Greenpark.

-	CO	MCTDUCTION CHARLES	
	Mountainview	NSTRUCTION SUMMARY	
PURCHASERS: Neil SUR	I and Kirstin Ellen SURI	v Heights 3 (G) - Russell Gardens Building Ltd.	
		TEL: RES.: 905-890-1010 BUS.: 416-5	73-3254
10T/PHASE 367/4	REG. PLAN # 62M-1266	HOUSE TYPE	
30//4	02IVI-1200	Mountainash Five (4 Bedroom) Elev 1	
CONSTRUCTION			
1 - MASTER BEDROOM- (CLOSET MADE SMALLER	S-SEE SKETCH	
27May21 Note:		V-SEE SKETCH	
MIRRORS AND GLASS			
1 - FRAMELESS GLASS SE	HOWER DOOR FOR 5 FOO	OT PAN - INCLUDES CHROME KNOB & HINGES	
27May21 Note: Mask	1. T 0.	Webebes emowe knob & mindes	
Mask	al Ensurte.	•	
PLUMBING			
1 - MASTER ENSUITE- EN	LARGE SHOWER TO A 51	FT SHOWER-SEE SKETCH	
27May21 Note:			
PROMOTIONAL			I PER MERCE
1 - LESS CREDIT FROM PU	RCHASER EXTRA SHEE	T IN OFFER	
27May21 Note: NEW PR	OMO BALANCE \$5650	0.00	
	EX	KTRAS AS PER OFFER	
PURCHASER(S) ACKNO	WLEDGES THAT THE	PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND	
PROMOTIONAL PACKA Worksheet Note:	GES AVAILABLE AT T	IME OF PURCHASE.	
The Vendor agrees that not	withstanding any other ter	rm or provision in this Agreement included in the Purchase Price and in	
addition to those items deta Worksheet Note:	iled in Schedule GP to the	e Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Ten	
11010.			
Granite kitchen counter top,	from Vendor?s standard	samples	
Worksheet Note:			

This Document is Extremely Time Sensitive - Printed <u>28 May 21</u> at <u>9:12</u>

CONSTRUCTION SUMMARY

PRELIMINARY: DATE JUN 2 3 2021

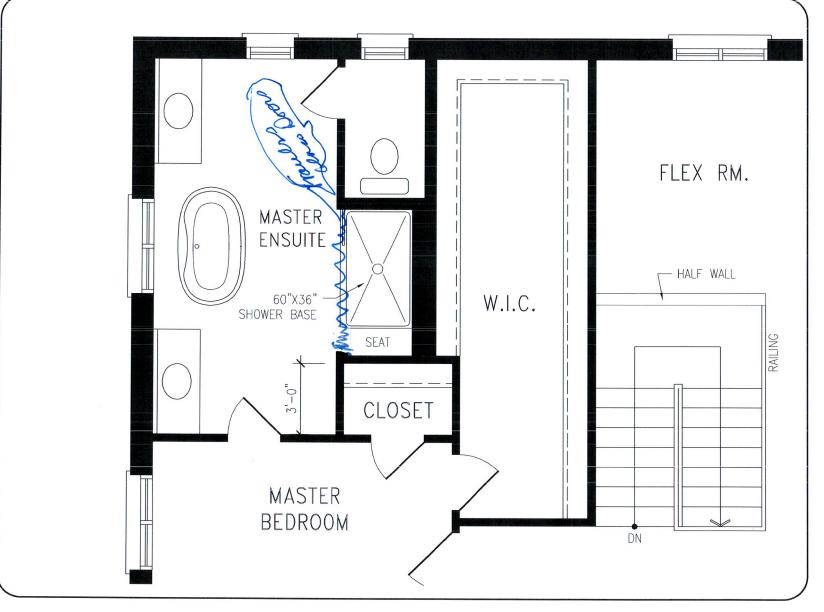
FINAL: DATE_

RUSSELL GARDENS
PHASE 4
MOUNTAINVIEW HEIGHTS

MOUNTAINASH 5
ELEV. |

REVISIONS:

1. REVISE SHOWER TO 60"X36" SIZE AND REDUCE CLOSET ACCORDINGLY.



UPPER LEVEL

DISCLAIMERS: SKETCH NOT TO SCALE. DIMENSIONS, SPECIFICATIONS AND ARCHITECTURAL DETAILS SUBJECT TO MODIFICATION BY THE VENDOR. SKETCH IS ONLY FOR THE PURPOSE OF ILLUSTRATING REVISIONS REQUESTED BY THE PURCHASER AND ALL REVISIONS ARE SUBJECT TO VENDOR'S FINAL APPROVAL. ONLY REVISIONS ACCEPTED IN WRITING BY THE PURCHASER AND VENDOR ON A PURCHASER'S EXTRA SHEET WILL BE INCORPORATED INTO THE PLANS FILED WITH THE MUNICIPALITY. E. & O.E.

REGION BY ME

N SCALE N.T.S.

BY PAGE No.

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lav 27. 2021