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Preliminary Upgradus.

# Mountainview Heights (G) - Russell Gardens Building Ltd.

RECEIVED FEB 0 5 2019

PURCHASERS: RICO MAGPAYO ADELAN and JOSEPH RICO LAGMAN ADELAN // MYLENE ADEL

TEL: RES.: 905-469-1328

LOT / PHASE 106 / 2	REG. PLAN#	HOUSE TYPE	122.1125703-4	09-1328
100 / 2	62M-1238	Rosewood 3 Elev 1	=	
ELECTRICAL				
1 - PLUG - ELECTRICAL PI				
05Feb19 Note: MASTER	R BEDROOM - INSTALLE	D 5' FROM FLOOR		
1 - PLUG - ELECTRICAL PI	LUG - TO BE INSTALLED OV	ED EIDENI AGE		
05Feb19 Note:	TO BE MOTALLED OV	ER FIREPLACE		
1 DILIC EL DOMPAGAS				
1 - PLUG - ELECTRICAL PL				+
Note, BEDROC	OM 4 - INSTALLED 4' FRO	M FLOOR		
1 - RELOCATE STANDARD	KITCHEN LIGHT TO BE CEN	NTERED OVER ISLAND		
05Feb19 Note:				
1 - STANDARD DINING ROO	OM LIGHT TO BE CENTEDED	D BETWEEN LIVING AND DINING ROOM		
	om Eldin 10 BE CENTERE	D BET WEEN LIVING AND DINING ROOM	- AS PER SKETCH - IF	
05Feb19 Note:				
1 - PLUG - ELECTRICAL PL	UG WITH GFI AND SWITCH	- FOR FESTIVE LIGHTING		
05Feb19 Note:	100 AD ALC THE STATE	TONT BOTT E EIGHTING		
1 - FRONT PORCH DELOC	ATE CTADMADD A 1000			
	ATE STADNARD LIGHT ON S	SOFFIT IN LIEU OF STANDARD INSTALLA	ATION - IF CONSTRUCTION	
05Feb19 Note:				
1 - LIGHT - EXTERIOR WITH	I INTERIOR SWITCH			
05Feb19 Note: FRONT Po				
1 - 200 AMP ELECTRICAL SE				

## FIREPLACE AND ACCESSORIES

1 - GAS LINE ROUGH-IN FOR BARBECUE - FIRST FLOOR	
05Feb19 Note:	

#### MIRRORS AND GLASS

I - I ICAIVIL	LESS GLASS SHOWER ENCLOSURE	
05Feb19	Note: MASTER ENSUITE BATHROOM - CHROME H	KNOB AND HINGES

#### PLUMBING

1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY	
05Feb19 Note:	
1 - 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB	
05Feb19 Note: ENSUITE 4 BATHROOM	

### PROMOTIONAL

1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$2535.00 E ORIGINAL PROMOTIONAL PACKAGE OF \$10,000.00AS PER SCHED 05Feb19 Note:	BALANCE FORWARD TO BE USED AT A LATER DATE. DULE PE

#### **EXTRAS AS PER OFFER**

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Ten Worksheet Note:	
The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.  Worksheet Note:	

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## CONSTRUCTION SUMMARY

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TEL: RES.: 905-469-1328

LOT/PHASE 106/2

REG. PLAN # 62M-1238

HOUSE TYPE
Rosewood 3 Elev 1

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