

**W** WATER CONNECTION

**H** HYDRO CONNECTION

**□** DOUBLE CATCH BASIN

**□** CATCH BASIN

**○** HYDRANT

**⊗** VALVE AND CHAMBER

**▲** GARAGE DOOR

**\*** ENGINEERED FILL LOT

**●** SANITARY MANHOLE

**○** STORM MANHOLE

**MAIL** COMMUNITY MAILBOX

**○** DOWNSPOUT LOCATION

**→** SWALE DIRECTION

**⊠** TRANSFORMER

**⊠** CABLE TV PEDESTAL

**■** BELL PEDESTAL

**⊠** BELL/ROG. FLUSH TO GRADE

**⊠** HYDRO METER

**⊠** GAS METER

**⊠** AIR-CONDITIONING UNIT

**F.F.L.R.** FINISHED FLOOR ELEVATION

**T.WALL** TOP OF FOUNDATION WALL

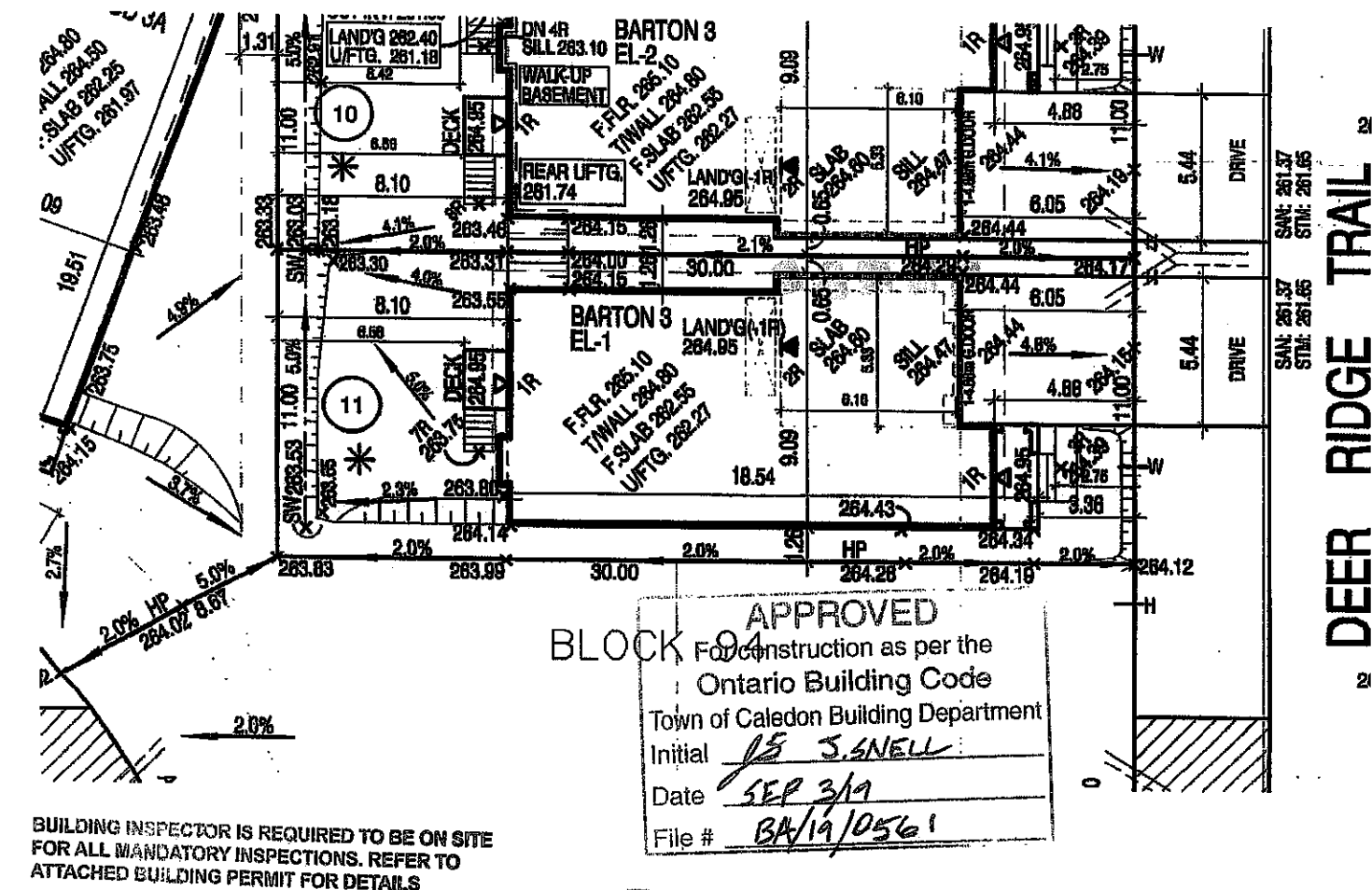
**F.SLAB** FIN. BASEMENT FLOOR SLAB

**UFTG.** UNDERSIDE FOOTING ELEVATION

**---** PROPOSED 3:1 SLOPE

**---** PROPOSED GRADE

**---** PROPOSED SWALE GRADE



**NOTE:**  
THE AS-CONSTRUCTED STORM AND SANITARY CONNECTION INVERTS HAVE BEEN PROVIDED BY CON-DRAIN GROUP

**NOTE:**  
ANY ENGINEERED FILL LOTS NOTED ARE ESTIMATED AND FOR REFERENCE ONLY AND THE ENGINEERED FILL CERTIFICATE PROVIDED BY THE PROJECT GEOTECHNICAL CONSULTANT WILL GOVERN

**NOTE:**  
IT IS THE BUILDER'S RESPONSIBILITY TO CONFIRM IN THE FIELD THAT ALL SANITARY AND STORM LATERALS ELEVATIONS ARE ACCEPTABLE PRIOR TO POURING FOOTINGS

**THE BUILDING SHALL BE LOCATED ON THE BUILDING SITE GRADINGS SO THAT WATER WILL NOT ACCUMULATE AT OR NEAR THE BUILDING AND WILL NOT ADVERSELY AFFECT ADJACENT PROPERTIES. ANY CHANGES TO THE GRADE AND/OR SURFACE DRAINAGE SHALL BE REVIEWED AND APPROVED BY THE APPROPRIATE ENFORCEMENT AGENCY.**

**NOTE:**  
THE BUILDER TO VERIFY ADEQUACY OF FOUNDING SOILS WITH PROJECT GEOTECHNICAL ADJACENT TO REAR LOT CATCHBASIN AND LEAD PRIOR TO POUR FOOTINGS.

**NOTE:**  
REAR LOT CATCHBASIN LEAD PRECAUTION WHEN EXCAVATING.

**REVISIONS:**

|   |               |                                                       |
|---|---------------|-------------------------------------------------------|
| 5 |               |                                                       |
| 4 |               |                                                       |
| 3 |               |                                                       |
| 2 | JULY 18, 2019 | REV. AS PER ENGINEERS COMMENTS AND ISSUED FOR PERMIT. |
| 1 | JULY 12, 2019 | ISSUED FOR ENGINEERS GRADING REVIEW.                  |

**DS&L**  
David Schaeffer Engineering Ltd.

**LOT GRADING REVIEW**

The review of the lot grading design of the above-noted lot(s) by the Engineer is for the sole purpose of ascertaining general conformance of the design with that of the overall lot grading design as prepared by the Engineer and that proper drainage principles have been observed. The undersigned assumes no responsibility for the correctness of the building dimensions and/or conformity to any applicable zoning bylaws.

Registered Plan No. 4311-203

Lot No(s) 11

Date July 23, 2019

**JOHN G. WILLIAMS LTD., ARCHIT**  
ARCHITECTURAL CONTROL REVIEW AND APPROVAL

APPROVED BY: [Signature]

DATE: JUL 29, 2019

This stamp certifies compliance with the appli Design Guidelines only and bears no furth professional responsibility.

**Greenpark**

**SCALE 1:250**

5m 0m 5m 10m

**jardi DESIGN GROUP**

64 JARDIN DR. SUITE 1  
VAUGHAN ONT. L4K 2  
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**LAMBERTS LANE HOME CORP. PH-2**

PROJ. No. 18-18 MUNICIPAL ADDRESS

LOT No. 11 72 DEER RIDGE TRAIL

**PLAN OF SUBDIVISION OF PART OF LOTS 21 AND 22 CONCESSION 1 EAST OF HURONTARIO STREET**

REGIONAL MUNICIPALITY OF PEEL (GEOGRAPHIC TERRITORY OF CHINGUNGOUS)

TOWN OF CALEDON REGISTERED PLAN 4311

APPLICANT COPY