

CONSTRUCTION SUMMARY

Lotus Pointe 2 (G) - Lamberts Lane Home Corp.

PURCHASERS: KARAMBIR SINGH SIRA and SURESH K CHAKRAVARTI // SUNITA CHAKRAVAR

TEL:

LOT / PHASE Block 93 Unit 1 / 2	REG. PLAN # 43M-2071	HOUSE TYPE Urban Two Elev 2		
------------------------------------	-------------------------	--------------------------------	--	--

CABINETRY

1 - KITCHEN - DELETE CABINETS ABOVE STOVE - VENDOR WILL SUPPLY 6 INCH VENT AS PER CONSTRUCTION SPECIFICATIONS AND VENT MAY NOT BE IN THE APPROPRIATE LOCATION FOR INSTALLATION OF PURCHASER SUPPLIED VENT - PURCHASER TO SUPPLY OWN FAN AFTER CLOSING (TEMP. FAN MA)
07Oct19 Note:

CABINETRY ACCESSORIES

2 - KITCHEN CABINETRY UPPER - GLASS DOOR - GLK340 CORD GLASS - FINISHED INTERIOR - FITS TALL UPPER CABINETS ONLY - PRICE IS PER DOOR - STANDARD
07Oct19 Note:

1 - KITCHEN CABINETRY BASE - POT/PAN DRAWERS (CABINET) - STANDARD
07Oct19 Note:

1 - KITCHEN CABINETRY UPPER - FULL DEPTH ABOVE FRIDGE - WITH GABLES - 600MM - PRICE IS EACH - STANDARD
07Oct19 Note:

CERAMIC TILE

1 - TILE - UPGRADE 1 WALL TILE - - ENSUITE WALL TILE - SHOWER
07Oct19 Note:

DOORS AND TRIM

1 - DOORS INTERIOR - FOR 8 OR 9 FOOT CEILING - CARRARA SMOOTH HOLLOW IN LIEU OF STANDARD SERIES
07Oct19 Note:

MISCELLANEOUS

1 - FURTHER VENDOR DISCOUNT
07Oct19 Note:

PLUMBING

3 - SINK - DROP-IN SINK - CONTRAC LOLAND #4480BST- ALL BATHROOMS
07Oct19 Note:

PROMOTIONAL

1 - LESS BALANCE OF CREDIT FROM PURCHASER EXTRA SHEET IN OFFER
07Oct19 Note:

EXTRAS AS PER OFFER

(5) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of
Worksheet Note:

Five (5) White Appliances as per PE Appliances
Worksheet Note:

The Purchaser acknowledges that the Purchase Price is inclusive of all credits and promotional packages available at the time of purchase.
Worksheet Note:

This Document is Extremely Time Sensitive - Printed 7 Oct 19 at 15:51

RECEIVED OCT 10 2019

Purchasers: KARAMBIR SINGH SIRA & SURESH K CHAKRA **Property:** Block 93 Unit 1
Telephone Res. / Bus: / **Project:** Lamberts Lane Home Corp.
Decor Advisor: Natalie Mancuso **Model and Elevation:** Urban Two Elev 2
Lock Date: 7-Oct-19 7-Oct-19 **Plan #:** 43M-2071

Layout Changes: Yes No **Sketch Attached:** Yes No **Exterior Colour Scheme:**

1. Cabinetry

	Style and Colour	Hardware
Kitchen / Breakfast	CONTINENTAL 823 DRIFTWOOD	431SA
Laundry Room	ELISSE	std
Powder Room	CONTINENTAL 823 DRIFTWOOD	431SA
Master Ensuite Bathroom	CONTINENTAL 823 DRIFTWOOD	431SA
Main Bathroom	CONTINENTAL 823 DRIFTWOOD	431SA


Appliances: **Built In Appliances** Yes No **Slide In Stove** Yes No
Dishwasher Cabinet Closed Open **41" Upper Cabinets** Yes No Please NOTE: Standard Cabinet Height is 30"
Stove Opening NOTE: If not specified, opening will be set to builder's standard opening of approximately 30" width
Fridge Opening NOTE: If not specified, opening will be set to builder's standard opening of approximately 37" width x 74" height

**** Refer to Construction Summary**

2. Counters

	Counter	Edge
Kitchen / Breakfast	LAMINATE-CALCUTTA MARBLE 4925K-07	
Laundry Room	N/A	
Powder Room	LAMINATE-BRONZITE 4971-52	
Master Ensuite Bathroom	LAMINATE-PORTICO MARBLE 7735-58	
Main Bathroom	LAMINATE-PORTICO MARBLE 7735-58	

**** Refer to Construction Summary**

Initials:  _____

Purchasers: KARAMBIR SINGH SIRA & SURESH K CHAKRA **Property:** Block 93 Unit 1
Telephone Res. / Bus: / **Project:** Lamberts Lane Home Corp.
Decor Advisor: Natalie Mancuso **Model and Elevation:** Urban Two Elev 2
Lock Date: 7-Oct-19 7-Oct-19 **Plan #:** 43M-2071

3. Ceramic Flooring

At a 45 Threshold-If App.

Entrance Vestibule	TILE- RAINBOW WHITE 13X13	<input type="checkbox"/>	Metal Strip Where Applic.
Main Hall	CARPET	<input type="checkbox"/>	
Kitchen / Breakfast	TILE- RAINBOW WHITE 13X13	<input type="checkbox"/>	
Laundry Room	TILE- RAINBOW WHITE 13X13	<input type="checkbox"/>	
Powder Room	TILE- RAINBOW WHITE 13X13	<input type="checkbox"/>	
Master Ensuite Bathroom	TILE- RAINBOW WHITE 13X13	<input type="checkbox"/>	
Main Bathroom	TILE- RAINBOW WHITE 13X13	<input type="checkbox"/>	
GARAGE ENTRANCE	TILE- RAINBOW WHITE 13X13	<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	
		<input type="checkbox"/>	

** Refer to Construction Summary

4. Ceramic Wall Tile

	Selection	Describe
Master Ensuite Bathroom		
Tub Deck Wall		
Tub Deck		
Tub Deck Skirt		
Shower Stall	TILE- LUC CONCEPT NEVE 8X16 VERTICAL	
Bathtub Enclosure Walls		
Main Bathroom	TILE- NATURALE GRIGIO 8X10	
GARAGE ENTRANCE		
Kitchen Backsplash		

** Refer to Construction Summary - STANDARD GROUT THROUGHOUT UNLESS SPECIFIED

5. Plumbing Fixtures

All Bathrooms

White

Whirlpool

Yes No

Dishwasher Rough-In Yes No

Waterline for Fridge Yes No

** Refer to Construction Summary

6. Trim Carpentry

Interior Doors

CARRARA-SMOOTH

Interior Trim

As Per Construction Specifications

Door Handles

As Per Construction Specifications

Exterior Front Door Handle

As Per Construction Specifications

** Refer to Construction Summary

Initials: 

Purchasers: KARAMBIR SINGH SIRA & SURESH K CHAKRABORTY **Property:** Block 93 Unit 1
Telephone Res. / Bus: / **Project:** Lamberts Lane Home Corp.
Decor Advisor: Natalie Mancuso **Model and Elevation:** Urban Two Elev 2
Lock Date: 7-Oct-19 7-Oct-19 **Plan #:** 43M-2071

7. Other Flooring

Main Hall	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Living Room	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Dining Room	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Family Room	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Den / Library / Study	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Basement Landing(If Applies)	
Lower Landing (If Applies)	
Upper Landing	NATURAL LAMINATE
Upper Hall	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Master Bedroom	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Bedroom #2	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Bedroom #3	CARPET-SHAW - E9954 CABANA BAY SOLID - ICE 00520
Bedroom #4	
Bedroom #5	
Underpad	Type _____ Area _____

**** Refer to Construction Summary**

8. Railings and Pickets

Railing Type	AS PER CONSTRUCTION SPECIFICATIONS	Colour	NATURAL
Picket Type	AS PER CONSTRUCTION SPECIFICATIONS	Colour	NATURAL
Stringer / Riser	AS PER CONSTRUCTION SPECIFICATIO	Colour	NATURAL
Treads	AS PER CONSTRUCTION SPECIFICATIO	Colour	NATURAL
Red Oak Stairs with Semi Gloss Finish		<input checked="" type="radio"/> Yes <input type="radio"/> No	


**** Refer to Construction Summary**

9. Wall Paint Flat Finish

Main & Upper Hall	22 WARM GREY	Master Bedroom	22 WARM GREY
Living Room	22 WARM GREY	Bedroom #2	22 WARM GREY
Dining Room	22 WARM GREY	Bedroom #3	22 WARM GREY
Kitchen / Breakfast	22 WARM GREY	Bedroom #4	
Family Room	22 WARM GREY	Bedroom #5	
Powder Room	22 WARM GREY	Master Ensuite	22 WARM GREY
Laundry Room	22 WARM GREY	Main Bathroom	22 WARM GREY
Den/Library	22 WARM GREY		
Trim Paint-Semi Gloss	BIRCH WHITE		

Smooth Ceilings First Floor Yes No

**** Refer to Construction Summary**

Initials:  _____

Purchasers: KARAMBIR SINGH SIRA & SURESH K CHAKRA **Property:** Block 93 Unit 1
Telephone Res. / Bus: / **Project:** Lamberts Lane Home Corp.
Decor Advisor: Natalie Mancuso **Model and Elevation:** Urban Two Elev 2
Lock Date: 7-Oct-19 7-Oct-19 **Plan #:** 43M-2071

10. Plaster Mouldings and Medallions

Entrance Vestibule	<input type="text"/>	<input type="text"/>	Kitchen/Breakfast	<input type="text"/>	<input type="text"/>
Main Hall	<input type="text"/>	<input type="text"/>	Den/Library	<input type="text"/>	<input type="text"/>
Living Room	<input type="text"/>	<input type="text"/>	Lower Landing	<input type="text"/>	<input type="text"/>
Dining Room	<input type="text"/>	<input type="text"/>		<input type="text"/>	<input type="text"/>
Family Room	<input type="text"/>	<input type="text"/>		<input type="text"/>	<input type="text"/>

** Refer to Construction Summary

11. Fireplace

	Living Room			Family Room			Other Room - Specify		
	Purchased	As Per Plan	N/A	Purchased	As Per Plan	N/A	Purchased	As Per Plan	N/A
Fireplace Type	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
Mantle Type	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Colour / Stain	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Surround	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Hearth	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

** Refer to Construction Summary

12. Heating and Air Conditioning

Air Conditioning	<input type="text" value="NO"/>	Gas Provisions Stove	<input type="text" value="NO"/>
Gas Provisions Dryer	<input type="text" value="NO"/>	Gas Provisions Barbecue	<input type="text" value="NO"/>
Comment	<input type="text"/>		

** Refer to Construction Summary

13. Electrical

Plugs and Switches	<input checked="" type="radio"/> White	<input type="text" value="DECOR"/>	Above Kitchen Cabinet Light	<input type="radio"/> Yes <input checked="" type="radio"/> No
Hood Fan	<input type="text" value="STANDARD WHITE"/>		Below Kitchen Cabinet Light	<input type="radio"/> Yes <input checked="" type="radio"/> No
Appliances	Built in Cooktop	Built in Oven	Gas Stove	Microwave
	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No
Dishwasher Rough-in	<input type="text" value="Yes"/>			

** Refer to Construction Summary

14. General Comments

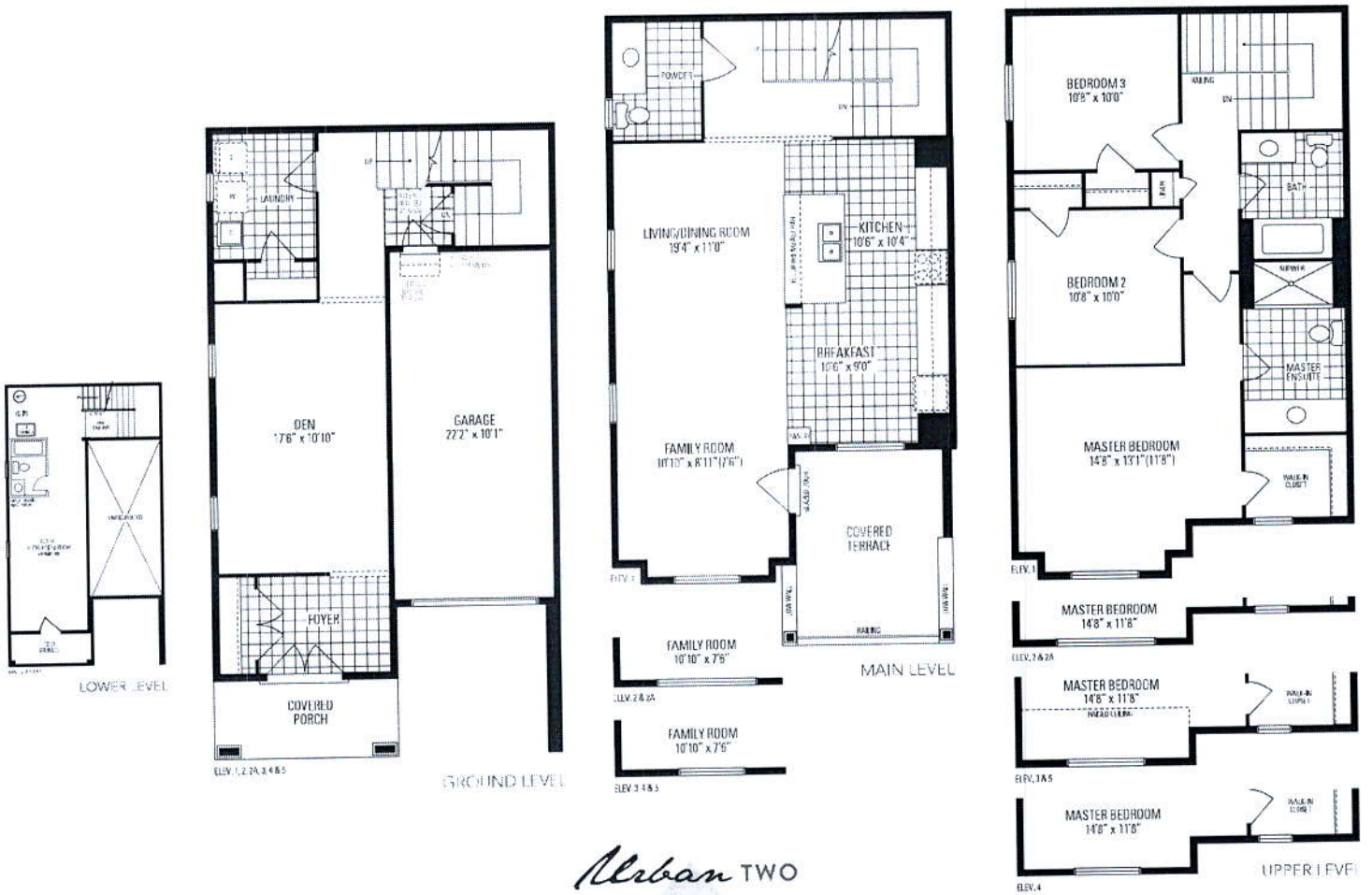
** Refer to Construction Summary

Disclaimers and Notes

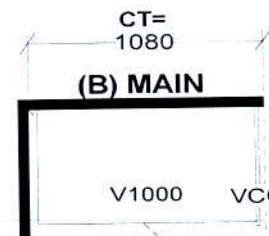
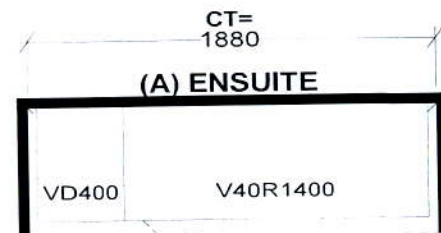
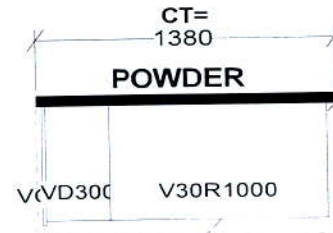
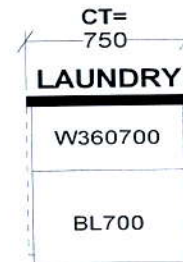
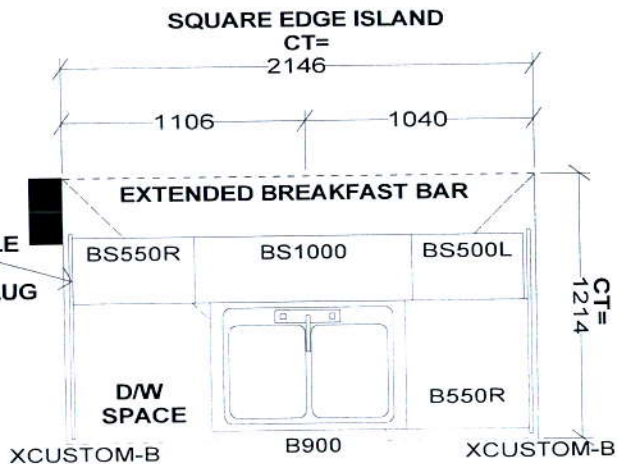
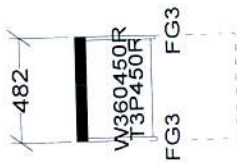
- Colours of all materials are as close as possible to builder's selection, but not necessarily identical due to variances in manufacturing.
- Any extras listed above are null and void unless accompanied by a separate invoice/amendment. Said invoice must be paid in full.
- The Purchaser agrees that this colour selection is final and that no changes will be permitted, unless required by the Vendor.
- The Purchaser acknowledges reading and accepting document which contains other miscellaneous disclaimers.

Signature:  Date: 07/10/19 Signature: _____ Date: _____

03/1

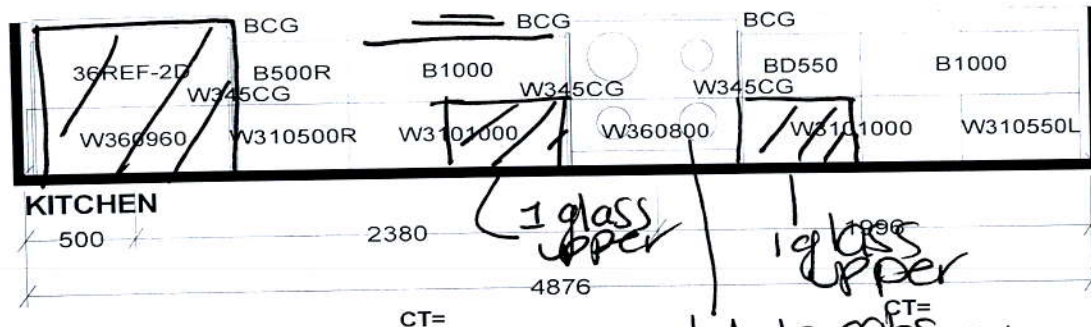


Orientation of home may be reversed and purchaser agrees to accept the same. Green and spaces may vary. All exterior finishes may vary due to grading variance. Actual usable floor space may vary from the stated floor areas. All renderings are artist's concept. Dimensions, specifications and architectural detailing subject to modifications. See fine and adjoining model types may vary due to (stg., E. & D. E. March 2019)



Full depth Fridge

Pat span



Selba Industries J#

W WIDTH _____	W HGHT _____	W CNT _____	<small>This drawing is the intellectual property of SELBA INDUSTRIES INC. and is an original design which must not be released or copied unless applicable fee has been paid or job order placed.</small>  DESIGNER: KS DATE: MAR 12 19	JOB NUMBER: BUILDER: GREENPARK SITE: LAMBERTS LANE PH.2 MODEL: URBAN 2X EL 1,2,2A,3,4,5 LOT #:
FLOOR HGHT _____	DOOR HGHT _____			
ST CENT _____	2X4 _____	VENT BOX COVER _____		