

# STRIP FOOTINGS -

FOR SINGLES & SEMIS UP TO 2 STOREY

8" OR 10" FOUNDATION WALLS WITH 2"x8" / 2"x10" FLOOR JOISTS  
20"x6" CONCRETE STRIP FOOTINGS BELOW FOUNDATION WALLS.  
24"x8" CONCRETE STRIP FOOTINGS BELOW PARTY WALLS.

FOUNDATION WALLS WITH ENGINEERED JOISTS OVER 16' SPANS  
24"x8" CONCRETE STRIP FOOTINGS BELOW FOUNDATION WALLS.

## FOOTINGS ON ENGINEERED FILL

24"x8" CONCRETE STRIP FOOTINGS WITH REINFORCING  
BELOW EXTERIOR WALLS.  
30"x8" CONCRETE STRIP FOOTINGS WITH REINFORCING  
BELOW PARTY WALLS.  
(REFER TO FOOTING DETAILS ON ENGINEERED FILL)

ASSUME THE LARGER FOOTING SIZE

WHEN TWO CONDITIONS APPLY  
ASSUMED 120 KPa (15 p.s.i.) SOIL BEARING CAPACITY OR 90 KPa  
ENGINEERED SOIL FILL, TO BE VERIFIED ON SITE.

# PAD FOOTINGS

120 KPa NATIVE SOIL

90 KPa ENGINEERED FILL SOIL  
F1 = 42"x42"x18" CONCRETE PAD F1 = 48"x48"x20" CONCRETE PAD  
F2 = 36"x36"x16" CONCRETE PAD F2 = 40"x40"x16" CONCRETE PAD  
F3 = 30"x30"x12" CONCRETE PAD F3 = 34"x34"x14" CONCRETE PAD  
F4 = 24"x24"x12" CONCRETE PAD F4 = 28"x28"x12" CONCRETE PAD  
F5 = 16"x16"x8" CONCRETE PAD F5 = 18"x18"x8" CONCRETE PAD  
(REFER TO FLOOR PLAN FOR UNUSUAL SIZE PADS NOT ON CHART)

# BRICK VENEER LINTELS

WL1 = 3-1/2"x3-1/2"x1/4" (100x90x6.0L) + 2-2"x8" SPR. No.2  
WL2 = 4"x3-1/2"x5/16" (100x90x8.0L) + 2-2"x8" SPR. No.2  
WL3 = 5"x3-1/2"x5/16" (125x90x8.0L) + 2-2"x10" SPR. No.2  
WL4 = 6"x3-1/2"x3/8" (150x90x10.0L) + 2-2"x12" SPR. No.2  
WL5 = 6"x4"x3/8" (150x100x10.0L) + 2-2"x12" SPR. No.2  
WL6 = 5"x3-1/2"x5/16" (125x90x8.0L) + 2-2"x12" SPR. No.2  
WL7 = 5"x3-1/2"x5/16" (125x90x8.0L) + 3-2"x10" SPR. No.2  
WL8 = 5"x3-1/2"x5/16" (125x90x8.0L) + 3-2"x12" SPR. No.2  
WL9 = 6"x4"x3/8" (150x100x10.0L) + 3-2"x12" SPR. No.2

# LINTELS AND BEAMS

WB1 = 2-2"x8" SPR. No.2 (2-38x184 SPR. No.2)  
WB2 = 3-2"x8" SPR. No.2 (3-38x184 SPR. No.2)  
WB3 = 2-2"x10" SPR. No.2 (2-38x235 SPR. No.2)  
WB4 = 3-2"x10" SPR. No.2 (3-38x235 SPR. No.2)  
WB5 = 2-2"x12" SPR. No.2 (2-38x286 SPR. No.2)  
WB6 = 3-2"x12" SPR. No.2 (3-38x286 SPR. No.2)  
WB7 = 5-2"x12" SPR. No.2 (5-38x286 SPR. No.2)  
WB11 = 4-2"x10" SPR. No.2 (4-38x235 SPR. No.2)  
WB12 = 4-2"x12" SPR. No.2 (4-38x286 SPR. No.2)

# LAMINATED VENEER LUMBER (LVL) BEAMS

LVL1A = 1-1 3/4" x 7 1/4" (1-45x184)  
LVL1 = 2-1 3/4" x 7 1/4" (2-45x184)  
LVL2 = 3-1 3/4" x 7 1/4" (3-45x184)  
LVL3 = 4-1 3/4" x 7 1/4" (4-45x184)  
LVL4A = 1-1 3/4" x 9 1/2" (1-45x240)  
LVL4 = 2-1 3/4" x 9 1/2" (2-45x240)  
LVL5 = 3-1 3/4" x 9 1/2" (3-45x240)  
LVL5A = 4-1 3/4" x 9 1/2" (4-45x240)  
LVL6A = 1-1 3/4" x 11 7/8" (1-45x300)  
LVL6 = 2-1 3/4" x 11 7/8" (2-45x300)  
LVL7 = 3-1 3/4" x 11 7/8" (3-45x300)  
LVL7A = 4-1 3/4" x 11 7/8" (4-45x300)  
LVL8 = 2-1 3/4" x 14" (2-45x356)  
LVL9 = 3-1 3/4" x 14" (3-45x356)  
LVL10 = 2-1 3/4" x 18" (3-45x456)

LVL BEAMS SHALL BE VERSA-LAM 2.0E (Fb=2800psi MIN.) OR EQUIVALENT.

# LOOSE STEEL LINTELS

L1 = 3-1/2"x3-1/2"x1/4" (100x90x6.0L)  
L2 = 4"x3-1/2"x5/16" (100x90x8.0L)  
L3 = 5"x3-1/2"x5/16" (125x90x8.0L)  
L4 = 6"x3-1/2"x3/8" (150x90x10.0L)  
L5 = 6"x4"x3/8" (150x100x10.0L)  
L6 = 7"x4"x3/8" (175x100x10.0L)

# DOOR SCHEDULE

| NOS. | WIDTH  | HEIGHT<br>8'-0" CEILING | HEIGHT<br>10' OR MORE<br>CEILING | TYPE                    |
|------|--------|-------------------------|----------------------------------|-------------------------|
| 1    | 2'-10" | 6'-8"                   | 8'-0"                            | INSULATED ENTRANCE DOOR |
| 1a   | 2'-8"  | 6'-8"                   | 8'-0"                            | INSULATED FRONT DOORS   |
| 2    | 2'-8"  | 6'-8"                   | 8'-0"                            | WOOD & GLASS DOOR       |
| 3    | 2'-8"  | 6'-8"                   | 8'-0"                            | EXTERIOR SLAB DOOR      |
| 4    | 2'-8"  | 6'-8"                   | 8'-0"                            | INTERIOR SLAB DOOR      |
| 5    | 2'-6"  | 6'-8"                   | 8'-0"                            | INTERIOR SLAB DOOR      |
| 6    | 2'-2"  | 6'-8"                   | 8'-0"                            | INTERIOR SLAB DOOR      |
| 7    | 1'-6"  | 6'-8"                   | 8'-0"                            | INTERIOR SLAB DOOR      |

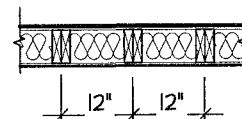
SPACE CONVENTIONAL FLOOR JOISTS @ 12" O.C. BELOW ALL CERAMIC TILE AREAS.  
PROVIDE 1 ROW BRIDGING FOR SPANS OF 5'-7", 2 ROWS FOR SPANS GREATER THAN 7'

REFER TO ROOF TRUSS SHOP DRAWINGS FOR ALL ROOF FRAMING INFORMATION

PLANS NOT DRAWN TO ACTUAL GRADE. REFER TO FINAL GRADING PLAN.

REFER TO FLOOR FRAMING SHOP DRAWINGS FOR ENGINEERED FRAMING LAYOUTS

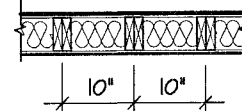
2-2"x6" STUD WALL NAILED TOGETHER AND SPACED @12" O.C. FULL HT C/M SOLID BLOCKING 4'-0" O.C. VERTICAL AND 7/16" EXT. PLYWOOD SHEATHING.



NOTE: MAXIMUM HEIGHT OF WALL FOR THIS DETAIL IS 18'-0"

# TWO STORY HEIGHT WALL DETAIL

2 - 1 1/2" x 5 1/2" TIMBERSTRAND (LSL) 1.5E STUD WALL GLUED AND NAILED TOGETHER AND SPACED MAX. @10" O.C. FULL HT C/M SOLID BLOCKING MAX. 8'-0" O.C. VERTICAL AND 7/16" EXT. OSB SHEATHING.



NOTE: MAXIMUM HEIGHT OF WALL FOR THIS DETAIL IS 20'-2" AND MAXIMUM WIDTH IS 40'-0"

# TWO STORY HEIGHT WALL DETAIL

THE MINIMUM THERMAL PERFORMANCE OF BUILDING ENVELOPE AND EQUIPMENT SHALL CONFORM TO THE FOLLOWING

# ENERGY STAR V-17

| COMPONENT                                                                | NOTE                                                                                                                         |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| CEILING WITH ATTIC SPACE<br>MINIMUM RSI (R) VALUE                        | 10.56<br>(R60)                                                                                                               |
| CEILING WITHOUT ATTIC SPACE<br>MINIMUM RSI (R) VALUE                     | 5.46<br>(R31)                                                                                                                |
| EXPOSE FLOOR<br>MINIMUM RSI (R) VALUE                                    | 5.46<br>(R31)                                                                                                                |
| WALLS ABOVE GRADE<br>MINIMUM RSI (R) VALUE                               | 4.75<br>(R22/R5)                                                                                                             |
| BASEMENT WALLS<br>MINIMUM RSI (R) VALUE                                  | 3.52<br>(R20 BLANKET)                                                                                                        |
| EDGE OF BELOW GRADE SLAB<br>< 600mm BELOW GRADE<br>MINIMUM RSI (R) VALUE | 1.76<br>(R10)                                                                                                                |
| SLAB < 600mm BELOW GRADE<br>MINIMUM RSI (R) VALUE                        | 1.76<br>(R10)                                                                                                                |
| WINDOWS & SLIDING GLASS DOORS<br>MAXIMUM U-VALUE                         | ENERGY STAR @ ZONE 2 (ER 24/MV 1.4)                                                                                          |
| SPACE HEATING EQUIPMENT<br>MINIMUM AFUE                                  | MIN. 96% AFUE                                                                                                                |
| GAS FIREPLACE                                                            | ELECTRONIC SPARK IGNITION                                                                                                    |
| HRV<br>MINIMUM EFFICIENCY                                                | TIER 2 75% SRE ENERGY STAR @ HRV TO BE INTERCONNECTED TO THE FURNACE FAN MUST BE BALANCED INDICATING ON HIGH SPEED FRESH/AIR |
| HOT WATER TANK                                                           | CONDENSING HOT WATER TANK 90% TE EFFICIENCY                                                                                  |
| DRAIN WATER HEAT RECOVERY                                                | TWO SHOWERS > 42% STEADY R3-42 OR TD342                                                                                      |
| AIR TIGHTNESS MUST MEET MINIMUM                                          | DETACHED LEVEL 1 (2.5 ACH/0.18 NLR)<br>ATTACHED LEVEL 1 (3.0 ACH/0.26 NLR)                                                   |
| DUCT SEALING                                                             | ALL SUPPLY DUCTS AND 1 in of RETURN DUCTS                                                                                    |
| LIGHTS                                                                   | 75% CFLs OR LEDs                                                                                                             |

# BRENTWOOD 4 - ELEV. 1

| ELEVATION  | WALL FT²    | (WALL M²)   | OPENING FT² | (OPENING M²) | PERCENTAGE |
|------------|-------------|-------------|-------------|--------------|------------|
| FRONT      | 655.2400    | (60.87)     | 91.5000     | (8.50)       | 13.96 %    |
| LEFT SIDE  | 1114.9500   | (104.05)    | 90.5000     | (8.41)       | 8.08 %     |
| RIGHT SIDE | 1221.6500   | (114.05)    | 0           | (0.00)       | 0.00 %     |
| REAR       | 625.5000    | (58.11)     | 133.1800    | (12.43)      | 21.31 %    |
| TOTAL      | 3623.34 FT² | (331.08 M²) | 315.18 FT²  | (29.34 M²)   | 8.70 %     |

# BRENTWOOD 4 - ELEV. 2

| ELEVATION  | WALL FT²    | (WALL M²)   | OPENING FT² | (OPENING M²) | PERCENTAGE |
|------------|-------------|-------------|-------------|--------------|------------|
| FRONT      | 665.2100    | (61.80)     | 88.3500     | (8.21)       | 13.28 %    |
| LEFT SIDE  | 1137.4100   | (105.67)    | 90.5000     | (8.41)       | 7.96 %     |
| RIGHT SIDE | 1195.7100   | (111.09)    | 0           | (0.00)       | 0.00 %     |
| REAR       | 625.5000    | (58.11)     | 133.1800    | (12.43)      | 21.31 %    |
| TOTAL      | 3623.83 FT² | (336.67 M²) | 312.63 FT²  | (29.04 M²)   | 8.63 %     |

# BRENTWOOD 4 - ELEV. 3

| ELEVATION  | WALL FT²    | (WALL M²)   | OPENING FT² | (OPENING M²) | PERCENTAGE |
|------------|-------------|-------------|-------------|--------------|------------|
| FRONT      | 706.4200    | (65.63)     | 88.3500     | (8.21)       | 12.50 %    |
| LEFT SIDE  | 1232.9800   | (114.55)    | 121.8400    | (11.32)      | 9.88 %     |
| RIGHT SIDE | 1273.9400   | (118.35)    | 0           | (0.00)       | 0.00 %     |
| REAR       | 625.5000    | (58.11)     | 133.1800    | (12.43)      | 21.31 %    |
| TOTAL      | 3638.84 FT² | (336.64 M²) | 343.95 FT²  | (31.95 M²)   | 9.46 %     |



These plans have been reviewed for use with the corrections as noted. No other changes may be made without written approval of the Building Standards Branch. All work must comply with Zoning By-Law 2018-043, as amended, and the Ontario Building Code, as amended. These approved documents must be kept on site at all times. The building permit must be clearly posted on site at all times.

| Discipline    | Reviewer   | BCIN  | Date       |
|---------------|------------|-------|------------|
| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |

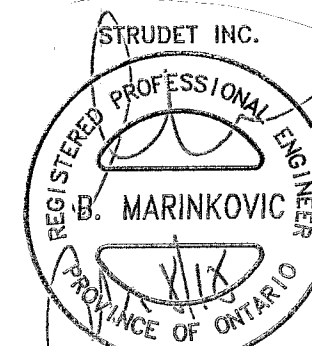
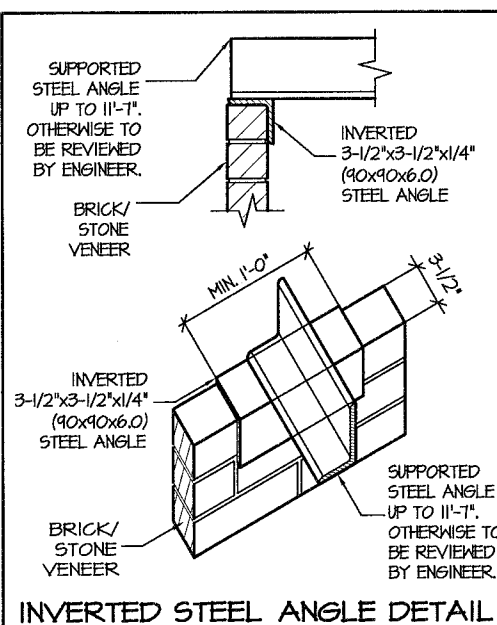
# TOWN OF EAST GWILLIMBURY BUILDING STANDARDS BRANCH

THIS PERMIT APPLICATION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE ZONING BY-LAW 2018-043, AS AMENDED

FOR Model Review.....

BY .....cfoster.....

DATE .....21/01/2021.....



FOR STRUCTURE ONLY

W Architect Inc.  
DESIGN CONTROL REVIEW  
DEC. 04, 2020  
FINAL BY: *Alc*  
This stamp is only for the purposes of design control and carries no other professional obligations.

APR 01 2019  
**For Lot 21**  
**BRENTWOOD 4**  
ENERGY STAR



|    |                         |            |
|----|-------------------------|------------|
| 5. |                         |            |
| 4. |                         |            |
| 3. |                         |            |
| 2. | ENERGY STAR CHART       | APR. 01/19 |
| 1. | ISSUED FOR COORDINATION | NOV 2017   |

# REVISIONS

The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.

QUALIFICATION INFORMATION

Required unless design is exempt under Division C, Subsection 3.2.5 of the building code

VIKAS GAJJAR  
NAME SIGNATURE BCIN 28770

REGION DESIGN INC.  
8700 DUFFERIN ST.  
CONCORD, ONTARIO  
L4K 4S6  
P (416) 736-4096  
F (905) 660-0746

**REGION  
DESIGN  
INC.**

# AREA CHARTS

|       |          |      |    |
|-------|----------|------|----|
| SCALE | NA       | BY   | BK |
| DATE  | NOV 2017 | TYPE |    |

CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.

|         |          |          |   |
|---------|----------|----------|---|
| AREA    | 2859     | PAGE No. | 0 |
| PROJECT | 05-15-02 |          |   |

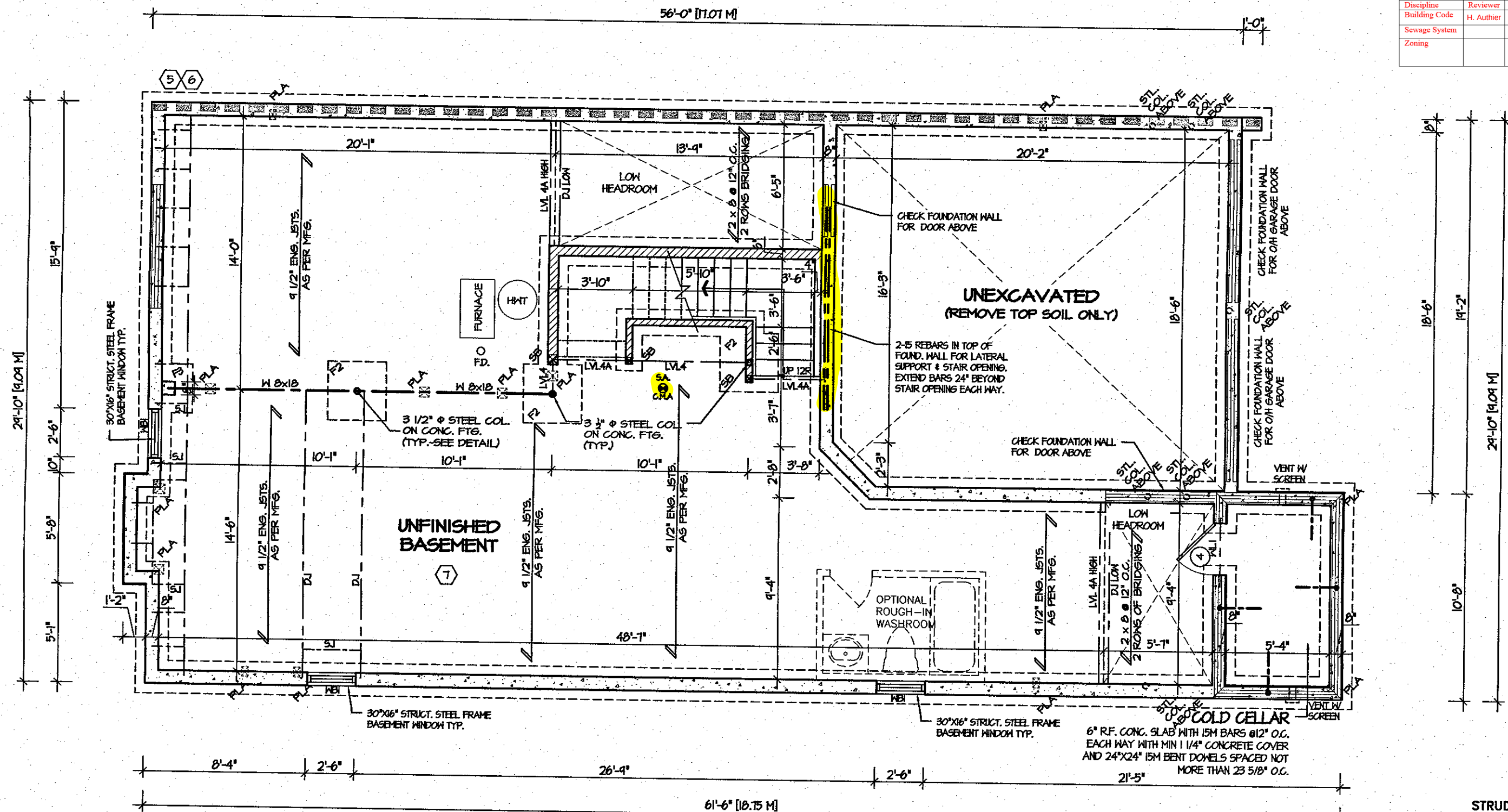
**Greenpark™**

PROJECT NAME  
TRINAR HALL HOMES INC.



These plans have been reviewed for use with the corrections as noted. No other changes may be made without written approval of the Building Standards Branch. All work must comply with Zoning By-Law 2018-043, as amended, and the Ontario Building Code, as amended. These approved documents must be kept on site at all times. The building permit must be clearly posted on site at all times.

| Discipline    | Reviewer   | BCIN  | Date       |
|---------------|------------|-------|------------|
| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |



BASEMENT PLAN 2

REFER TO SHEET NO. 0 FOR LINTEL, BEAMS AND DOOR SIZES

SPACE CONVENTIONAL FLOOR JOISTS @ 12" O.C. BELOW ALL CERAMIC TILE AREAS. PROVIDE 1 ROW BRIDGING FOR SPANS OF 5'-7"; 2 ROWS FOR SPANS GREATER THAN 7'

INDICATES REDUCED SIDE YARD CONDITION

REFER TO FLOOR FRAMING SHOP DRAWINGS FOR ENGINEERED FRAMING LAYOUTS

ALL SUBFLOORS TO BE 3/4" PLYWOOD AND TO BE GLUED AND NAILED ON THIS FLOOR.

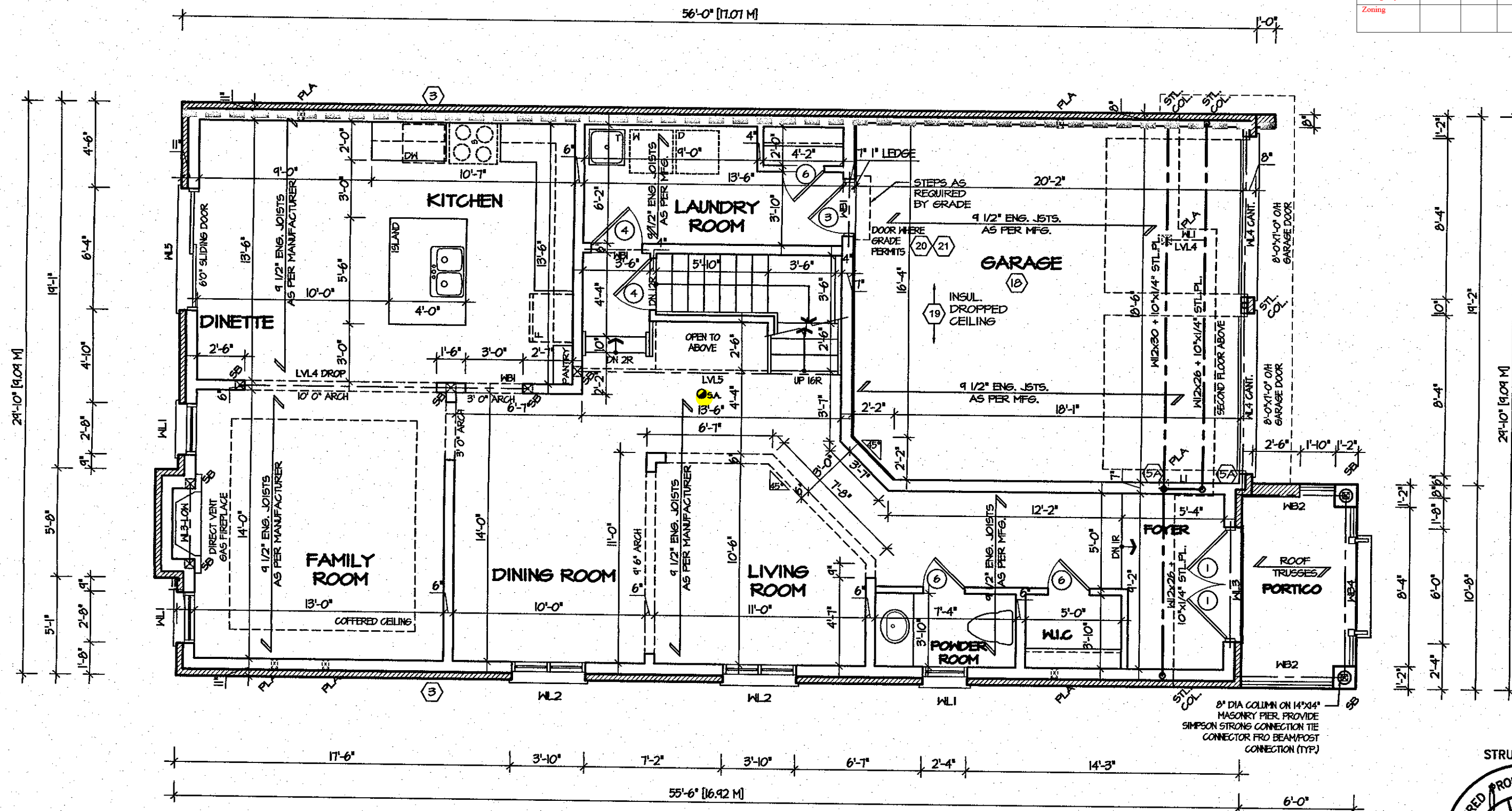


For Lot 21 FOR STRUCTURE ONLY  
MAR 08 2018  
**BRENTWOOD 4**  
ENERGY STAR

|           |  |                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                               |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                            |  |
|-----------|--|-------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|-------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5.        |  |                         |  | <div>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</div> <div>QUALIFICATION INFORMATION</div> <div>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</div> <div>VIKAS GAJJAR<br/>NAME</div> <div><br/>SIGNATURE</div> <div>28770<br/>BCIN</div> |  | <div>REGION DESIGN INC.</div> <div>8700 DUFFERIN ST.</div> <div>CONCORD, ONTARIO</div> <div>L4K 4S6</div> <div>P (416) 736-4096</div> <div>F (905) 660-0746</div> |  | <div>REGION DESIGN INC.</div> |  | <div>SHEET TITLE</div> <div>BASEMENT PLAN<br/>ELEV. 2</div> |  | <div>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</div> |  | <div></div> <div>PROJECT NAME</div> <div>TRINAR HALL HOMES INC.</div> |  |
| 4.        |  |                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                               |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                            |  |
| 3.        |  |                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                               |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                            |  |
| 2.        |  |                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                               |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                            |  |
| 1.        |  | ISSUED FOR COORDINATION |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                               |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                            |  |
|           |  | NOV 2017                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                               |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                            |  |
| REVISIONS |  |                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                   |  |                               |  |                                                             |  |                                                                                                                                                                        |  |                                                                                                                                                            |  |

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| Discipline    | Reviewer   | BCIN  | Date       |
|---------------|------------|-------|------------|
| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |



## FIRST FLOOR PLAN 2

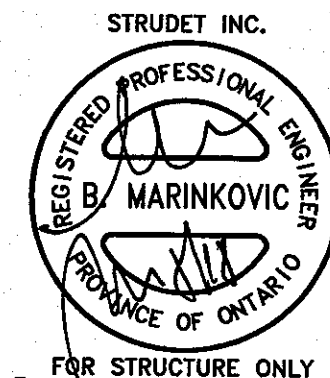
REFER TO SHEET NO. 0 FOR LINTEL, BEAMS AND DOOR SIZES

INDICATES REDUCED SIDE YARD CONDITION

SPACE CONVENTIONAL FLOOR JOISTS @ 12" O.C. BELOW ALL CERAMIC TILE AREAS.  
 PROVIDE 1 ROW BRIDGING FOR SPANS OF 5'-1", 2 ROWS FOR SPANS GREATER THAN 1"

REFER TO FLOOR FRAMING SHOP DRAWINGS FOR ENGINEERED FRAMING LAYOUTS

ALL SUBFLOORS TO BE 5/8" PLYWOOD AND TO BE GLUED AND NAILED ON THIS FLOOR.

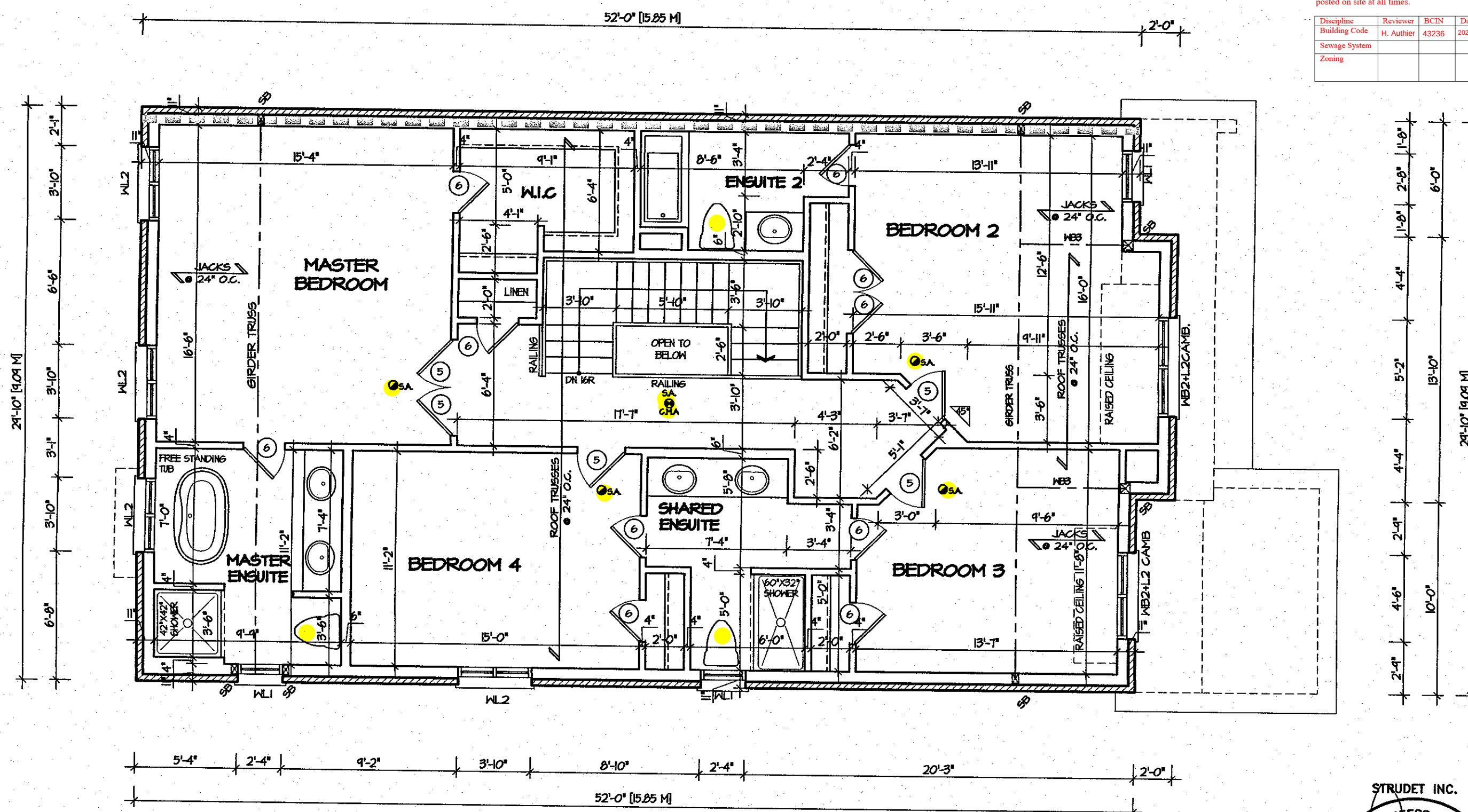


**For Lot 21**  
**BRENTWOOD 4**  
 ENERGY STAR

|    |  |                         |                                                                                                                                                                                     |  |                    |  |                  |  |                                                                                                                                                             |  |                        |  |
|----|--|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|
|    |  |                         | ENERGY STAR                                                                                                                                                                         |  |                    |  |                  |  |                                                                                                                                                             |  |                        |  |
| 5. |  |                         | The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer. |  | REGION DESIGN INC. |  | SHEET TITLE      |  | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED. |  | Greenpark™             |  |
| 4. |  |                         |                                                                                                                                                                                     |  | 8700 DUFFERIN ST.  |  | FIRST FLOOR PLAN |  |                                                                                                                                                             |  |                        |  |
| 3. |  |                         |                                                                                                                                                                                     |  | CONCORD, ONTARIO   |  | ELEV. 2          |  |                                                                                                                                                             |  |                        |  |
| 2. |  |                         |                                                                                                                                                                                     |  | L4K 4S6            |  |                  |  |                                                                                                                                                             |  |                        |  |
| 1. |  | ISSUED FOR COORDINATION | NOV 2017                                                                                                                                                                            |  | P (416) 736-4096   |  | SCALE            |  | BY                                                                                                                                                          |  | AREA                   |  |
|    |  | REVISIONS               |                                                                                                                                                                                     |  | F (905) 860-0746   |  | 3/16"=1'-0"      |  | BK                                                                                                                                                          |  | 2859                   |  |
|    |  |                         |                                                                                                                                                                                     |  | VIKAS GAJJAR       |  | DATE             |  | TYPE                                                                                                                                                        |  | PAGE No.               |  |
|    |  |                         |                                                                                                                                                                                     |  | NAME               |  | NOV 2017         |  |                                                                                                                                                             |  | 2-2                    |  |
|    |  |                         |                                                                                                                                                                                     |  | SIGNATURE          |  |                  |  |                                                                                                                                                             |  | PROJECT                |  |
|    |  |                         |                                                                                                                                                                                     |  | BCIN               |  |                  |  |                                                                                                                                                             |  | 05-15-02               |  |
|    |  |                         |                                                                                                                                                                                     |  |                    |  |                  |  |                                                                                                                                                             |  | PROJECT NAME           |  |
|    |  |                         |                                                                                                                                                                                     |  |                    |  |                  |  |                                                                                                                                                             |  | TRINAR HALL HOMES INC. |  |

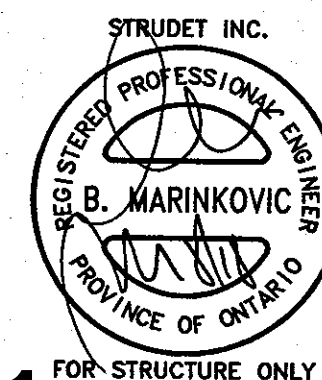


| Discipline    | Reviewer   | BCIN  | Date       |
|---------------|------------|-------|------------|
| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |



SECOND FLOOR PLAN 2

INDICATES REDUCED SIDE YARD CONDITION



FOR STRUCTURE ONLY

## For Lot 21

MAR 08 2018

**BRENTWOOD 4**  
ENERGY STAR

|           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                               |                   |  |                                                                                                                                                                        |          |                                                                                                                                                                             |       |      |
|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| 5.        |                         | <div>The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.</div> <div>QUALIFICATION INFORMATION</div> <div>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code</div> <div>VIKAS GAJJAR  28770</div> <div>NAME SIGNATURE BCIN</div> | <div>REGION DESIGN INC.</div> <div>8700 DUFFERIN ST.</div> <div>CONCORD, ONTARIO</div> <div>L4K 4S6</div> <div>P (416) 736-4096</div> <div>F (905) 660-0746</div> | <div>REGION DESIGN INC.</div> | SHEET TITLE       |  | <div>CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.</div> |          | <div> <b>Greenpark</b></div> <div>PROJECT NAME</div> <div>TRINAR HALL HOMES INC.</div> |       |      |
| 4.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                               | SECOND FLOOR PLAN |  |                                                                                                                                                                        |          |                                                                                                                                                                             | SCALE | BY   |
| 3.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                               | ELEV. 2           |  | 3/16"=1'-0"                                                                                                                                                            | BK       |                                                                                                                                                                             |       |      |
| 2.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                               |                   |  |                                                                                                                                                                        |          |                                                                                                                                                                             | DATE  | TYPE |
| 1.        | ISSUED FOR COORDINATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                               | NOV 2017          |  |                                                                                                                                                                        | NOV 2017 |                                                                                                                                                                             |       |      |
| REVISIONS |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |                               |                   |  |                                                                                                                                                                        |          |                                                                                                                                                                             |       |      |



|               |            |       |           |
|---------------|------------|-------|-----------|
| Discipline    | Reviewer   | BCIN  | Date      |
| Building Code | H. Authier | 43236 | 2021-02-2 |
| Sewage System |            |       |           |
| Zoning        |            |       |           |



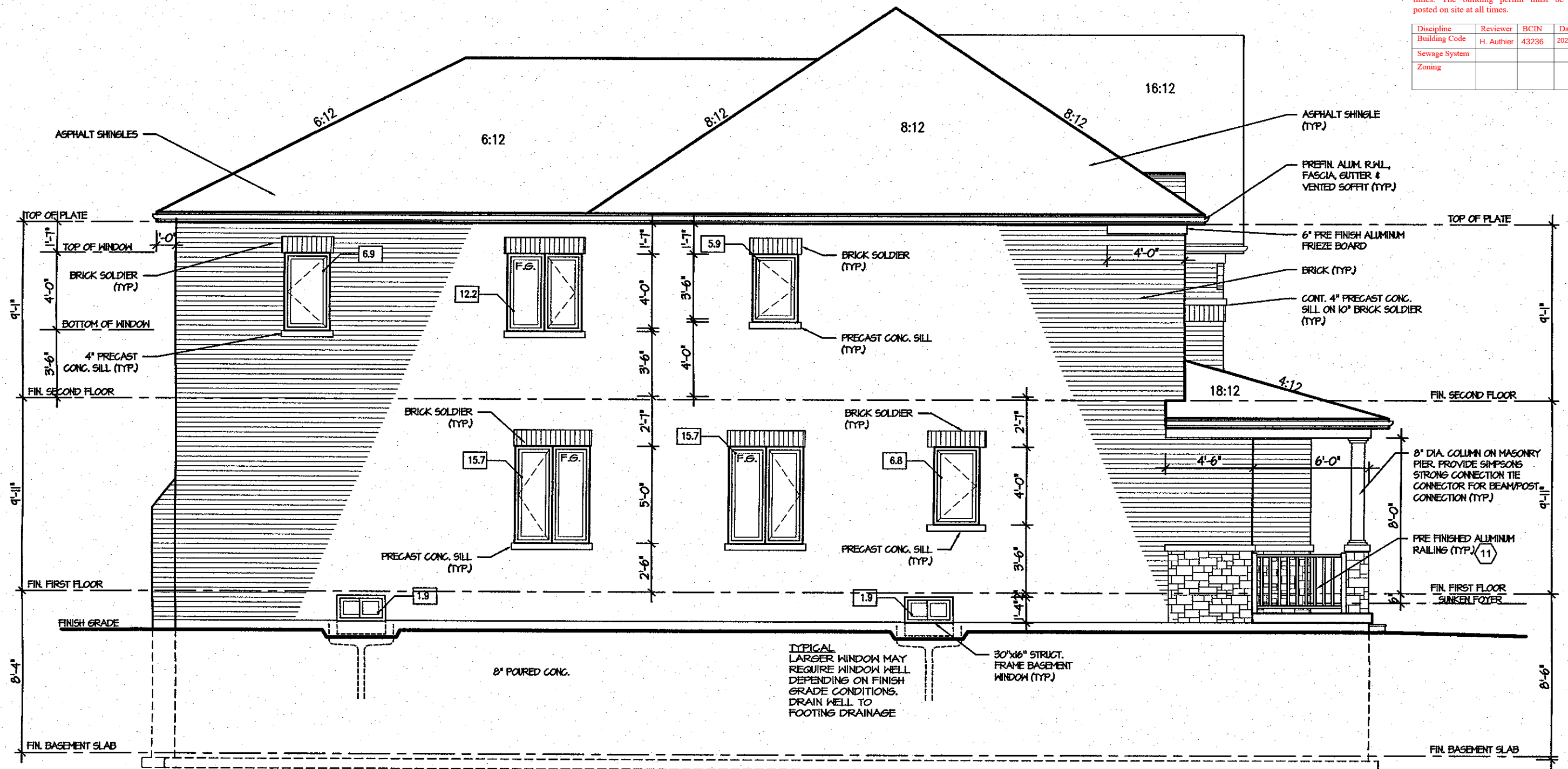
MAR 08 2018



|           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                  |                 |             |                                                                                                                                                             |          |                                                                                       |
|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|
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| 4.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                  | FRONT ELEVATION |             |                                                                                                                                                             |          |                                                                                       |
| 3.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                  | ELEV. 2         |             |                                                                                                                                                             |          |                                                                                       |
| 2.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                  | SCALE           | BY          | AREA                                                                                                                                                        | PAGE No. |                                                                                       |
| 1.        | ISSUED FOR COORDINATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                  | NOV 2017        | 3/16"=1'-0" | BK                                                                                                                                                          | 2859     |                                                                                       |
| REVISIONS |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE                                                                                                                                      | TYPE                             | PROJECT         |             |                                                                                                                                                             |          | PROJECT NAME                                                                          |
|           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOV 2017                                                                                                                                  |                                  | 05-15-02        |             |                                                                                                                                                             |          | TRINAR HALL HOMES INC.                                                                |

These plans have been reviewed for use with the corrections as noted. No other changes may be made without written approval of the Building Standards Branch. All work must comply with Zoning By-Law 2018-043, as amended, and the Ontario Building Code, as amended. These approved documents must be kept on site at all times. The building permit must be clearly posted on site at all times.

| Discipline    | Reviewer   | BCIN  | Date       |
|---------------|------------|-------|------------|
| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |



| ALLOWABLE GLAZING                          |   |      |         |
|--------------------------------------------|---|------|---------|
| WALL AREA                                  | = | 187  | Sq. Ft. |
| ALLOWABLE GLAZED AREA @ 7 & 12 M SIDE YARD | = | 7154 | Sq. Ft. |
| ACTUAL GLAZED AREA                         | = | 610  | Sq. Ft. |

LEFT SIDE ELEVATION 2

**W Architect Inc.**  
 DESIGN CONTROL REVIEW  
 DEC. 04, 2020  
 FINAL BY: *W. Architect*  
This stamp is only for the purposes of design control and carries no other professional obligations.

MAR 08 2018

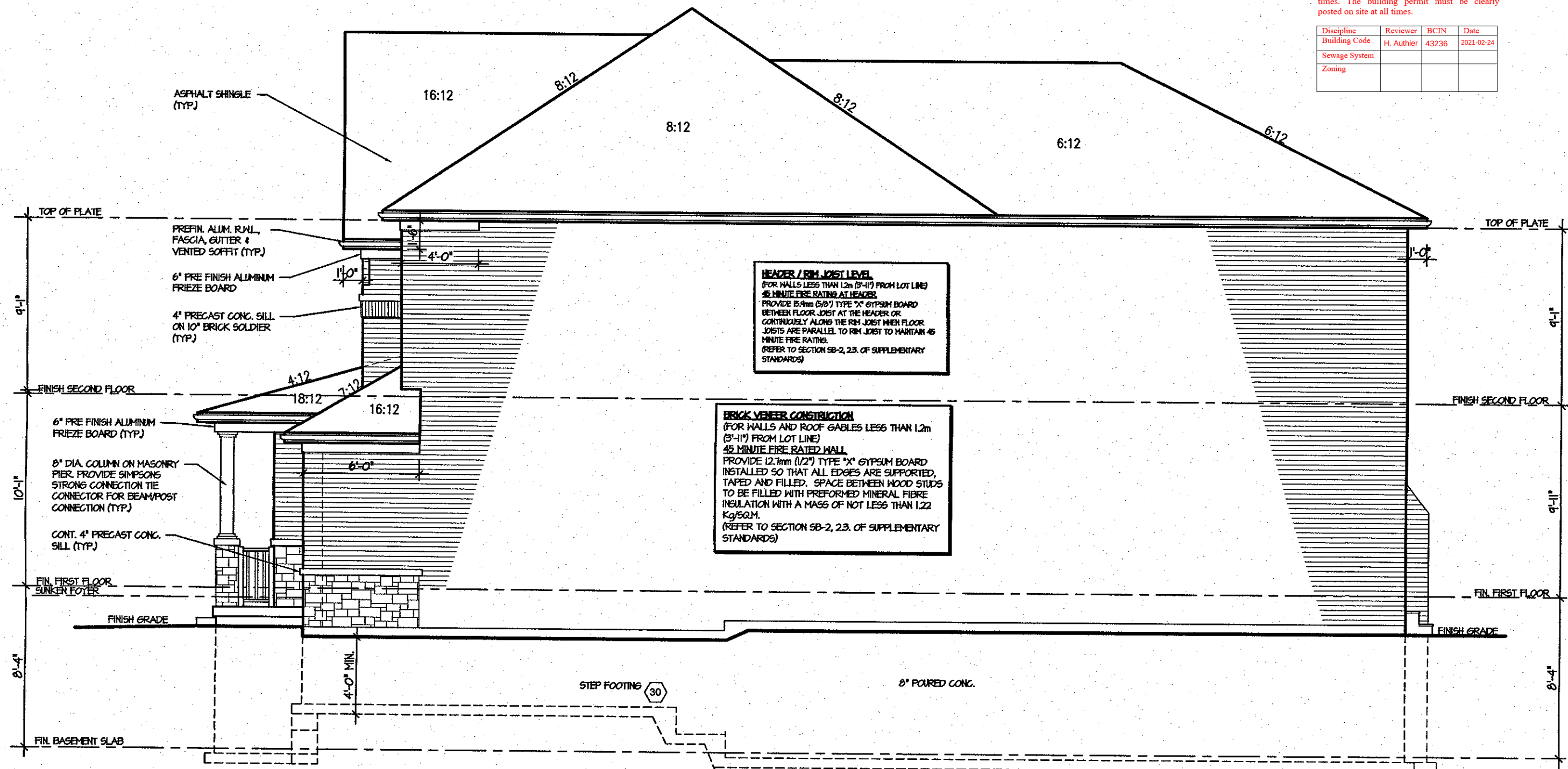
**For Lot 21**  
**BRENTWOOD 4**  
 ENERGY STAR

|           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                           |                     |    |                                                                                                                                                             |          |                                                                                       |              |                        |
|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|--------------|------------------------|
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| 4.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                           | LEFT SIDE ELEVATION |    |                                                                                                                                                             |          |                                                                                       | PROJECT NAME |                        |
| 3.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                           | ELEV. 2             |    |                                                                                                                                                             |          |                                                                                       |              | TRINAR HALL HOMES INC. |
| 2.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                           | SCALE               | BY | AREA                                                                                                                                                        | PAGE No. |                                                                                       |              |                        |
| 1.        | ISSUED FOR COORDINATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                           | 3/16"=1'-0"         | BK | 2859                                                                                                                                                        | 5-2      |                                                                                       |              |                        |
| NOV 2017  |                         | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TYPE                                                                                                                                      | PROJECT                   |                     |    |                                                                                                                                                             |          |                                                                                       |              |                        |
| REVISIONS |                         | NOV 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           | 05-15-02                  |                     |    |                                                                                                                                                             |          |                                                                                       |              |                        |



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| Discipline    | Reviewer   | BCIN  | Date       |
|---------------|------------|-------|------------|
| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |



**RIGHT SIDE ELEVATION 2**

**ALLOWABLE GLAZING**

|                                            |   |       |         |
|--------------------------------------------|---|-------|---------|
| WALL AREA B                                | = | 1185  | Sq. Ft. |
| ALLOWABLE GLAZED AREA @ 1 % 12 M SIDE YARD | = | 83.65 | Sq. Ft. |
| ACTUAL GLAZED AREA                         | = | 0.0   | Sq. Ft. |

**W Architect Inc.**  
 DESIGN CONTROL REVIEW

DEC. 04, 2020

**FINAL** BY: *[Signature]*  
 This stamp is only for the purposes of design control and carries no other professional obligations.

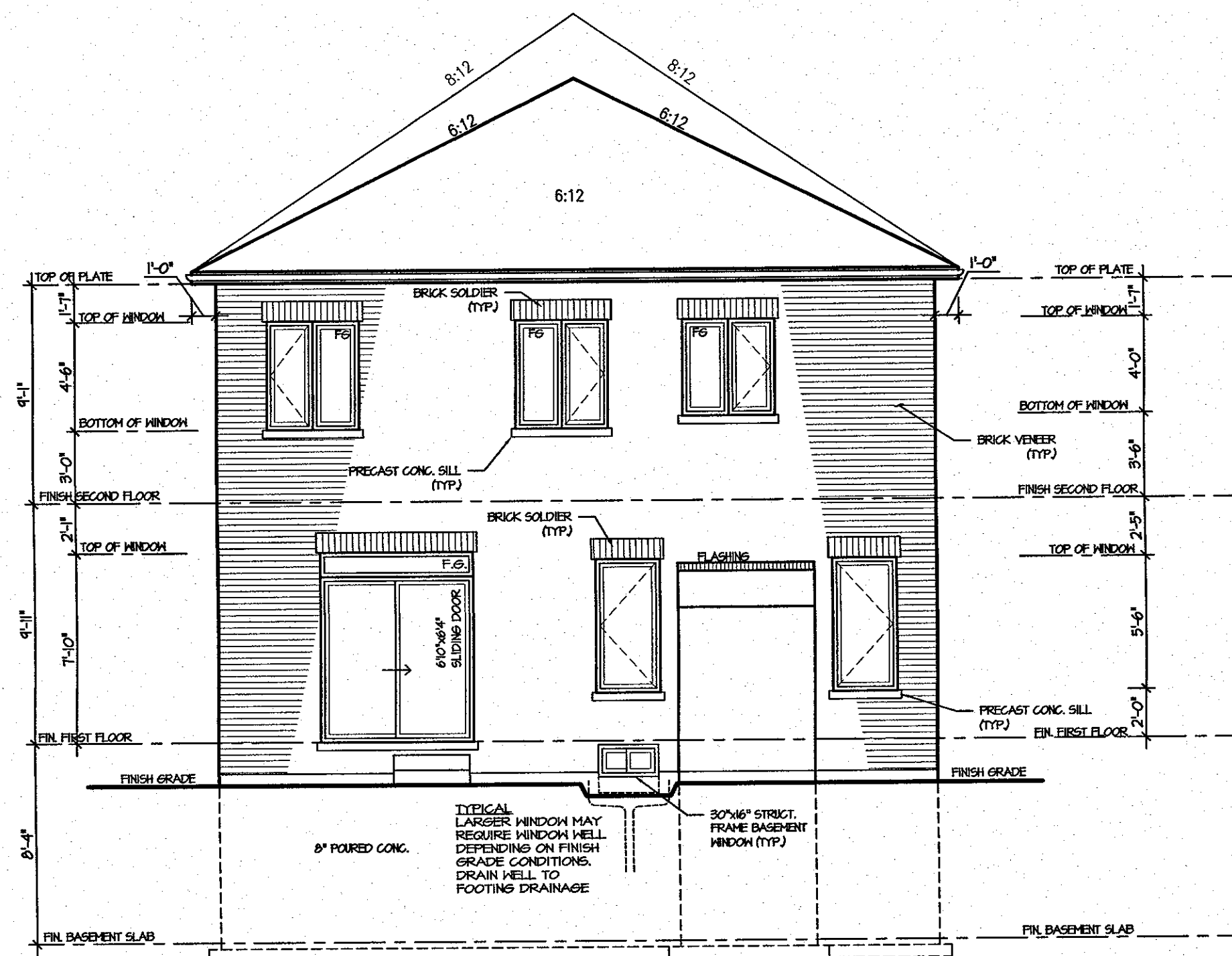
MAR 08 2018

**For Lot 21**  
**BRENTWOOD 4**  
 ENERGY STAR

|                                                                                     |           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                           |                                                                                          |                                                                                                                                                                                              |                        |                                                             |
|-------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------|
| 5. _____<br>4. _____<br>3. _____<br>2. _____<br>1. ISSUED FOR COORDINATION NOV 2017 | REVISIONS | The undersigned has reviewed and takes responsibility for this design, and has the qualifications and meets the requirements set out in the Ontario Building Code to be a designer.<br><b>QUALIFICATION INFORMATION</b><br>Required unless design is exempt under Division C, Subsection 3.2.5 of the building code | REGION DESIGN INC.<br>8700 DUFFERIN ST.<br>CONCORD, ONTARIO<br>L4K 4S6<br>P (416) 735-4096<br>F (905) 660-0746 | <b>REGION DESIGN INC.</b> | SHEET TITLE<br><b>RIGHT SIDE ELEVATION ELEV. 2</b><br>SCALE 3/16"=1'-0"<br>DATE NOV 2017 | CONTRACTOR SHALL CHECK ALL DIMENSIONS AND ELEVATIONS BEFORE COMMENCING WITH WORK AND REPORT ANY DISCREPANCIES TO THE DESIGNER. PRINTS ARE NOT TO BE SCALED.<br>AREA 2859<br>PROJECT 05-15-02 | PAGE No.<br><b>6-2</b> | <b>Greenpark™</b><br>PROJECT NAME<br>TRINAR HALL HOMES INC. |
|                                                                                     |           |                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                           |                                                                                          |                                                                                                                                                                                              |                        |                                                             |

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| Discipline    | Reviewer   | BCIN  | Date       |
|---------------|------------|-------|------------|
| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |



REAR ELEVATION 2

**W Architect Inc.**  
 DESIGN CONTROL REVIEW  
 DEC. 04, 2020  
 FINAL BY: *[Signature]*  
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MAR 08 2018

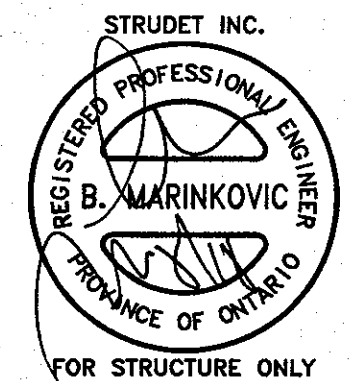
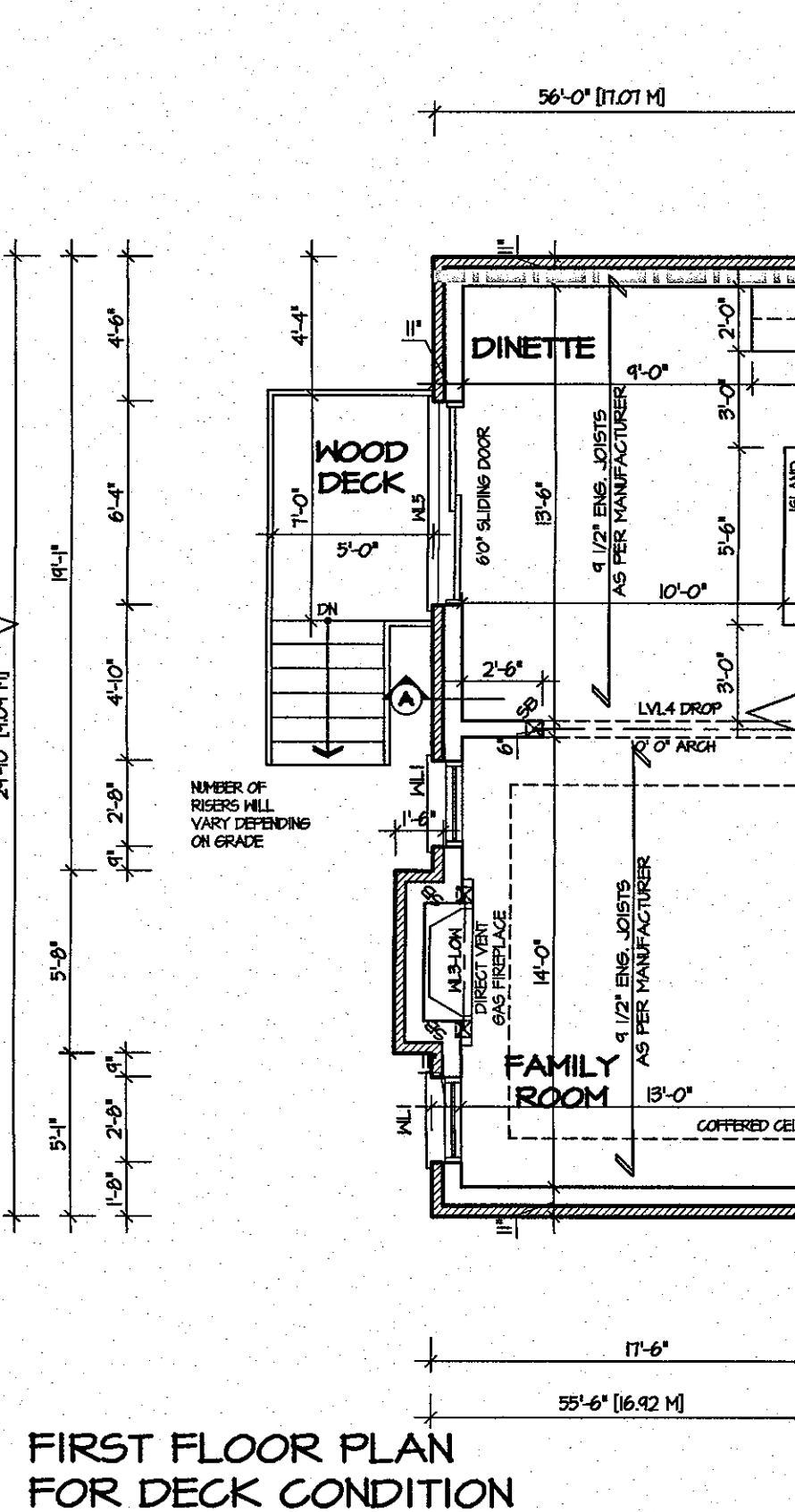
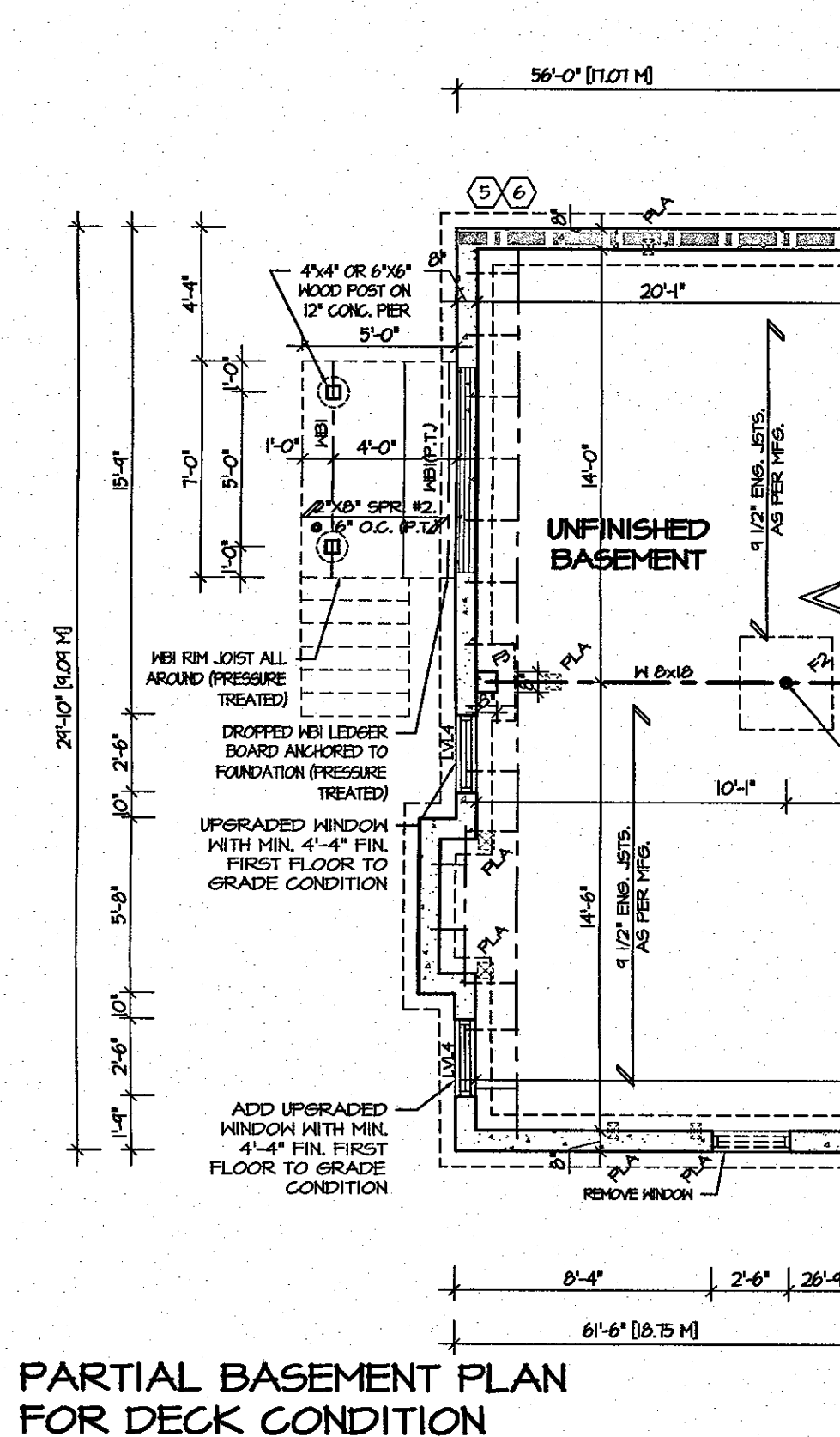
**For Lot 21**  
**BRENTWOOD 4**  
 ENERGY STAR

|           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               |                |              |                                                                                                                                                             |                        |                                                                                                                      |
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| 4.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | REAR ELEVATION |              |                                                                                                                                                             |                        |                                                                                                                      |
| 3.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | SCALE          | BY           | AREA                                                                                                                                                        | PAGE No.               |                                                                                                                      |
| 2.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | 3/16"=1'-0"    | BK           | 2859                                                                                                                                                        | 7-2                    |                                                                                                                      |
| 1.        | ISSUED FOR COORDINATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               | DATE           | TYPE         | PROJECT                                                                                                                                                     |                        |                                                                                                                      |
|           |                         | NOV 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                   | 05-15-02                      |                | PROJECT NAME |                                                                                                                                                             | TRINAR HALL HOMES INC. |                                                                                                                      |
| REVISIONS |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   |                               |                |              |                                                                                                                                                             |                        |                                                                                                                      |



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| Zoning        |            |       |            |



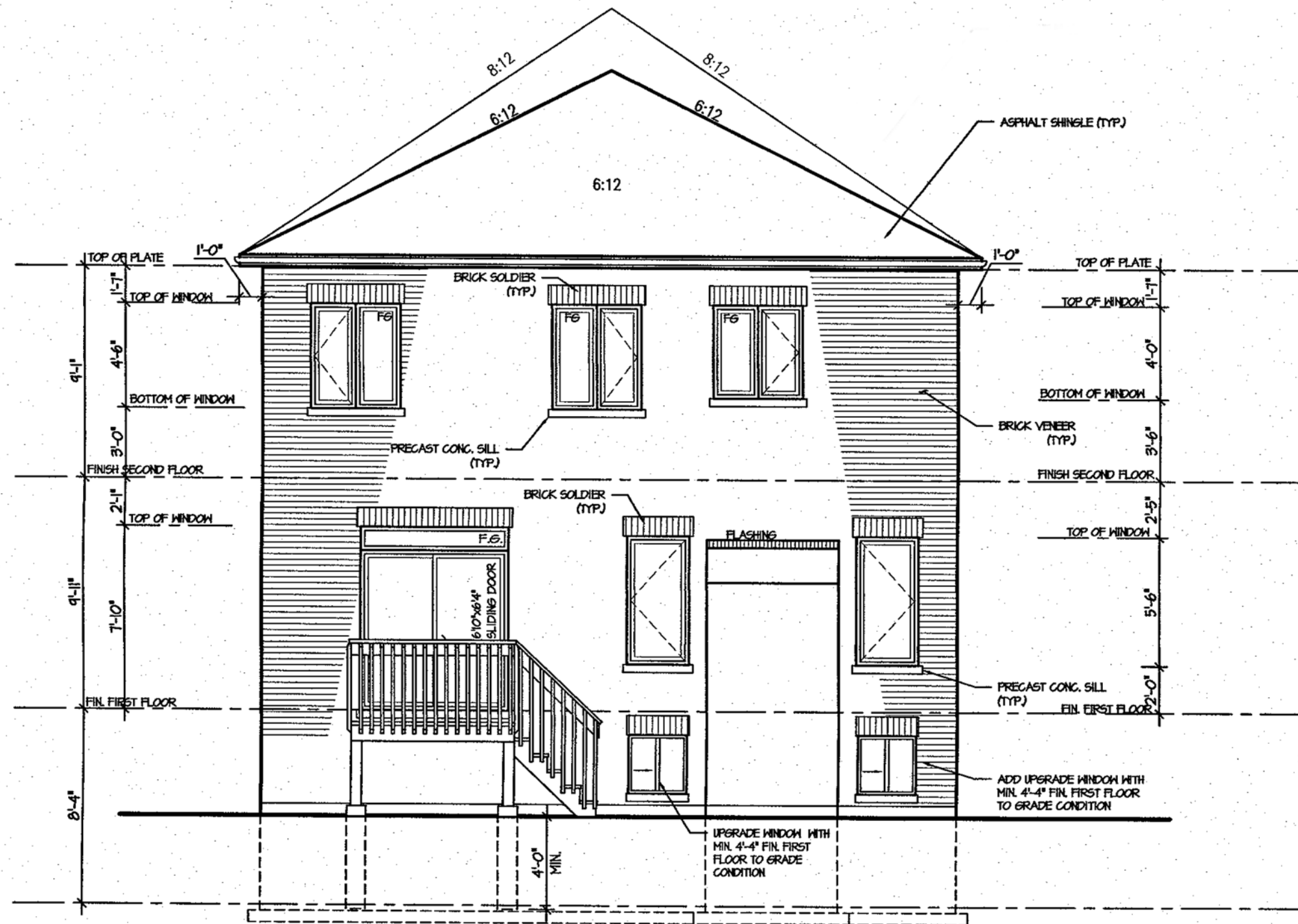
**For Lot 21**  
**BRENTWOOD 4**  
 ENERGY STAR

MAR 08 2018

|                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                            |                                                                                                                                          |                                                                                                                                                                                                                               |                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
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|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

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| Building Code | H. Authier | 43236 | 2021-02-24 |
| Sewage System |            |       |            |
| Zoning        |            |       |            |



REAR ELEVATION 2  
 DECK CONDITION

**W Architect Inc.**  
 DESIGN CONTROL REVIEW  
 DEC. 04, 2020  
 FINAL BY: *Alk*  
This stamp is only for the purposes of design control and carries no other professional obligations.

MAR 08 2018

**For Lot 21**  
**BRENTWOOD 4**  
 ENERGY STAR

|           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               |                                   |              |                                                                                                                                                                        |                        |                                                                                                            |
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| 4.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | REAR ELEVATION FOR DECK CONDITION |              |                                                                                                                                                                        |                        |                                                                                                            |
| 3.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | SCALE                             | BY           | AREA                                                                                                                                                                   | PAGE No.               |                                                                                                            |
| 2.        |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | 3/16"=1'-0"                       | BK           | 2859                                                                                                                                                                   | 9-2                    |                                                                                                            |
| 1.        | ISSUED FOR COORDINATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               | NOV 2017                          | DATE         | TYPE                                                                                                                                                                   | PROJECT                |                                                                                                            |
|           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOV 2017                                                                                                                                                          |                               | 05-15-02                          | PROJECT NAME |                                                                                                                                                                        | TRINAR HALL HOMES INC. |                                                                                                            |
| REVISIONS |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                               |                                   |              |                                                                                                                                                                        |                        |                                                                                                            |