



CONSTRUCTION SUMMARY

Mountainview Heights (G) - Russell Gardens Building Ltd.

PURCHASER: MOHAMMED GHUFRAN AHMED

TEL:

| LOT / PHASE | REG. PLAN # | HOUSE TYPE        |  |  |
|-------------|-------------|-------------------|--|--|
| 166 / 2     | 62M-1238    | Rosewood 7 Elev 3 |  |  |

CABINETRY

|  |  |
|--|--|
| 1 - REVISED KITCHEN LAYOUT - AS PER NEW SKETCH ATTACHED<br>20Aug18 Note:   |  |
| 1 - KITCHEN- EXTENDED UPPERS- STANDARD CABINETS- AS PER REVISED KITCHEN LAYOUT- SEE SKETCH<br>20Aug18 Note:  |  |
| 1 - KITCHEN- EXTENDED BASES- STANDARD CABINETS - AS PER REVISED KITCHEN LAYOUT- SEE SKETCH<br>20Aug18 Note:  |  |
| 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPLY OWN FAN AFTER CLOSING (TEMP. FAN MA<br>20Aug18 Note: |  |
| 1 - CABINETRY - KITCHEN - LIGHT VALENCE<br>20Aug18 Note:   |  |

CABINETRY ACCESSORIES

|  |  |
|--|--|
| 1 - KITCHEN CABINETRY BASE - COOKTOP CABINET WITH POT DRAWERS (2 DRAWERS) - STANDARD - 36"<br>20Aug18 Note: Specs. Attached        |  |
| 1 - KITCHEN CABINETRY - BUILT-IN MICROWAVE/OVEN COMBO - STANDARD<br>20Aug18 Note: Specs. Attached                                  |  |
| 2 - KITCHEN CABINETRY UPPER - ANGLED CORNER CABINET - FITS TALL UPPER CABINETS - PER UNIT - STANDARD<br>20Aug18 Note: BOTH CORNERS |  |
| 1 - KITCHEN CABINETRY BASE - PULLOUT WIRE SPICE RACK - PRICE IS EACH<br>20Aug18 Note:  |  |
| 1 - KITCHEN CABINETRY BASE - POT/PAN DRAWERS (CABINET) - STANDARD<br>20Aug18 Note:   |  |
| 1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - STANDARD<br>20Aug18 Note:            |  |

CERAMIC TILE

|  |  |
|--|--|
| 1 - DELETE ALL CERAMIC BATHROOM ACCESSORIES - DELETE TOWEL BAR, PAPER HOLDER & SOAP DISH THROUGHOUT<br>20Aug18 Note: |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - BATHROOM 4 - FLOOR<br>20Aug18 Note:  |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - BATHROOM 3 - FLOOR<br>20Aug18 Note:  |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - BATHROOM 2 - FLOOR<br>20Aug18 Note:  |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - ENSUITE BATHROOM - FLOOR<br>20Aug18 Note:  |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - POWDER ROOM<br>20Aug18 Note:   |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - KITCHEN<br>20Aug18 Note:   |  |
| 1 - TILE - UPGRADE 2 FLOOR TILE - - FOYER<br>20Aug18 Note:   |  |



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|-------------|-------------|-------------------|--|--|
| 166 / 2     | 62M-1238    | Rosewood 7 Elev 3 |  |  |

COUNTER TOP

|  |  |
|--|--|
| 1 - HARD SURFACE COUNTERTOP - KITCHEN<br>20Aug18 Note: |  |
|--|--|

DOORS AND TRIM

|   |  |
|---|--|
| 1 - TRIM - UPGRADE 2- 7-¼" BASEBOARD AND 3" CASING<br>20Aug18 Note: |  |
|---|--|

ELECTRICAL

|  |  |
|--|--|
| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY<br>20Aug18 Note:  |  |
| 1 - PLUG - ELECTRICAL PLUG WITH GFI AND SWITCH - FOR FESTIVE LIGHTING<br>25Apr18 Note:       |  |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>25Apr18 Note: IN FAMILY ROOM- |  |
| 1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM<br>25Apr18 Note:                    |  |
| 1 - 200 AMP ELECTRICAL SERVICE<br>25Apr18 Note:  |  |

FIREPLACE AND ACCESSORIES

|   |  |
|---|--|
| 1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR<br>20Aug18 Note:                           |  |
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR<br>20Aug18 Note: |  |

HARDWOOD FLOORING

|  |  |
|--|--|
| 1 - LAMINATE -UPGRADE TO LEXINGTON SERIES IN LIEU OF STANDARD LAMINATE<br>20Aug18 Note:                              |  |
| 1 - HARDWOOD – GROUP B SERIES 5 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - FIRST FLOOR COMPLETE<br>20Aug18 Note: |  |

MISCELLANEOUS

|  |  |
|--|--|
| 1 - FURTHER VENDOR DISCOUNT<br>20Aug18 Note: |  |
|--|--|

PLUMBING

|   |  |
|---|--|
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY<br>20Aug18 Note:  |  |
| 1 - SINK - UNDERMOUNT SINK - BLANCO PRECIS SILGRANIT U2- CAFE #400581<br>20Aug18 Note:                          |  |
| 1 - TOE TESTERS TO REMAIN IN CONVERTED TUB TO SHOWERS IN ENSUITE 2 AND ENSITE 3- DO NOT DELETE<br>27Jun18 Note: |  |
| 2 - 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB- ENSUITE 2 AND ENSUITE 3<br>27Jun18 Note:      |  |
| 1 - TOE TESTER - ADD TOE TESTER TO SHOWER<br>25Apr18 Note: IN MASTER ENSUITE SHOWER-                            |  |

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TEL:

|                        |                         |                                 |  |  |
|------------------------|-------------------------|---------------------------------|--|--|
| LOT / PHASE<br>166 / 2 | REG. PLAN #<br>62M-1238 | HOUSE TYPE<br>Rosewood 7 Elev 3 |  |  |
|------------------------|-------------------------|---------------------------------|--|--|

PROMOTIONAL

|   |  |
|---|--|
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER<br>20Aug18 Note:  |  |
| 1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$3,600 BALANCE FORWARD \$4,780 TO BE USED AT A LATER DATE.<br>ORIGINAL PROMOTIONAL PACKAGE OF \$8,380 AS PER PE #22859<br>27Jun18 Note:  |  |
| 1 - PARTIAL REDEMPTION OF PROMOTIONAL PACKAGE \$\$\$\$\$\$ BALANCE FORWARD TO BE USED AT A LATER DATE.<br>ORIGINAL PROMOTIONAL PACKAGE OF \$\$\$\$ AS PER SCHEDULE PE DATED MMMDDYYYY.<br>25Apr18 Note: NEW PROMO BALANCE \$8380.00 |  |

STAIRS AND RAILINGS

|  |  |
|--|--|
| 1 - V GROOVE HANDRAIL<br>20Aug18 Note:   |  |
| 1 - EUROLINE R6-3 BLACK IRON PICKETS<br>20Aug18 Note:  |  |
| 1 - STAINED HANDRAIL, TREADS, RISERS AND STRINGER EXCLUDING PICKETS (FOR IRON PICKETS) - STANDARD STAIRCASE<br>- PRICE IS PER SET<br>20Aug18 Note: |  |

EXTRAS AS PER OFFER

|   |  |
|---|--|
| The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Ten<br>Worksheet Note: |  |
| The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.<br>Worksheet Note:   |  |

This Document is Extremely Time Sensitive - Printed 20 Aug 18 at 10:45



Purchaser:MOHAMMED GHUFRAN AHMED

Property: 166

Telephone Res. / Bus: /

Project: Russell Gardens Building Ltd.

Decor Advisor: Natalie Mancuso

Model and Elevation: Rosewood 7 Elev 3

Lock Date: 20-Aug-18

20-Aug-18

Plan #: 62M-1238

Layout Changes: ☒ Yes ☐ No

Sketch Attached: ☒ Yes ☐ No

Exterior Colour Scheme:

1. Cabinetry

|                          | Style and Colour  | Hardware |
|--------------------------|-------------------|----------|
| Kitchen / Breakfast      | HASTING CHOCOLATE | 2004     |
| Laundry Room             | ELISSE            | Standard |
| Powder Room              | MONACO W350XZ4    | 1001     |
| Master Ensuite Bathroom  | EVEREST WHITE     | 1001     |
| Ensuite Bath - Bedroom 2 | MONACO W350XZ4    | 1001     |
| Ensuite Bath - Bedroom 3 | EVEREST WHITE     | 1001     |
| Ensuite Bath - Bedroom 4 | MONACO W350XZ4    | 1001     |
|                          |                   |          |
|                          |                   |          |
|                          |                   |          |

Appliances:

Built In Appliances ☒ Yes ☐ No

Slide In Stove ☐ Yes ☒ No

Dishwasher Cabinet

☐ Closed ☒ Open

41" Upper Cabinets ☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening

36"

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

\*\* Refer to Construction Summary

2. Counters

|                          | Counter                         | Edge |
|--------------------------|---------------------------------|------|
| Kitchen / Breakfast      | QUARTZ- MOUNTAIN GREY           | #360 |
| Laundry Room             | N/A                             |      |
| Powder Room              | LAMINATE-CARRARA BIANCO 6696-46 |      |
| Master Ensuite Bathroom  | LAMINATE-PEWTER P-999CA         |      |
| Ensuite Bath - Bedroom 2 | LAMINATE-CARRARA BIANCO 6696-46 |      |
| Ensuite Bath - Bedroom 3 | LAMINATE-PEWTER P-999CA         |      |
| Ensuite Bath - Bedroom 4 | LAMINATE-CARRARA BIANCO 6696-46 |      |
|                          |                                 |      |
|                          |                                 |      |

\*\* Refer to Construction Summary

### 3. Ceramic Flooring

At a 45 Threshold-If App.

\*\* Refer to Construction Summary

### Master Ensuite Bathroom

Describe

### Tub Deck

### Tub Deck Skirt

### Shower Stall

TILE- LUC CONCEPT FERRO 8X16

### Bathtub Enclosure Walls

**Ensuite Bath - Bedroom 2**

TILE- LUC 09 AFRICA 8X16

**Ensuite Bath - Bedroom 3**

TILE- LUC CONCEPT FERRO 8X16

**Ensuite Bath - Bedroom 4**

TILE- LUC 09 AFRICA 8X16

## Kitchen Backsplash

**\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED**

## 5. Plumbing Fixtures

White

Whirlpool

Yes ☒ No

Dishwasher Rough-In ☒ Yes ☐ No

Waterline for Fridge ☒ Yes ☐ No

**\*\* Refer to Construction Summary**

## 6. Trim Carpentry

## 800 SERIES

## Interior Trim

3" BB CASING WITH 7 1/4" BASEBOARD - COLONIAL

## Door Handles

As Per Construction Specifications

### Exterior Front Door Handle

As Per Construction Specifications

\*\* Refer to Construction Summary

Initial:

Page 2 of 4



Purchaser:MOHAMMED GHUFRAN AHMED

Telephone Res. / Bus: /

Decor Advisor:Natalie Mancuso

Lock Date:20-Aug-18

Property: 166

Project: Russell Gardens Building Ltd.

Model and Elevation: Rosewood 7 Elev 3

Plan #: 62M-1238

7. Outer Flooring

|                              |   |
|------------------------------|---|
| Main Hall                    | HARDWOOD-VINTAGE- 5" NSS RED OAK WIRE BRUSHED CHARACTER UV OIL- TITAN |
| Living Room                  | HARDWOOD-VINTAGE- 5" NSS RED OAK WIRE BRUSHED CHARACTER UV OIL- TITAN |
| Dining Room                  | HARDWOOD-VINTAGE- 5" NSS RED OAK WIRE BRUSHED CHARACTER UV OIL- TITAN |
| Family Room                  | HARDWOOD-VINTAGE- 5" NSS RED OAK WIRE BRUSHED CHARACTER UV OIL- TITAN |
| Den / Library / Study        | HARDWOOD-VINTAGE- 5" NSS RED OAK WIRE BRUSHED CHARACTER UV OIL- TITAN |
| Basement Landing(If Applies) |   |
| Lower Landing (If Applies)   | HARDWOOD-VINTAGE- 5" NSS RED OAK WIRE BRUSHED CHARACTER UV OIL- TITAN |
| Upper Landing                | HARDWOOD-VINTAGE- 5" NSS RED OAK WIRE BRUSHED CHARACTER UV OIL- TITAN |
| Upper Hall                   | LAMINATE-LEXINGTON - HAZELWOOD OAK TL-21016-M                         |
| Master Bedroom               | LAMINATE-LEXINGTON - HAZELWOOD OAK TL-21016-M                         |
| Bedroom #2                   | LAMINATE-LEXINGTON - HAZELWOOD OAK TL-21016-M                         |
| Bedroom #3                   | LAMINATE-LEXINGTON - HAZELWOOD OAK TL-21016-M                         |
| Bedroom #4                   | LAMINATE-LEXINGTON - HAZELWOOD OAK TL-21016-M                         |
| Bedroom #5                   |   |

|          |      |      |
|----------|------|------|
| Underpad | Type | Area |
|----------|------|------|

\*\* Refer to Construction Summary

8. Railings and Pickets

|                                       |                                  |   |                |
|---------------------------------------|----------------------------------|---|----------------|
| Railing Type                          | V-GROOVE                         | Colour  | VINTAGE- TITAN |
| Picket Type                           | PICKETS R-6-3                    | Colour  | BLACK          |
| Stringer / Riser                      | AS PER CONSTRUCTION SPECIFICATIO | Colour  | VINTAGE- TITAN |
| Treads                                | AS PER CONSTRUCTION SPECIFICATIO | Colour  | VINTAGE- TITAN |
| Red Oak Stairs with Semi Gloss Finish |                                  | <input checked="" type="radio"/> Yes <input type="radio"/> No |                |

\*\* Refer to Construction Summary

9. Wall Paint Flat Finish

|                       |              |                          |              |
|-----------------------|--------------|--------------------------|--------------|
| Main & Upper Hall     | 22 WARM GREY | Master Bedroom           | 22 WARM GREY |
| Living Room           | 22 WARM GREY | Bedroom #2               | 22 WARM GREY |
| Dining Room           | 22 WARM GREY | Bedroom #3               | 22 WARM GREY |
| Kitchen / Breakfast   | 22 WARM GREY | Bedroom #4               | 22 WARM GREY |
| Family Room           | 22 WARM GREY | Bedroom #5               |              |
| Powder Room           | 22 WARM GREY | Master Ensuite           | 22 WARM GREY |
| Laundry Room          | 22 WARM GREY | Ensuite Bath - Bedroom 2 | 22 WARM GREY |
| Den/Library           | 22 WARM GREY | Ensuite Bath - Bedroom 3 | 22 WARM GREY |
| Trim Paint-Semi Gloss | BIRCH WHITE  | Ensuite Bath - Bedroom 4 | 22 WARM GREY |

Smooth Ceilings First Floor ☐ Yes ☒ No

\*\* Refer to Construction Summary

Initial: 

Purchaser: MOHAMMED GHUFRAN AHMED

Property: 166

Telephone Res. / Bus: /

Project: Russell Gardens Building Ltd.

Decor Advisor: Natalie Mancuso

Model and Elevation: Rosewood 7 Elev 3

Lock Date: 20-Aug-18

20-Aug-18

Plan #: 62M-1238

## 10. Plaster Mouldings and Medallions

Entrance Vestibule

Main Hall

Living Room

Dining Room

Family Room

Kitchen/Breakfast

Den/Library

Lower Landing

\*\* Refer to Construction Summary

## 11. Fireplace

Living Room

Purchased

As Per Plan

N/A

Family Room

Purchased

As Per Plan

N/A

Other Room - Specify

Purchased

As Per Plan

N/A

Fireplace Type

Mantle Type

Colour / Stain

Surround

Hearth

FLAT ON WALL

MANTLE M1-STANDARD

AS PER CONSTRUCTION SPECIFICATIONS

NERO

NO

\*\* Refer to Construction Summary

## 12. Heating and Air Conditioning

Air Conditioning NO

Gas Provisions Dryer NO

Comment

Gas Provisions Stove YES

Gas Provisions Barbecue YES

\*\* Refer to Construction Summary

## 13. Electrical

Plugs and Switches

● White

DECOR

Hood Fan

STANDARD WHITE

Appliances

Built in Cooktop

Built in Oven

Above Kitchen Cabinet Light ☐ Yes ☒ NoBelow Kitchen Cabinet Light ☐ Yes ☒ No

Gas Stove

Microwave

● Yes ☐ No● Yes ☐ No● Yes ☐ No● Yes ☐ No

Dishwasher Rough-in Yes

\*\* Refer to Construction Summary

## 14. General Comments

\*\* Refer to Construction Summary

## Disclaimers and Notes

- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature: 

Date: 20-08-2018



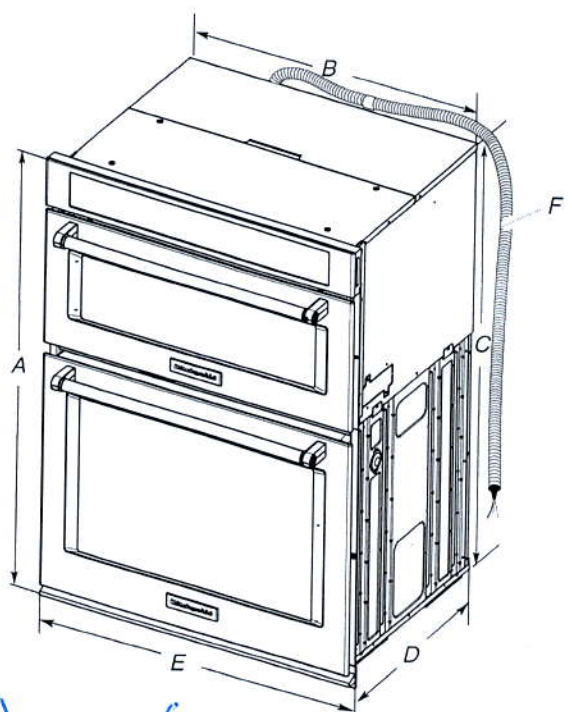
30"

- Electrical supply junction box should be located 3" (7.6 cm) maximum below the support surface when the oven is installed in a wall cabinet. A 1" (2.5 cm) minimum diameter hole should have been drilled in the left rear corner of the support surface to pass the appliance cable through to the junction box.
- Oven support surface must be solid, level and flush with bottom of cabinet cutout. Floor must be able to support a total weight (microwave and built-in oven) of 208 lbs (95 kg) for 27" (68.6 cm) models or 249 lbs (113 kg) for 30" (76.2 cm) models.

**IMPORTANT:** To avoid damage to your cabinets, check with your builder or cabinet supplier to make sure that the materials used will not discolor, delaminate or sustain other damage. This oven has been designed in accordance with the requirements of UL and CSA International and complies with the maximum allowable wood cabinet temperatures of 194°F (90°C).

### Product Dimensions

#### 27" and 30" (68.6 cm and 76.2 cm) Ovens

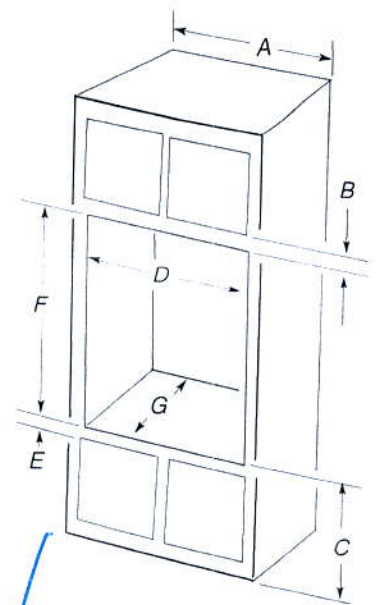


- 27" (68.6 cm) models**
- A. 42 5/8" (108.0 cm) overall height
  - B. 25 7/16" (64.6 cm) recessed width
  - C. 41" (104.1 cm) recessed height
  - D. 23 1/4" (59.1 cm) max. recessed depth
  - E. 27" (68.6 cm) overall width
  - F. 48" (121.9 cm) flexible conduit length measured from the conduit clamp located at the rear of the oven. Do not remove the conduit clamp.

- 30" (76.2 cm) models**
- A. 42 5/8" (108.0 cm) overall height
  - B. 28 7/16" (72.2 cm) recessed width
  - C. 41" (104.1 cm) recessed height
  - D. 23 1/4" (59.1 cm) max. recessed depth
  - E. 30" (76.2 cm) overall width
  - F. 48" (121.9 cm) flexible conduit length measured from the conduit clamp located at the rear of the oven. Do not remove the conduit clamp.

### Cabinet Dimensions

#### 27" and 30" (68.6 cm and 76.2 cm) Ovens



#### 27" (68.6 cm) models

- A. 27" (68.6 cm) min. cabinet width
- B. 1" (2.5 cm) top of cutout to bottom of upper cabinet door
- C. 19 1/4" (48.9 cm) bottom of cutout to floor is recommended. 4"-19 1/4" (10.2-48.9 cm) bottom of cutout to floor is acceptable.
- D. 25 1/8" (64.8 cm) cutout width
- E. 1 1/2" (3.8 cm) min. bottom of cutout to top of cabinet door
- F. 41 5/16" (105 cm)\* recommended cutout height
- G. 24" (60.7 cm) cutout depth

#### 30" (76.2 cm) models

- A. 30" (76.2 cm) min. cabinet width
- B. 1" (2.5 cm) top of cutout to bottom of upper cabinet door
- C. 19 1/4" (48.9 cm) bottom of cutout to floor is recommended. 4"-19 1/4" (10.2-48.9 cm) bottom of cutout to floor is acceptable.
- D. 28 1/8" (72.4 cm) cutout width
- E. 1 1/2" (3.8 cm) min. bottom of cutout to top of cabinet door
- F. 41 5/16" (105 cm)\* recommended cutout height
- G. 24" (60.7 cm) cutout depth

**\*NOTE:** The cutout height can be between 41" and 41 1/2" (104.1 cm and 105.6 cm) for microwave/oven combination.

### Electrical Requirements

If codes permit and a separate ground wire is used, it is recommended that a qualified electrical installer determine that the ground path and wire gauge are in accordance with local codes.

Check with a qualified electrical installer if you are not sure the oven is properly grounded.

This oven must be connected to a grounded metal, permanent wiring system.

Be sure that the electrical connection and wire size are adequate and in conformance with the National Electrical Code, ANSI/NFPA 70-latest edition or CSA Standards C22.1-94, Canadian Electrical Code, Part 1 and C22.2 No. O-M91-latest edition, and all local codes and ordinances.

A copy of the above code standards can be obtained from:

National Fire Protection Association  
1 Batterymarch Park  
Quincy, MA 02169-7471

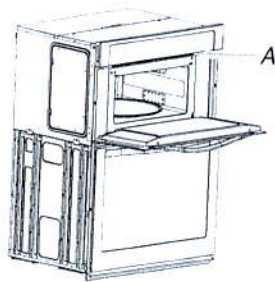
CSA International  
8501 East Pleasant Valley Road  
Cleveland, OH 44131-5575



Electrical Connection

To properly install your oven, you must determine the type of electrical connection you will be using and follow the instructions provided for it here.

- Oven must be connected to the proper electrical voltage, amperage, and frequency as specified on the model/serial/rating plate. See the following illustration.



A. Model/serial/rating plate

- Models rated from 7.3 to 9.6 kW at 240 volts (5.4 to 7.4 kW at 208 volts) require a separate 40-amp circuit. Models rated at 4.8 kW and below at 240 volts (3.6 kW and below at 208 volts) require a separate 30-amp circuit.
- A circuit breaker is recommended.
- Connect directly to the fused disconnect (or circuit breaker box) through flexible, armored or nonmetallic sheathed, copper cable (with grounding wire). See "Make Electrical Connection" section.

- Flexible conduit from the oven should be connected directly to the junction box.
  - Do not cut the conduit. The length of conduit provided is for serviceability of the oven.
  - A UL listed or CSA approved conduit connector must be provided.
  - If the house has aluminum wiring, follow the procedure below:
    1. Connect a section of solid copper wire to the ends of the flexible conduit leads.
    2. Connect the aluminum wiring to the added section of copper wire using special connectors and/or tools designed and UL listed for joining copper to aluminum.
- Follow the electrical connector manufacturer's recommended procedure. Aluminum/copper connection must conform with local codes and industry accepted wiring practices.

For power requirements, refer to the following table.

| Model                 | Voltage | Amperage (L1)* | Amperage (L2)* | Rating (W) |
|-----------------------|---------|----------------|----------------|------------|
| KOCE507E/<br>KOCE500E | 120/240 | 32             | 30             | 8000       |
| KOCE507E/<br>KOCE500E | 120/208 | 30             | 28             | 6600       |

\*Amperage values noted above are for information purposes only: The units are rated in watts.

INSTALLATION INSTRUCTIONS

Prepare Built-In Microwave/Oven Combination

1. Decide on the final location for the oven. Locate existing wiring to avoid drilling into or severing wiring during installation.

⚠ WARNING

Excessive Weight Hazard

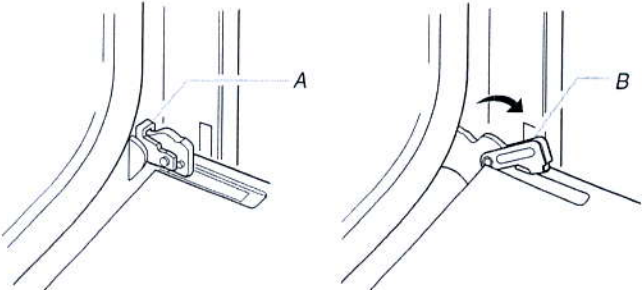
Use two or more people to move and install oven.  
Failure to do so can result in back or other injury.

2. To avoid floor damage, set the oven onto cardboard prior to installation. Do not use handle or any portion of the front frame for lifting.
3. Remember to remove bottom vent from the foam packing on top of oven.
4. Remove the shipping materials and tape from the oven.
5. Remove the hardware package from inside the bag containing literature.
6. Remove and set aside racks and other parts from inside the oven.
7. Move oven and cardboard close to the oven's final location.

Remove Oven Door(s)

IMPORTANT: Use two hands to remove oven door.

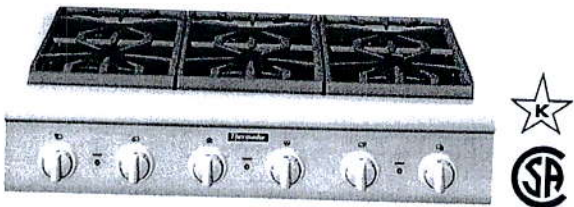
1. Prior to removing the oven door, prepare a surface where you will place it. This surface should be flat and covered with a soft blanket, or use the corner posts from your packaging material.
2. Open the oven door.
3. Locate the oven door hinge locks in both corners of the oven door, and then rotate the hinge locks toward the oven door to the unlocked position. If the door hinge lock is not rotated fully (see illustration B), the door will not remove properly.



A. Oven door hinge lock in locked position

B. Oven door hinge lock in unlocked position

PCG366G  
36-INCH GAS RANGETOP  
PROFESSIONAL SERIES, PORCELAIN COOKTOP SURFACE



FEATURES & BENEFITS

- ★ - Patented Pedestal Star® Burner with QuickClean Base® designed for easy surface cleaning and superior heat spread for any size pan
- ★ - Precision simmering capabilities as low as 100°F (375 BTU) with 2 ExtraLow® Simmer burners
- 18,000 BTU (NG) Star® Burners
- Star-K certified
- Restaurant style metal knobs

ACCESSORIES (OPTIONAL)



PAGRIDDLE  
Griddle



PA12CHPBLK  
12" Cutting Board



PWOKRINGHC  
Wok Ring



PA36GLBC  
12" Low Backguard



PAKNOBLUNH  
Blue Knob Kit



PALPKITHN  
LP Conversion Kit

| GENERAL PROPERTIES |             |
|--------------------|-------------|
| Controls           | Metal Knobs |
| Sealed Burners     | Yes         |
| Grate Material     | Cast Iron   |

| BURNER PERFORMANCE                       |                |
|--|----------------|
| Total Number of Cooktop Burners          | 6              |
| Power of Front Left Burner (NG)          | 18,000 and XLO |
| Power of Back Left Burner (NG)           | 18,000 and XLO |
| Power of Back Center Burner (NG)         | 18,000         |
| Power of Front Center Burner (NG)        | 18,000         |
| Power of Center 12" Electric Griddle (W) | N/A            |
| Power of Center 12" Electric Grill (W)   | N/A            |
| Power of Back Right Burner (NG)          | 18,000         |
| Power of Front Right Burner (NG)         | 18,000         |

| TECHNICAL DETAILS                |   |
|----------------------------------|---|
| Circuit Breaker (A)              | 10 A  |
| Volts (V)                        | 120 V   |
| Frequency (Hz)                   | 60 Hz   |
| Plug Type                        | 120V-3 Prong                                    |
| Power Cord Length (in)           | 72"   |
| Energy Source                    | Gas   |
| Gas Type                         | Natural Gas 15 mbar (USA)<br>LP 27.4 mbar (USA) |
| Alternative Gas Type             | LP 27.4 mbar (USA)                              |
| Convertible To LP (Kit Required) | Yes   |

| DIMENSIONS & WEIGHT                       |   |
|---|---|
| Overall Appliance Dimensions (H*WxD) (in) | 10 9/16" x 35 15/16" x 25 13/16"                      |
| Required Cutout Size (HxWxD) (in)         | 7 11/16" x 35 1/8" x 22 13/16"                        |
| Minimum Distance From Rear Wall (in)      | 12" min to combustible surface with Flush Island Trim |
| Net Weight (lbs)                          | 142 lbs   |

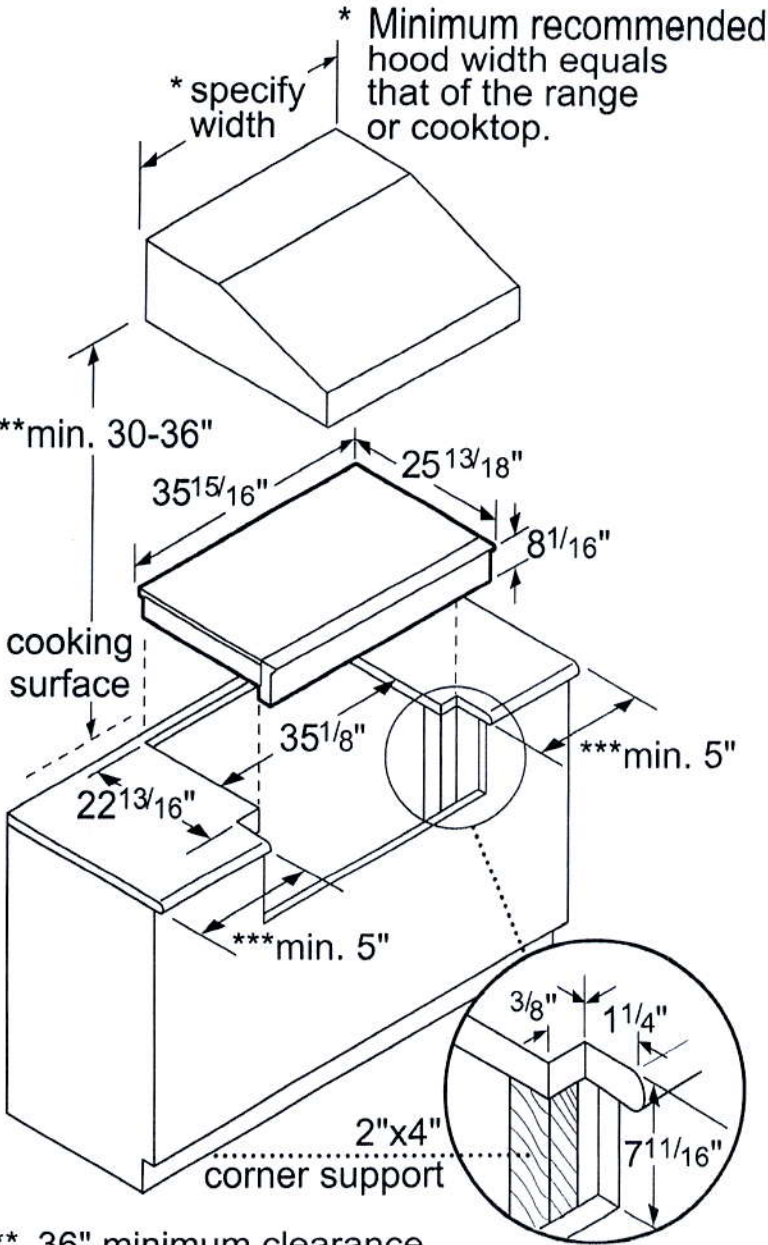
| ACCESSORIES (INCLUDED) |  |
|------------------------|--|
| 1 x Island Trim        |  |

| WARRANTY  |        |
|---|--------|
| Limited Warranty, Entire Appliance, Parts and Labor | 2 Year |
| *Height Includes Gas Connection                     |        |

★ THERMADOR EXCLUSIVE



36-INCH RANGETOP AND CUTOUT DIMENSIONS

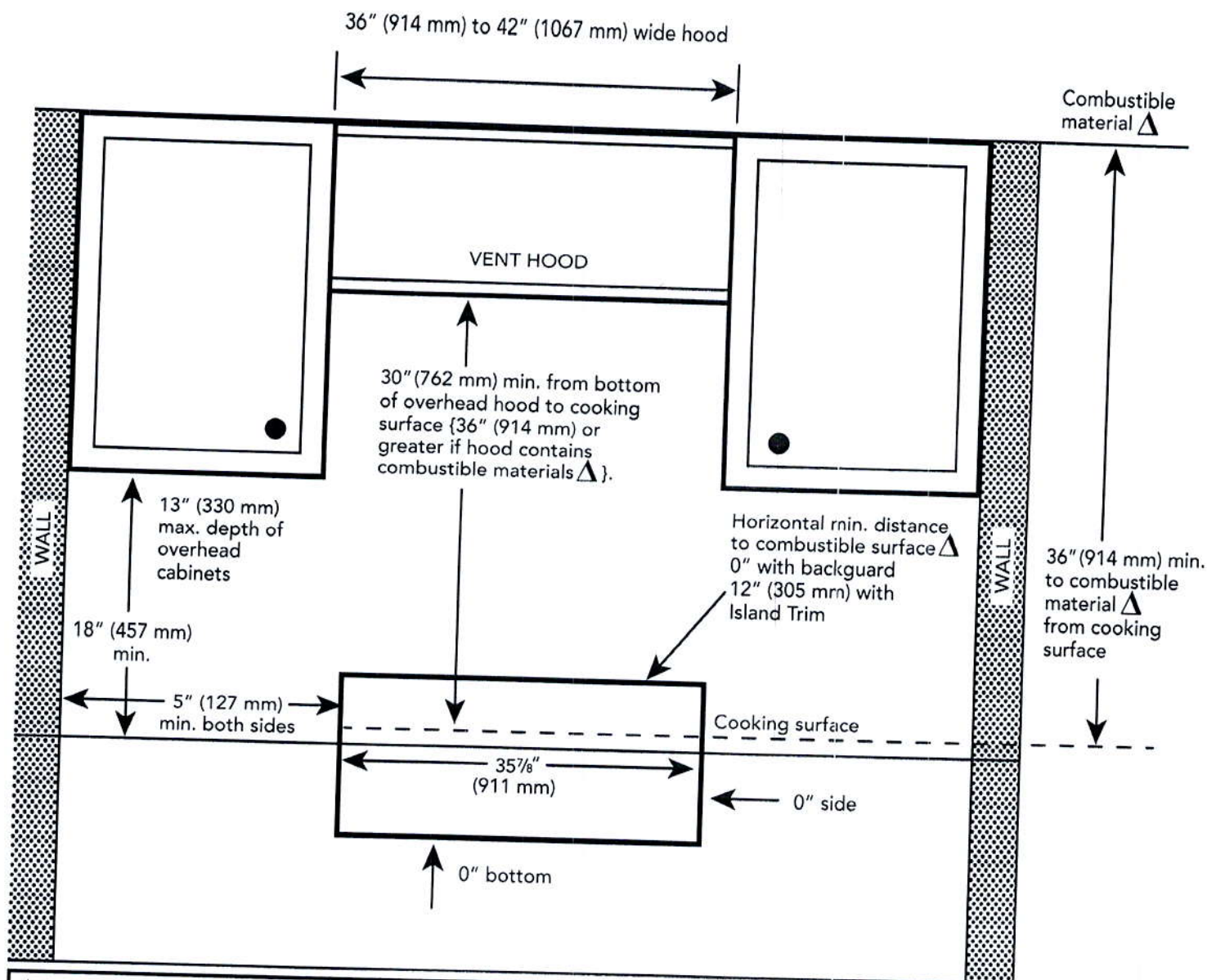


- \*\* 36" minimum clearance from cooking surface to combustible surfaces.
- \*\*\*5" minimum clearance from cooking surface to combustible side wall.

Note: Most hoods contain combustible components that must be considered when planning the installation.

measurements in inches

**36-INCH RANGETOP CLEARANCE REQUIREMENTS**



**Clearances Requirements**

$\Delta$  as defined in the "National Fuel Gas Code" (ANSI Z223.1, Current Edition). Clearances from non-combustible materials are not part of the ANSI Z21.1 scope and are not certified by CSA. Clearances of less than 12" (305 mm) must be approved by the local codes and/or by the local authority having jurisdiction.

**NOTE:** A 36-inch minimum clearance is required between the top of the cooking surface and the bottom of an unprotected cabinet. A 30-inch clearance can be used when the bottom of the wood or metal cabinet is protected by not less than 1/4 inch of a flame retardant material covered with not less than No. 28 MSG sheet steel, 0.015 inch (0.4 mm) thick stainless steel, 0.024 inch (0.6 mm) aluminum, or 0.020 inch (0.5 mm) thick copper.

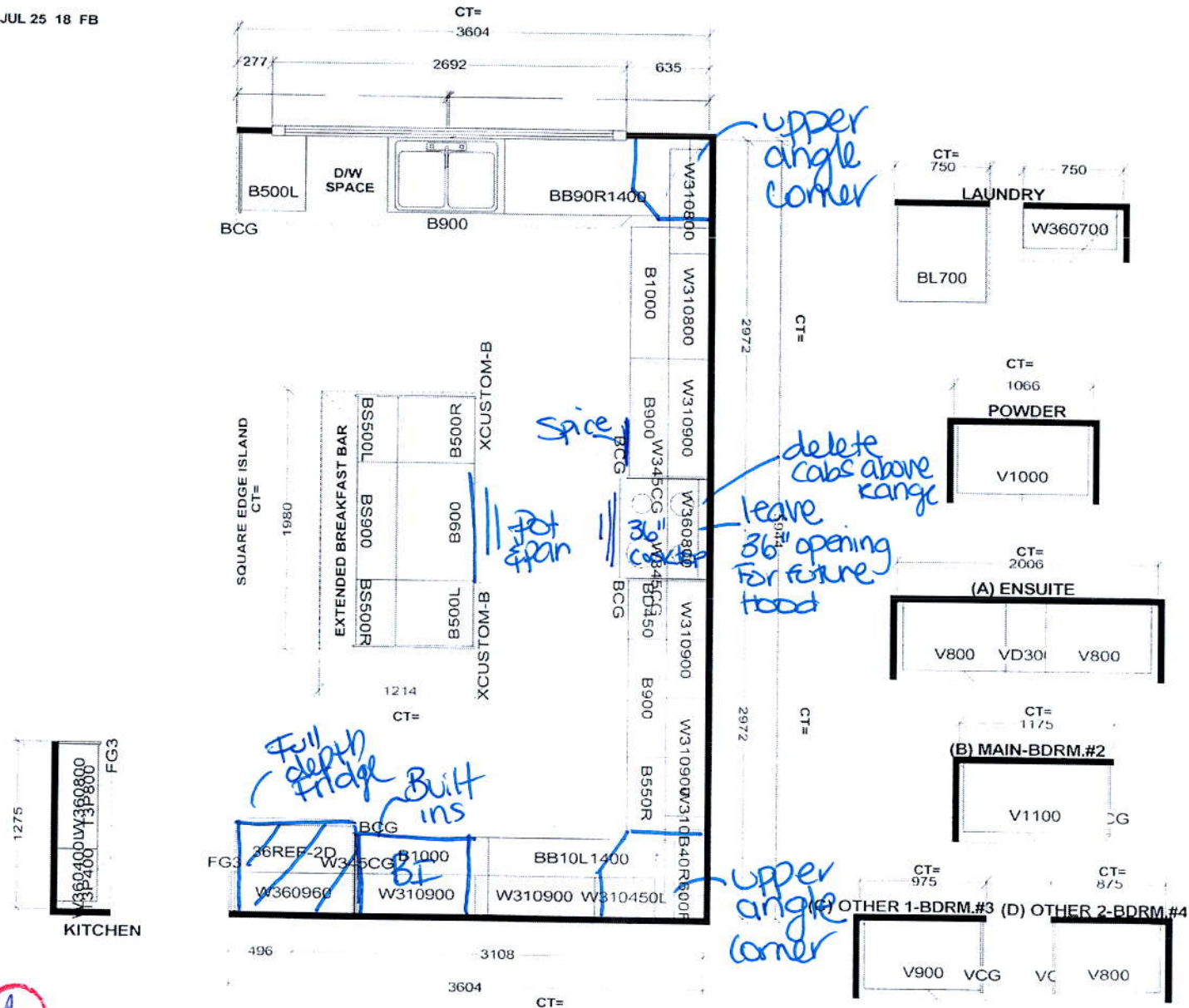


FILE NAME :  
RUSSELL GARDENS 166

JUL 25 18 FB

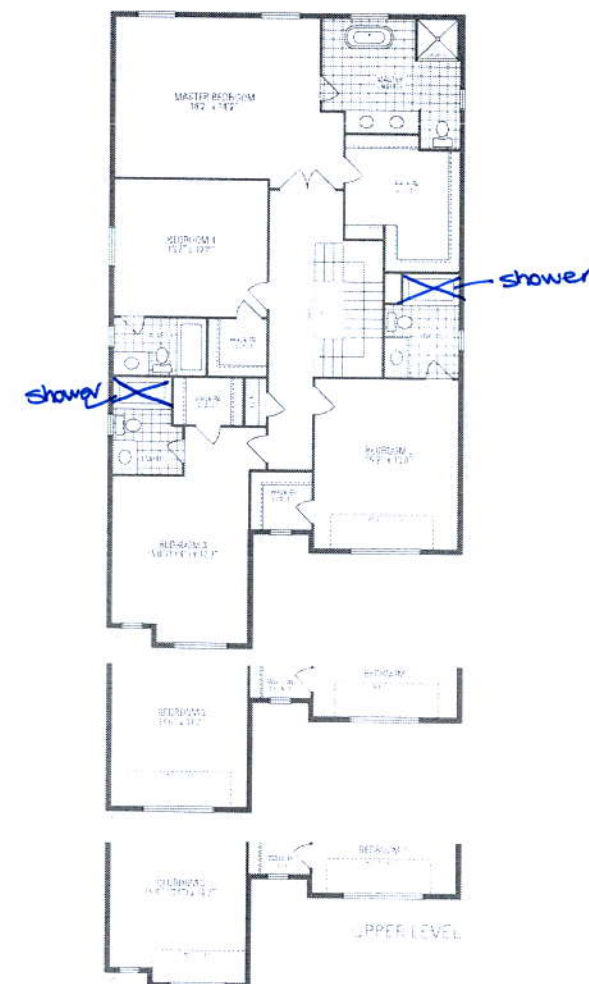
THIS LAYOUT CONTAINS EXTRAS  
THAT ARE NOT PART OF CONTRACT

RUSSELL GARDENS 166  
PROTOTYPE FOR EXTRAS



A

|  |       |         |        |       |                |
|--|-------|---------|--------|-------|----------------|
| Selba Industries   |       | ST CENT |        | 2X4   | VENT BOX COVER |
| W WIDTH  | W HGT | W CNT   | FL HGT | DWY H |                |
| STANDARD FEATURES:   |       |         |        |       |                |
| 1040MM HIGH UPPERS (9' Ceiling-No D/C Box)   |       |         |        |       |                |
| DUMMY DOORS  |       |         |        |       |                |
| D/W SPACE  |       |         |        |       |                |
| LAMINATE KITCHEN & VANITY COUNTERTOPS  |       |         |        |       |                |
| This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be re-used or copied unless applicable fee has been paid or job order placed |       |         |        |       |                |
| JOB NUMBER: GREENPARK  |       |         |        |       |                |
| SITE NAME: RUSSELL GARDENS   |       |         |        |       |                |
| MODEL: ROSEWOOD 7X ELEV 1,2,3  |       |         |        |       |                |
| LOT #: 166   |       |         |        |       |                |
| DESIGNER: KS   |       |         |        |       |                |
| DATE: AUG 29 17  |       |         |        |       |                |



## ROSEWOOD 7

3,205 sq. ft. includes 12 sq. ft. of porch area.