

| CONSTRUCTION SUMMARY                                    |             |                              |                         |  |
|---------------------------------------------------------|-------------|------------------------------|-------------------------|--|
| Lotus Pointe 2 (G) - Lamberts Lane Home Corp.           |             |                              |                         |  |
| PURCHASERS: Navdeep BHANDARI and Gurpreet Kaur BHANDARI |             |                              | TEL: RES.: 416-262-4501 |  |
| LOT / PHASE                                             | REG. PLAN # | HOUSE TYPE                   |                         |  |
| 21 / 2                                                  | 43M-2071    | Preston One Elev 1 4 Bedroom |                         |  |

CABINETRY

|                                                                                                                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPLY OWN FAN AFTER CLOSING (TEMP. FAN MA<br>18Sep19 Note: |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

CABINETRY ACCESSORIES

|                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------|--|
| 1 - KITCHEN CABINETY UPPER - MICROWAVE SHELF STANDARD - 700MM WIDE - STANDARD<br>18Sep19 Note:                         |  |
| 1 - KITCHEN CABINETY BASE - POT/PAN DRAWERS (CABINET) - STANDARD<br>18Sep19 Note:                                      |  |
| 1 - KITCHEN CABINETY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - STANDARD<br>18Sep19 Note: |  |

CERAMIC TILE

|                                                                    |  |
|--------------------------------------------------------------------|--|
| 1 - TILE - UPGRADE 1 FLOOR TILE - - SIDE ENTRANCE<br>18Sep19 Note: |  |
| 1 - TILE - UPGRADE 1 FLOOR TILE - - POWDER ROOM<br>18Sep19 Note:   |  |
| 1 - TILE - UPGRADE 1 FLOOR TILE - - KITCHEN<br>18Sep19 Note:       |  |
| 1 - TILE - UPGRADE 1 FLOOR TILE - - FOYER<br>18Sep19 Note:         |  |

CONSTRUCTION

|                                           |  |
|-------------------------------------------|--|
| 1 - ADD BASEMENT WALK-UP<br>14May19 Note: |  |
|-------------------------------------------|--|

ELECTRICAL

|                                                                                 |  |
|---------------------------------------------------------------------------------|--|
| 1 - PLUG - ELECTRICAL PLUG - FOR MICROWAVE SHELF<br>18Sep19 Note:               |  |
| 1 - RELOCATE STANDARD KITCHEN LIGHT TO BE CENTERED OVER ISLAND<br>26Jul19 Note: |  |
| 1 - LIGHT AND SWITCH - NO FIXTURE INCLUDED - LIVING ROOM<br>26Jul19 Note:       |  |
| 1 - PLUG - ELECTRICAL PLUG - TO BE INSTALLED OVER FIREPLACE<br>26Jul19 Note:    |  |

FIREPLACE AND ACCESSORIES

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| 1 - GAS LINE ROUGH-IN FOR STOVE (INCLUDES ELECTRICAL OUTLET) - FIRST FLOOR<br>18Sep19 Note: |  |
|---------------------------------------------------------------------------------------------|--|

HARDWOOD FLOORING

|                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------|--|
| 1 - HARDWOOD – GROUP A SERIES 3 1/4 INCH - IN LIEU OF 2 1/4 INCH NATURAL RED OAK - - FIRST FLOOR COMPLETE<br>18Sep19 Note: |  |
|----------------------------------------------------------------------------------------------------------------------------|--|

PLUMBING

|                                                                                |  |
|--------------------------------------------------------------------------------|--|
| 1 - SINK - DROP-IN SINK - CONTRAC LOLAND #4480BST POWDER ROOM<br>18Sep19 Note: |  |
|--------------------------------------------------------------------------------|--|

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TEL: RES.: 416-262-4501

| LOT / PHASE                                                                          | REG. PLAN # | HOUSE TYPE                   |  |  |
|--------------------------------------------------------------------------------------|-------------|------------------------------|--|--|
| 21 / 2                                                                               | 43M-2071    | Preston One Elev 1 4 Bedroom |  |  |
| 1 - WATER LINE FOR FRIDGE - ROUGH-IN ONLY                                            |             |                              |  |  |
| 18Sep19 Note:                                                                        |             |                              |  |  |
| 1 - 5 FOOT SHOWER WITH SLIDING GLASS CHROME DOORS IN LIEU OF TUB- SHARED ENSUITE 3/4 |             |                              |  |  |
| 26Jul19 Note:                                                                        |             |                              |  |  |

PROMOTIONAL

|                                                     |  |  |  |  |
|-----------------------------------------------------|--|--|--|--|
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER |  |  |  |  |
| 14May19 Note:                                       |  |  |  |  |

STAIRS AND RAILINGS

|                                                                                                             |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1 - STAINED HANDRAIL, TREADS, RISERS AND STRINGER EXCLUDING PICKETS (FOR IRON PICKETS) - STANDARD STAIRCASE |  |  |  |  |
| - PRICE IS PER SET                                                                                          |  |  |  |  |
| 18Sep19 Note:                                                                                               |  |  |  |  |
| 1 - EUROLINE 1                                                                                              |  |  |  |  |
| 18Sep19 Note:                                                                                               |  |  |  |  |

EXTRAS AS PER OFFER

|                                                                                                                                                                                                                                                               |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| (7,5) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit |  |  |  |  |
| Worksheet Note:                                                                                                                                                                                                                                               |  |  |  |  |
| The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.                                                                                                                    |  |  |  |  |
| Worksheet Note:                                                                                                                                                                                                                                               |  |  |  |  |

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Purchasers:

Navdeep BHANDARI & Gurpreet Kaur BHANDAL

Telephone Res. / Bus:

(416) 262-4501 /

Decor Advisor:

Natalie Mancuso

Lock Date:

18-Sep-19

Property: 21

Project: Lamberts Lane Home Corp.

Model and Elevation: Preston One Elev 1 4 Bedroom

18-Sep-19

Plan #: 43M-2071

Layout Changes:

☒ Yes ☐ No

Sketch Attached:

☒ Yes ☐ No

Exterior Colour Scheme:

1. Cabinetry

|                            | Style and Colour | Hardware |
|----------------------------|------------------|----------|
| Kitchen / Breakfast        | MONACO W823XZ4   | 431SA    |
| Laundry Room               | ELISSE           | Standard |
| Powder Room                | MONACO W823XZ4   | 431SA    |
| Master Ensuite Bathroom    | MONACO W823XZ4   | 431SA    |
| Ensuite Bath - Bedroom 2   | MONACO W814XZ4   | 412SB    |
| Ensuite Bath - Bedroom 3/4 | SABRA CAROB 1045 | 448SB    |
|                            |                  |          |
|                            |                  |          |
|                            |                  |          |

Appliances:

Built In Appliances

☐ Yes ☒ No

Slide In Stove

☐ Yes ☒ No

Dishwasher Cabinet

☐ Closed ☒ Open

41" Upper Cabinets

☒ Yes ☐ No

Please NOTE: Standard Cabinet Height is 30"

Stove Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width

Fridge Opening

NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

\*\* Refer to Construction Summary

2. Counters

|                            | Counter                           | Edge |
|----------------------------|-----------------------------------|------|
| Kitchen / Breakfast        | LAMINATE-CALCUTTA MARBLE 4925K-07 |      |
| Laundry Room               | N/A                               |      |
| Powder Room                | LAMINATE-CALCUTTA MARBLE 4925K-07 |      |
| Master Ensuite Bathroom    | LAMINATE-WHITE CARRARA 4924-38    |      |
| Ensuite Bath - Bedroom 2   | LAMINATE-CARRARA BIANCO 6696-46   |      |
| Ensuite Bath - Bedroom 3/4 | LAMINATE-WHITE CARRARA 4924-38    |      |
|                            |                                   |      |
|                            |                                   |      |
|                            |                                   |      |

\*\* Refer to Construction Summary

Initials:

Purchasers: Navdeep BHANDARI & Gurpreet Kaur BHANDAF

Property: 21

Telephone Res. / Bus: (416) 262-4501 /

Project: Lamberts Lane Home Corp.

Decor Advisor: Natalie Mancuso

Model and Elevation: Preston One Elev 1 4 Bedroom

Lock Date: 18-Sep-19

18-Sep-19

Plan #: 43M-2071

3. Ceramic Flooring

|                            |                                     | At a 45                  | Threshold-If App.         |
|----------------------------|-------------------------------------|--------------------------|---------------------------|
| Entrance Vestibule         | TILE- FM45GL001S GLOSSY WHITE 18X18 | <input type="checkbox"/> | Metal Strip Where Applic. |
| Main Hall                  | N.A                                 | <input type="checkbox"/> |                           |
| Kitchen / Breakfast        | TILE- FM45GL001S GLOSSY WHITE 18X18 | <input type="checkbox"/> |                           |
| Laundry Room               | TILE- ESSENZE GRIGIO 13X13          | <input type="checkbox"/> |                           |
| Powder Room                | TILE- FM45GL001S GLOSSY WHITE 18X18 | <input type="checkbox"/> |                           |
| Master Ensuite Bathroom    | TILE- RAINBOW WHITE 13X13           | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 2   | TILE- GHAIA GRIGIO 12.5X12.5        | <input type="checkbox"/> |                           |
| Ensuite Bath - Bedroom 3/4 | TILE- RAINBOW WHITE 13X13           | <input type="checkbox"/> |                           |
| SIDE HALL                  | TILE- FM45GL001S GLOSSY WHITE 18X18 | <input type="checkbox"/> |                           |
|                            |                                     | <input type="checkbox"/> |                           |
|                            |                                     | <input type="checkbox"/> |                           |

\*\* Refer to Construction Summary

4. Ceramic Wall Tile

| Master Ensuite Bathroom    | Selection                   | Describe |
|----------------------------|-----------------------------|----------|
| Tub Deck Wall              |                             |          |
| Tub Deck                   |                             |          |
| Tub Deck Skirt             |                             |          |
| Shower Stall               | TILE- LUC 09 AFRICA 8X16    |          |
| Bathtub Enclosure Walls    |                             |          |
| Ensuite Bath - Bedroom 2   | TILE- LUC 09 AFRICA 8X16    |          |
| Ensuite Bath - Bedroom 3/4 | TILE- LUC CONCEPT NEVE 8X16 |          |
| SIDE HALL                  |                             |          |
|                            |                             |          |
|                            |                             |          |
| Kitchen Backsplash         |                             |          |

\*\* Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Plumbing Fixtures

All Bathrooms

White

Whirlpool

☐ Yes ☒ No

Dishwasher Rough-In

☒ Yes ☐ No

Waterline for Fridge

☒ Yes ☐ No

\*\* Refer to Construction Summary

6. Trim Carpentry

|                            |                                               |
|----------------------------|-----------------------------------------------|
| Interior Doors             | CARRARA-SMOOTH                                |
| Interior Trim              | 3" BB CASING WITH 5 1/4" BASEBOARD - COLONIAL |
| Door Handles               | As Per Construction Specifications            |
| Exterior Front Door Handle | As Per Construction Specifications            |

\*\* Refer to Construction Summary



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Project:

Lamberts Lane Home Corp.

Model and Elevation:

Preston One Elev 1 4 Bedroom

Plan #:

43M-2071

7. Other Flooring

|                              |                                                      |
|------------------------------|------------------------------------------------------|
| Main Hall                    | HARDWOOD- MIRAGE 3 1/4 RED OAK- CHARCOAL- SEMI GLOSS |
| Living Room                  | HARDWOOD- MIRAGE 3 1/4 RED OAK- CHARCOAL- SEMI GLOSS |
| Dining Room                  | HARDWOOD- MIRAGE 3 1/4 RED OAK- CHARCOAL- SEMI GLOSS |
| Family Room                  | HARDWOOD- MIRAGE 3 1/4 RED OAK- CHARCOAL- SEMI GLOSS |
| Den / Library / Study        |                                                      |
| Basement Landing(If Applies) |                                                      |
| Lower Landing (If Applies)   | N/A                                                  |
| Upper Landing                | HARDWOOD- MIRAGE 3 1/4 RED OAK- CHARCOAL- SEMI GLOSS |
| Upper Hall                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012          |
| Master Bedroom               | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012          |
| Bedroom #2                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012          |
| Bedroom #3                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012          |
| Bedroom #4                   | LAMINATE-MANHATTAN - EARL GREY OAK TL-15012          |
| Bedroom #5                   |                                                      |
|                              |                                                      |
|                              |                                                      |
|                              |                                                      |
|                              |                                                      |
| Underpad                     | TypeArea                                             |
|                              |                                                      |

\*\* Refer to Construction Summary

8. Railings and Pickets

|                                       |                                    |                                                               |                  |
|---------------------------------------|------------------------------------|---------------------------------------------------------------|------------------|
| Railing Type                          | AS PER CONSTRUCTION SPECIFICATIONS | Colour                                                        | MIRAGE- CHARCOAL |
| Picket Type                           | EUROLINE 1                         | Colour                                                        | BLACK            |
| Stringer / Riser                      | AS PER CONSTRUCTION SPECIFICATIO   | Colour                                                        | MIRAGE- CHARCOAL |
| Treads                                | AS PER CONSTRUCTION SPECIFICATIO   | Colour                                                        | MIRAGE- CHARCOAL |
| Red Oak Stairs with Semi Gloss Finish |                                    | <input checked="" type="radio"/> Yes <input type="radio"/> No |                  |

\*\* Refer to Construction Summary

9. Wall Paint Flat Finish

|                       |              |                            |              |
|-----------------------|--------------|----------------------------|--------------|
| Main & Upper Hall     | 22 WARM GREY | Master Bedroom             | 22 WARM GREY |
| Living Room           | 22 WARM GREY | Bedroom #2                 | 22 WARM GREY |
| Dining Room           | 22 WARM GREY | Bedroom #3                 | 22 WARM GREY |
| Kitchen / Breakfast   | 22 WARM GREY | Bedroom #4                 | 22 WARM GREY |
| Family Room           | 22 WARM GREY | Bedroom #5                 |              |
| Powder Room           | 22 WARM GREY | Master Ensuite             | 22 WARM GREY |
| Laundry Room          | 22 WARM GREY | Ensuite Bath - Bedroom 2   | 22 WARM GREY |
| Den/Library           |              | Ensuite Bath - Bedroom 3/4 | 22 WARM GREY |
| Trim Paint-Semi Gloss | BIRCH WHITE  |                            |              |
|                       |              |                            |              |
|                       |              |                            |              |

Smooth Ceilings First Floor ☐ Yes ☒ No

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10. Plaster Mouldings and Medallions

|                    |  |  |                   |  |  |
|--------------------|--|--|-------------------|--|--|
| Entrance Vestibule |  |  | Kitchen/Breakfast |  |  |
| Main Hall          |  |  | Den/Library       |  |  |
| Living Room        |  |  | Lower Landing     |  |  |
| Dining Room        |  |  |                   |  |  |
| Family Room        |  |  |                   |  |  |

\*\* Refer to Construction Summary

11. Fireplace

|                       |                       |                                  |                                    |                                  |                       |                       |                       |                                  |
|-----------------------|-----------------------|----------------------------------|------------------------------------|----------------------------------|-----------------------|-----------------------|-----------------------|----------------------------------|
| Living Room           | Family Room           |                                  |                                    | Other Room - Specify             |                       |                       |                       |                                  |
| Purchased             | As Per Plan           | N/A                              | Purchased                          | As Per Plan                      | N/A                   | Purchased             | As Per Plan           | N/A                              |
| <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/>              | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input checked="" type="radio"/> |
| Fireplace Type        |                       |                                  | FLAT ON WALL                       |                                  |                       |                       |                       |                                  |
| Mantle Type           |                       |                                  | MANTLE M2-STANDARD                 |                                  |                       |                       |                       |                                  |
| Colour / Stain        |                       |                                  | AS PER CONSTRUCTION SPECIFICATIONS |                                  |                       |                       |                       |                                  |
| Surround              |                       |                                  | BIANCO                             |                                  |                       |                       |                       |                                  |
| Hearth                |                       |                                  | NO                                 |                                  |                       |                       |                       |                                  |

\*\* Refer to Construction Summary

12. Heating and Air Conditioning

|                      |    |                         |     |
|----------------------|----|-------------------------|-----|
| Air Conditioning     | NO | Gas Provisions Stove    | YES |
| Gas Provisions Dryer | NO | Gas Provisions Barbecue | NO  |
| Comment              |    |                         |     |

\*\* Refer to Construction Summary

13. Electrical

|                     |                                                               |                                                               |                                                               |                                                               |                                     |
|---------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|
| Plugs and Switches  | <input checked="" type="radio"/> White                        | DECOR                                                         | Above Kitchen Cabinet Light                                   | <input type="radio"/> Yes                                     | <input checked="" type="radio"/> No |
| Hood Fan            | STANDARD WHITE                                                |                                                               | Below Kitchen Cabinet Light                                   | <input type="radio"/> Yes                                     | <input checked="" type="radio"/> No |
| Appliances          | Built in Cooktop                                              | Built in Oven                                                 | Gas Stove                                                     | Microwave                                                     |                                     |
|                     | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No |                                     |
| Dishwasher Rough-in | Yes                                                           |                                                               |                                                               |                                                               |                                     |

\*\* Refer to Construction Summary

14. General Comments

\*\* Refer to Construction Summary


Disclaimers and Notes

1) Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.

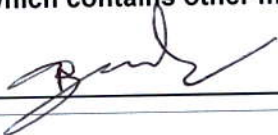
2) Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.

3) The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.

4) The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature: 

Date: Sept 18, 2019

Signature: 

Date: 9/18/19

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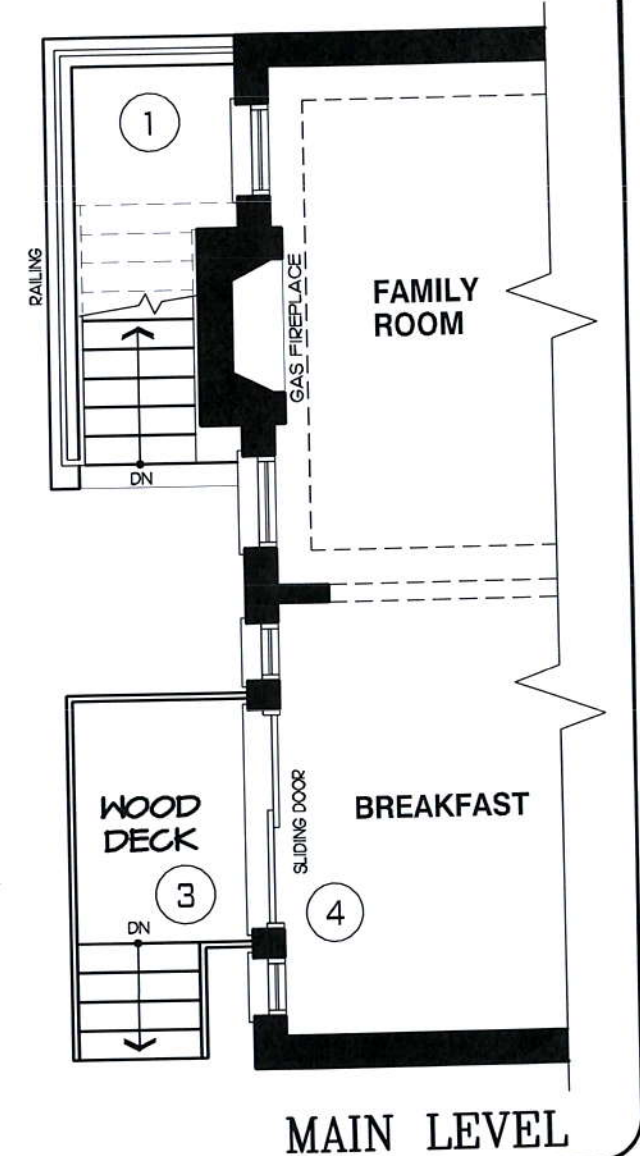
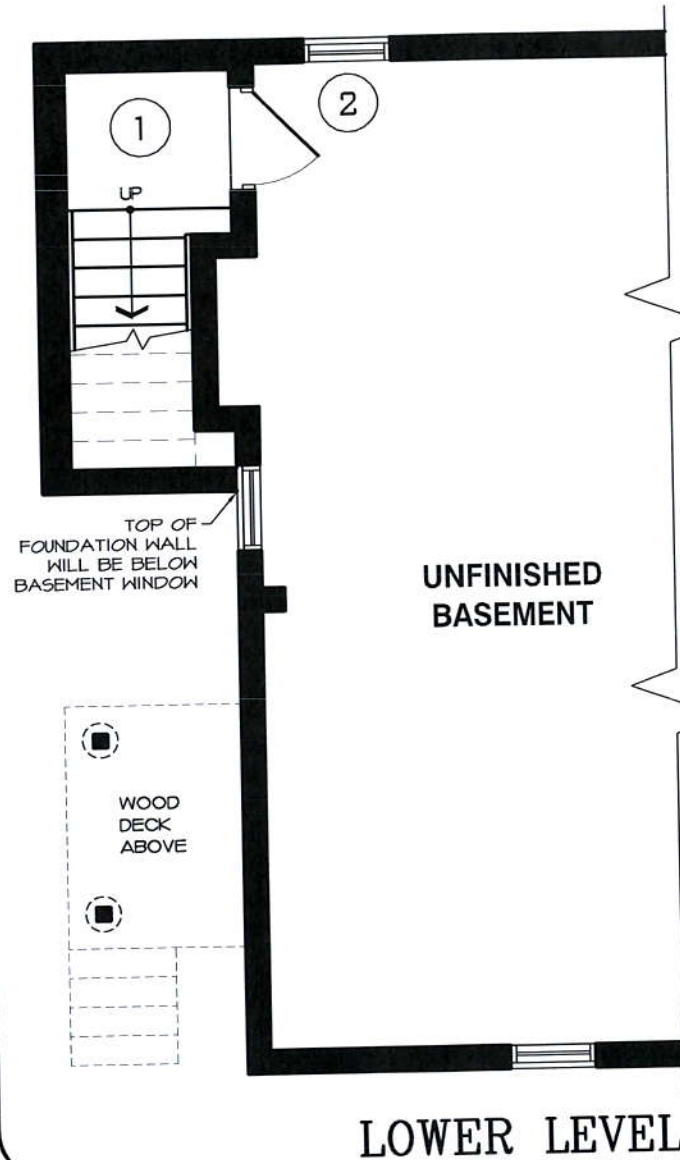


# LOT 21 LAMBERTS LANE PHASE 2

## PRESTON 1 ELEVATION 1

### REVISIONS:

1. ADD EXTERIOR BASEMENT WALK-UP STAIR.
2. RELOCATE BASEMENT WINDOW TO SIDE WALL DUE TO WALK-UP BASEMENT DOOR.
3. GRADING REQUIRES WOOD DECK.
4. SLIDING DOOR CENTERED IN BREAKFAST WITH WINDOWS EITHER SIDE DUE TO CONFLICTING SPACE WITH DECK AND WALK-UP STAIRS.



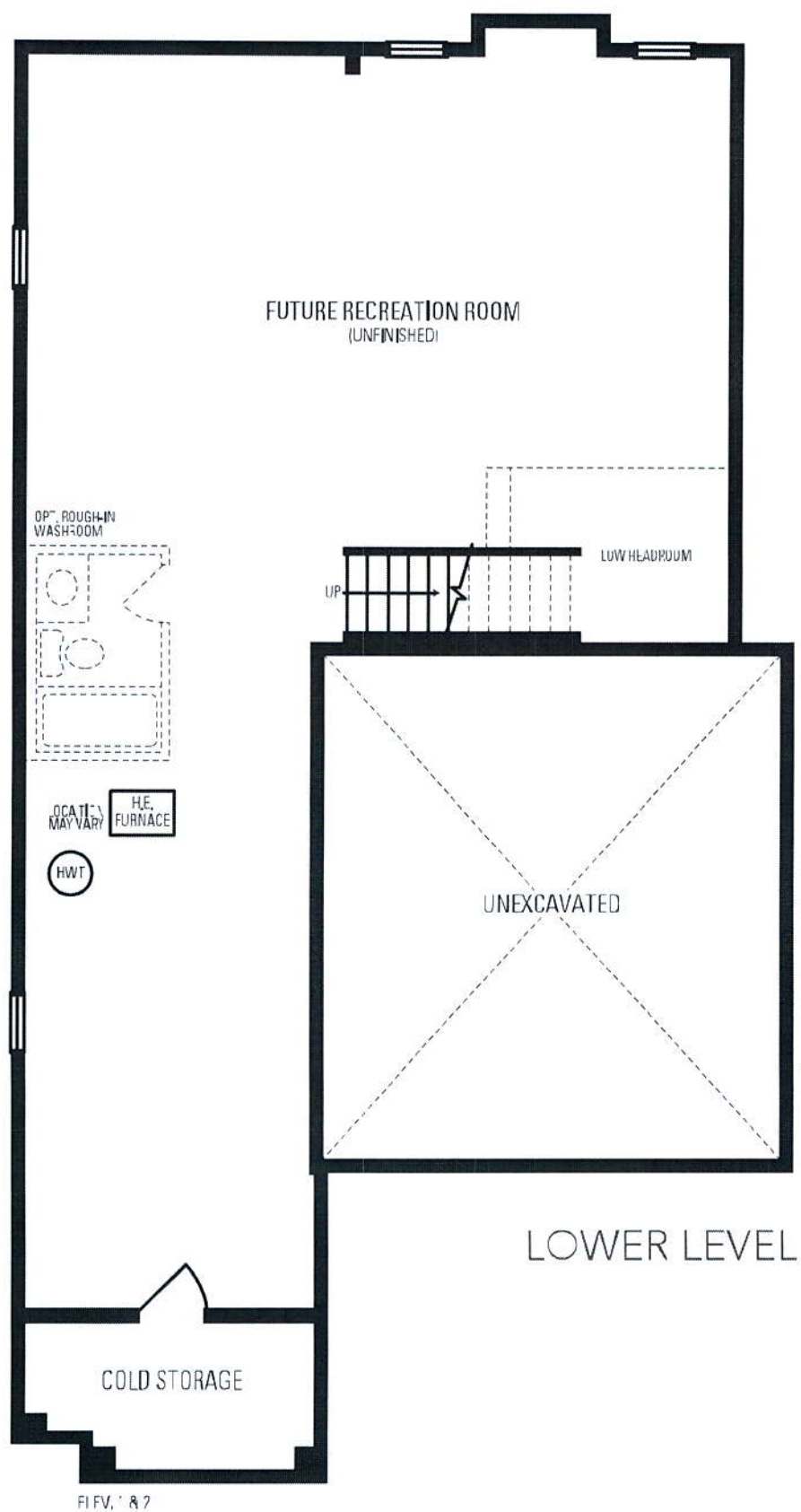
**DISCLAIMERS:** SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

REGION  
DESIGN  
INC.

SCALE  
N.T.S.  
BY MB  
PAGE No.  
1 OF 1

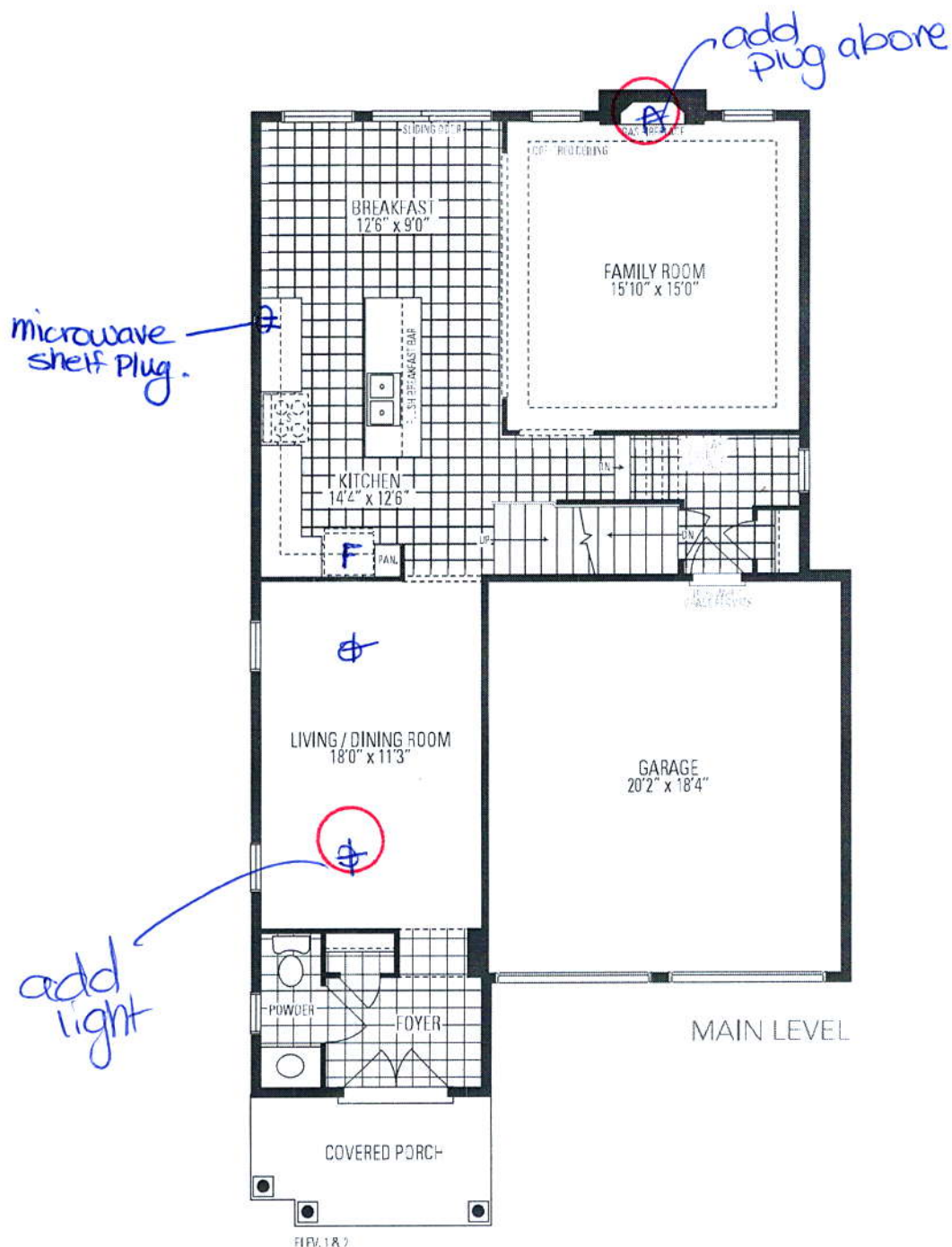
50 Greenpark  
GROUP





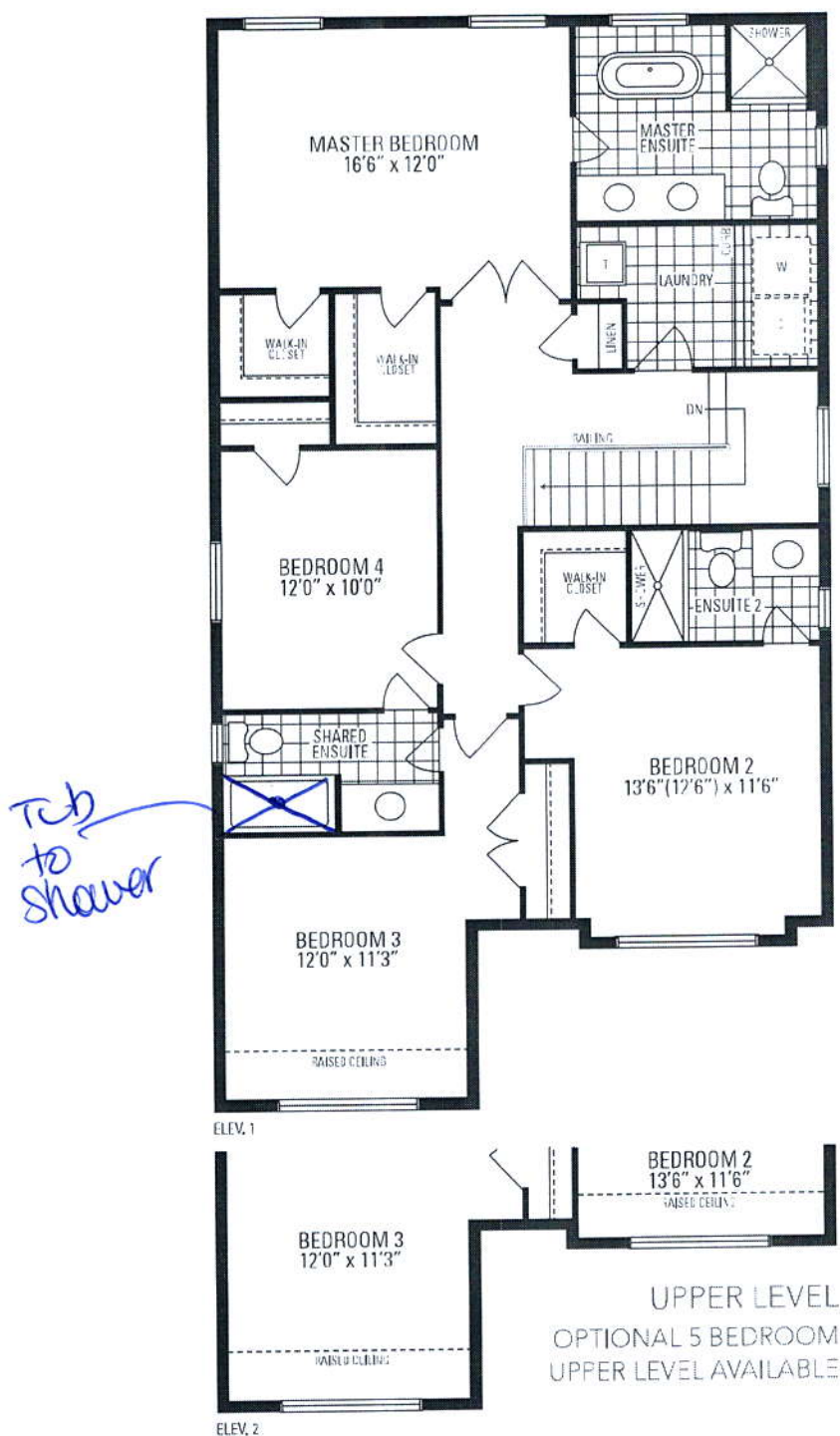
*Preston*  
ONE

21



Orientation of home may be reversed and purchaser agrees to accept the same. Steps and porches n  
Dimensions, specifications and architectural detailing subject to modificatic





Space. Actual usable floor space may vary from the stated floor areas. All renderings are artists concept. E. & O. E. March 2019