**Greenpark** 

## **CONSTRUCTION SUMMARY** Mountainview Heights 3 (G) - Russell Gardens Building Ltd. TEL: RES.: 647-907-9596 PURCHASERS: NILESH NATVARLAL PATEL and KUNTAL NILESHKU PATEL HOUSE TYPE REG. PLAN # LOT / PHASE Mountainash Six (5 Bedroom) Elev 3 62M-1266 266/3 CONSTRUCTION 1 - BEDROOM 2 - DELETE WALK-IN CLOSET - REVISE LINEN CLOSET TO BECOME NEW WALK-IN CLOSET FOR BEDROOM 2 19.Jan21 1 - ADD SINGLE PANEL CLEAR GLASS DOOR BETWEEN LIVING/DINING ROOM & SERVERY - SEE SKETCH Note: 22.Jul20 1 - KITCHEN - RELOCATE SINK & DISHWASHER TO STOVE WALL RELOCATE PANTRY SEE SKETCH 22Jul20 Note: 4 - ENLARGE BASEMENT WINDOWS (MAY REQUIRE WINDOW WELLS) - WINDOW IS 30 INCHES X 24 INCHES 22Jul20 Note: IF CONSTRUCTION PERMITS ELECTRICAL 1 - 200 AMP ELECTRICAL SERVICE Note: 22Jul20 MISCELLANEOUS 1 - NO FURTHER CHANGES PERMITTED 22Jul20 Note: **PLUMBING** 2 - TOE TESTER - ADD TOE TESTER TO SHOWER - ALL SHOWERS 22Jul20 PROMOTIONAL 1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$500.00 BALANCE FORWARD (\$6895.00) TO BE USED AT A LATER DATE. 19Jan21 1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$4,605.00 BALANCE (\$7,395.00) FORWARD TO BE USED AT A LATER DATE. ORIGINAL PROMOTIONAL PACKAGE OF \$12,000 AS PER SCHEDULE PE DATED 07/06/2020. 22Jul20 Note:

## **EXTRAS AS PER OFFER**

(1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Worksheet Note:

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