Greenpark.

Preliminary

CONSTRUCTION SUMMARY

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: PARAG ROHITKUMAR PARIKH and CHAITALI P PARIKH

TEL: RES.: 416-605-5661

| LOT/PHA 217/3 | | REG, PLAN # 62M-1266 | HOUSE TYPE Mountainash Four (5 Bedroom) Elev 3 | | |
|--|-----------|--|--|------------------------|---------------------------------|
| 21773 | | 02141-1200 | Would amass Four (5 Deciroom) Elev 5 | | |
| CONSTRUCTION | ON | | | | |
| 1 - PROVISION F 2/3 BATHROOM 15Jun21 Note: | | POO NICHE APPROX. | . 24" WIDE X 20" HIGH AS PER SKETCH – IF CON | ISTRUCTION PERMITS - | ENSUITE |
| 1 - PROVISION F 4/5 BATHROOM 15Jun21 Note: | | POO NICHE APPROX. | . 14" WIDE X 20" HIGH AS PER SKETCH – IF CON | NSTRUCTION PERMITS - | ENSUITE |
| 1 - SMOOTH CEI 03May21 Note: | | FIRST FLOOR ONLY | - DET | | |
| 1 - FIRST FLOOF 03May21 Note: | | ED BEADED CORNER | RS | | |
| 1 - DELETE BUL 03May21 Note: | | IN KITCHEN IF CONS | TRUCTION PERMITS | | |
| 1 - KITCHEN - R CONSTRUCTION 03May21 Note | N PERMITS | | DISHWASHER FROM ISLAND TO PERIMETER AS | S PER SKETCH - IF | |
| COUNTER TO | P | | | | |
| 1 - SHAMPOO N REQUIRES PRO 15Jun21 Note | VISION FR | OM CONSTRUCTION | PER SKETCH – MARBLE, GRANITE OR QUARTZ - ENSUITE 2/3 BATHROOM | – IF CONSTRUCTION PE | RMITS - |
| REQUIRES PRO | VISION FR | | PER SKETCH – MARBLE, GRANITE OR QUARTZ I - ENSUITE 4/5 BATHROOM | – IF CONSTRUCTION PE | RMITS - |
| ELECTICAL | | | | | |
| | | R ELECTRIC CAR PLU ICATIONS REQUIRE | IG IN GARAGE – FOR FUTURE ELECTRIC CAR – ED | 240V / 40-50 AMPS | |
| FIREPLACE A | ND ACCI | ESSORIES | | | |
| 1 - GAS LINE RO 15Jun21 Note | | OR STOVE (INCLUDE | ES ELECTRICAL OUTLET) - FIRST FLOOR | | |
| PLUMBING | 8 | | | | |
| 1 - KITCHEN - R CONSTRUCTIO 03May21 Note | N PERMIT | | DISHWASHER FROM ISLAND TO PERIMETER AS | S PER SKETCH - IF | |
| 1 - 5 FOOT SHO BATHROOM 03May21 Note | | I SLIDING GLASS CHI | ROME DOORS IN LIEU OF TUB - IF CONSTRUCT | TION PERMITS - ENSUIT | E 2/3 |
| PROMOTIONA | AL. | | | | ومرسن بري جيلد بن سمي يخودون بي |
| 1 - PARTIAL RE DATE. | DEMTION | OF PROMOTIONAL P | PACKAGE \$4700.00 BALANCE FORWARD (\$9900. | 00) TO BE USED AT A LA | ATER |
| 15Jun21 Note | | | | | |



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Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

PURCHASERS: PARAG ROHITKUMAR PARIKH and CHAITALI P PARIKH

TEL: RES.: 416-605-5661

| LOT / PHASE | REG. PLAN# | HOUSE TYPE | | |
|-------------|------------|--|-----------------|-------|
| 217/3 | 62M-1266 | Mountainash Four (5 Bedroom) Elev 3 | | |
| | | ACKAGE \$10,400.00 BALANCE FORWARD (\$14,600.00) F \$25,000.00 AS PER SCHEDULE PE | TO BE USED AT A | LATER |

EXTRAS AS PER OFFER

| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in | | | | | | |
|---|--|--|--|--|--|--|
| addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of | | | | | | |
| Worksheet Note: | | | | | | |
| | | | | | | |
| 200 AMP SERVICE LABELLED WITH CIRCUIT BREAKER PANEL TO UTILITY AUTHORITY STANDARDS. | | | | | | |
| Worksheet Note: | | | | | | |
| | | | | | | |
| Purchase Price includes 4 enlarged basement windows, and the obligation to construct the house with the enlarged basement | | | | | | |
| windows is subject to the Vendor?s approval, in its sole and unfettered discretion The Purchaser acknowledges and agrees that the | | | | | | |
| lo | | | | | | |
| Worksheet Note: | | | | | | |
| | | | | | | |
| 10 foot ceiling height on Main Floor. The Purchaser acknowledges that as a result of the increased ceiling height from the Vendor?s | | | | | | |
| standard ceiling height, various modifications to the interior and exterior of the dwelling unit may be made, including bu | | | | | | |
| Worksheet Note: | | | | | | |
| | | | | | | |
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND | | | | | | |
| PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE. | | | | | | |
| Worksheet Note: | | | | | | |
| | | | | | | |

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5 BEDROOM LAYOUT

MOUNTAINASH FOUR

ELEV. 1 · 3,189 sq.ft. | ELEV. 2 · 3,191 sq.ft. | ELEV. 3 · 3,196 sq.ft.





