Greenpark.

Worksheet Note:

| CONSTRUCTION SUMMARY  |  |  | RECEIVED        |  |
|---|--|--|-----------------|--|
| PURCHASERS: Abdul SA  | JUL 2 3 2020<br>TEL:                             |  |                 |  |
| LOT / PHASE<br>304 / 3  | REG. PLAN# 62M-1266                              | HOUSE TYPE Valleycreek Five Elev 2   |                 |  |
| 1 - 200 AMP ELECTRICAL<br>21Jul20 Note:                               | SERVICE  |  |                 |  |
| PLUMBING  2 - TOE TESTER - ADD TO  21Jul20 Note:                      | E TESTER TO SHOWER - AI                          | LL SHOWERS   |                 |  |
| PROMOTIONAL  1 - PARTIAL REDEMTION DATE, ORIGINAL PROMO 21Jul20 Note: | OF PROMOTIONAL PACKA<br>TIONAL PACKAGE OF \$15,0 | AGE \$1,165.00 BALANCE (\$13,835.00) FORWARD TO BE 000.00 AS PER SCHEDULE PE DATED 07/05/2020. | USED AT A LATER |  |
|   | EXT  | TRAS AS PER OFFER  |                 |  |

This Document is Extremely Time Sensitive - Printed <u>21 Jul 20</u> at <u>16:18</u>

The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Fif