS INDICATED. |

**HUNT**  
DESIGN ASSOCIATES INC.  
www.huntdesign.ca

**GOLDPARK HOMES - 221081**

PINE VALLEY PH2, VAUGHAN ON  
8966 Woodbine Ave, Markham, ON L3R 0J7 ■ T 905.737.5133 ■ F 905.737.7326 ■ 2021/03/15 ■ NEA ■ 221081WSS01

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This is to certify that these plans comply with the applicable Architectural Design Guidelines approved by the City of VAUGHAN.

**LOT 54**

**JOHN G. WILLIAMS LTD., ARCHITECT**  
ARCHITECTURAL CONTROL REVIEW  
AND APPROVAL

APPROVED BY:

DATE: JUL 04, 2022

This stamp certifies compliance with the applicable Design Guidelines only and bears no further professional responsibility.

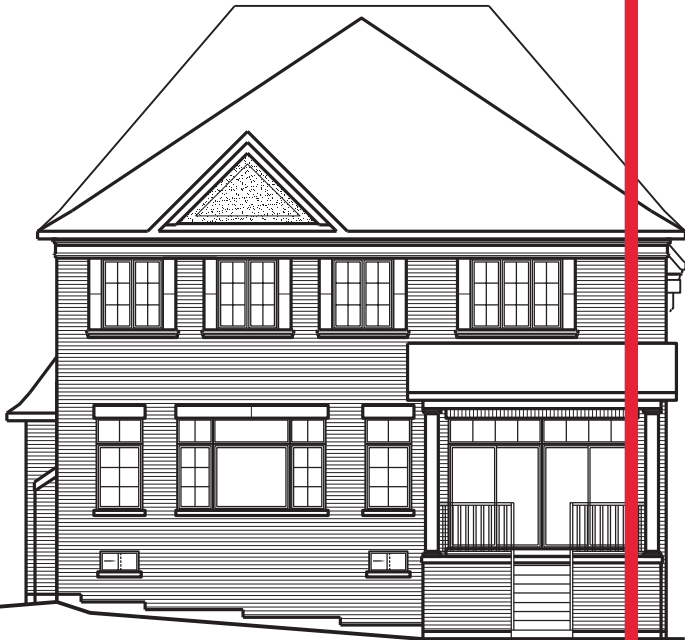
**STREETSCAPES - LOTS 51-57**



LOT NUMBER: 51  
UNIT NAME: BIRCHWOOD  
ELEVATION: REAR A UPG.  
UNIT NUMBER: 5008



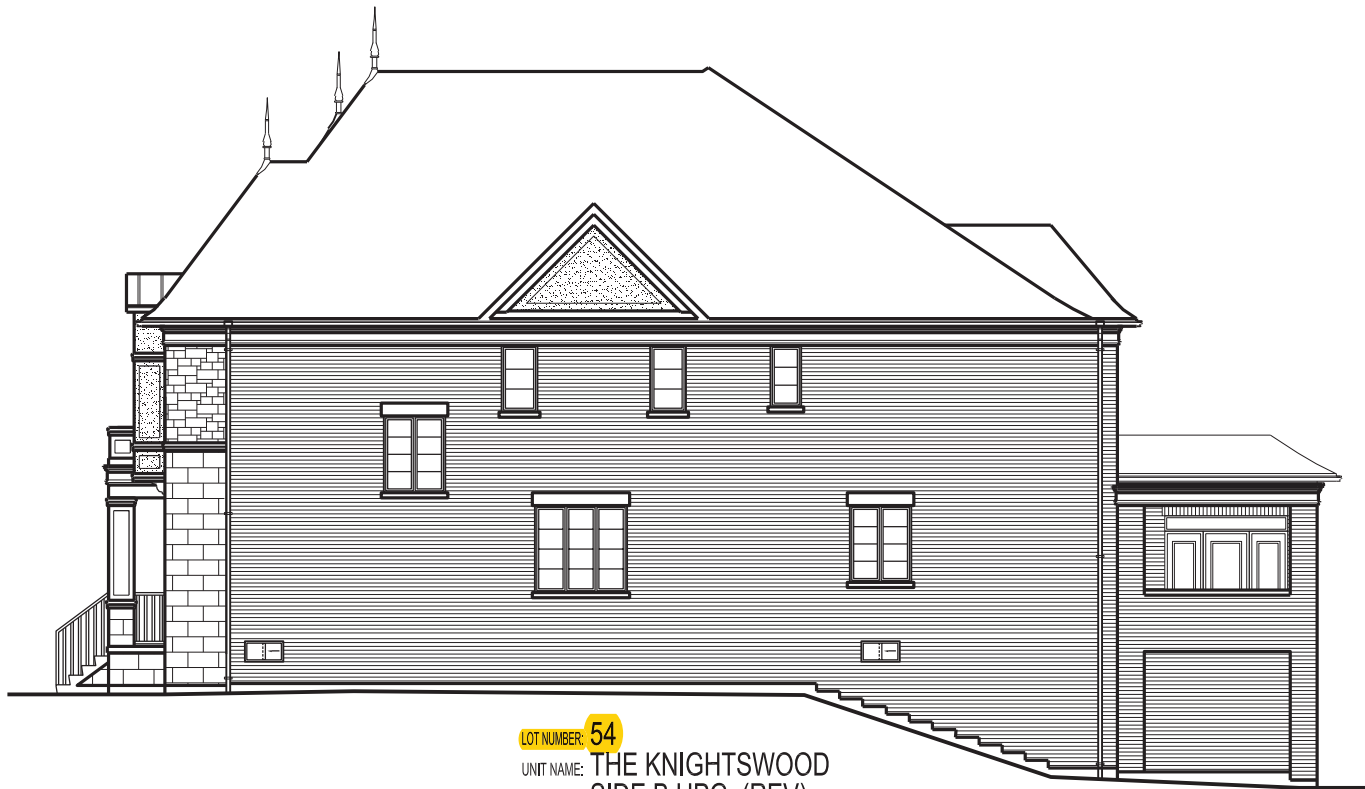
LOT NUMBER: 52  
UNIT NAME: ASPEN  
ELEVATION: REAR B UPG.  
UNIT NUMBER: 5009



LOT NUMBER: 53  
UNIT NAME: ASPEN  
ELEVATION: REAR A UPG.  
UNIT NUMBER: 5009



LOT NUMBER: 54  
UNIT NAME: THE KNIGHTSWOOD  
ELEVATION: REAR B UPG. (REV)  
UNIT NUMBER: 5005



LOT NUMBER: 54  
UNIT NAME: THE KNIGHTSWOOD  
ELEVATION: SIDE B UPG. (REV)  
UNIT NUMBER: 5005

LEGEND:

- |  |   |   |                             |  |
|--|---|---|-----------------------------|--|
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**LOT 54 (SIDE & REAR)**

**JOHN G. WILLIAMS LTD., ARCHITECT**  
ARCHITECTURAL CONTROL REVIEW  
AND APPROVAL  
APPROVED BY:   
DATE: JUL 04, 2022  
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**STREETSCAPES - LOTS 51-54**