Greenpark.

PURCHASER: Madiha KHAN

# **CONSTRUCTION SUMMARY**

Mountainview Heights 3 (G) - Russell Gardens Building Ltd.

| LOT / PHASE REG. PLAN # HOUSE TYPE  177 / 3 62M 1266 Mountainesh Five (4 Redreem) Flow 3 |             |            |                                     |     |
|--|-------------|------------|-------------------------------------|-----|
| 177 / 3 62M 1266 Mountainach Five (4 Radroom) Floy 3                                     | LOT / PHASE | REG. PLAN# | HOUSE TYPE                          | - A |
| 1777 5 02M-1200 Wioditaliasii Five (4 Deditotiii) Elev 5                                 | 177 / 3     | 62M-1266   | Mountainash Five (4 Bedroom) Elev 3 |     |

#### CONSTRUCTION

1 - FIRST FLOOR INCREASE CEILING HEIGHT FROM 9 FEET TO 10 FEET 31Mar21 Note:

#### **ELECTRICAL**

| EBECTRICAL  |  |  |  |  |
|---|--|--|--|--|
| 3 - FAN - BATHROOM EXHAUST FAN - ENERGY STAR 80 CFM - IN LIEU OF STANDARD FAN - ALL ENSUITE BATHROOMS |  |  |  |  |
| 16Jun21 Note:   |  |  |  |  |
|   |  |  |  |  |
| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY                            |  |  |  |  |
| 1 - BUILT IN OVEN AND COOKTOP PROVISION - PROVISION ONLY - ELECTRICAL ONLY                            |  |  |  |  |
| 16Jun21 Note:   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| 1 - ABOVE KITCHEN ISLAND - ADD LIGHT AND SWITCH - NO FIXTURE INCLUDED                                 |  |  |  |  |
| 16Jun21 Note:   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| 1 - 200 AMP ELECTRICAL SERVICE  |  |  |  |  |
| 16Jun21 Note:   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

### **PROMOTIONAL**

| BURNOUGH MAN BURNO |     |
|--|-----|
| 1 - PARTIAL REDEMTION OF PROMOTIONAL PACKAGE \$5120.00 BALANCE FORWARD TO BE USED AT A LATER DATE.   |     |
| 16Jun21 Note:  |     |
|  | * * |
| 1 - LESS CREDIT FROM PURCHASER EXTRA SHEET IN OFFER  |     |
| THE REPORT OF THE PROPERTY OF  | 4   |
| 31Mar21 Note: PROMO AS PER OFFER \$30,000.00 LESS \$22,600.00 NEW BALANCE OF PROMO \$7400.00   |     |
|  |     |
|  |     |

## EXTRAS AS PER OFFER

| (1) The Vendor agrees that notwithstanding any other term or provision in this Agreement included in the Purchase Price and in addition to those items detailed in Schedule GP to the Agreement of Purchase and Sale, the Purchaser is entitled to a credit of Worksheet Note: |  |
|--|--|
| PURCHASER(S) ACKNOWLEDGES THAT THE PURCHASE PRICE IS INCLUSIVE OF ALL CREDITS AND PROMOTIONAL PACKAGES AVAILABLE AT TIME OF PURCHASE.  Worksheet Note:   |  |

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CONSTRUCTION SUMMARYD PRELIMINARY: DATE JUN 2 9 2021

FINAL: DATE

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TEL: