**Greenpark** 



	CON	STRUCTION SUMMARY	3	
PURCHASERS: PISETH I	<b>Mountainview</b> DANH and ALIA MERCHAN	Heights (C) - Puscell Cond P. U.	RECEIVED APR	2 6 2019
LOT / PHASE	REG. PLAN#			TEL:
159 / 2	62M-1238	HOUSE TYPE Sawmill 1 Elev 3		
ELECTRICAL				
1 - STANDARD DINING RO	OM LIGHT TO DE CENTER			
25Apr19 Note:	YOM EIGHT TO BE CENTER	RED BETWEEN LIVING AND DINING ROOM		
■ 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				
1 - 200 AMP ELECTRICAL	SERVICE			
25Apr19 Note:				
PROMOTIONAL				
	OF DROLLOWS			
ORIGINAL PROMOTIONAL	PACKAGE OF \$15,000 AS:	GE \$865 BALANCE FORWARD \$14,135 TO BE USED	O AT A LATER DATE.	
25Apr19 Note:	στ φτο,000 A5 I	ER SCHEDULE PE		
	FYT	DAC AC DED OFFERD		
	EAT	RAS AS PER OFFER		
The Vendor agrees that noty	vithetanding and att			
addition to those items detail	led in Schedule GP to the	or provision in this Agreement included in the Purch	hase Price and in	
Worksheet Note:	and semedule of to the A	or provision in this Agreement included in the Purclagreement of Purchase and Sale, the Purchaser is ent	itled to a credit of Fif	
The Purchaser acknowledges	s that the Purchase Price is	inclusive of all credits and promotional packages ava	ailabla at the time of	
Worksheet Note:		puckages ava	anable at the time of	
or wheel Mole.				
NOTE: PURCHASERS HA	VE SELECTED TUBER F	EDDOOLUS		
Worksheet Note:	A P SELECTED THREE B	BEDROOM UPPER LEVEL		

This Document is Extremely Time Sensitive - Printed <u>25 Apr 19</u> at <u>11:27</u>

Worksheet Note: